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# English Scholars 1660 1730

**Michael Hoelscher** 

#### **English Scholars 1660 1730:**

English Scholars, 1660-1730 David Charles Douglas, 1951 English Scholars, by David C.douglas David c Douglas, 1939 Reading History in Early Modern England D. R. Woolf, 2000 This book focuses on the after life of historical texts in the period between the arrival of printing in England and the early eighteenth century Whereas previous studies of historical writing during this period have focused on their authors and on their style or methodology this work examines the history book from a number of other perspectives. The intent is to situate the study of history books within the current literature on the history of the book and the history of print culture After discussing the process whereby the inheritance of the medieval chronicle was broken down into a variety of different historical genres during the sixteenth century the author turns to the questions of how and why history books were read who owned them the borrowing and lending of them their production and printing and methods for marketing and distributing them The Origins of the English Novel, 1600-1740 Michael McKeon, 2002-05-22 The novel emerged McKeon contends as a cultural instrument designed to engage the epistemological and social crises of the age The Debate on the English Reformation Rosemary O'Day, 2003-10-03 First published in 2003 The Debate on the English Reformation combines a discussion of the successive historical approaches to the English Reformation from 1525 to the present with a critical review of recent debates in the area offering a major contribution to modern political social and religious historiography as well as to Reformation studies **Imagining Medieval English** Tim William Machan, 2016-01-25 Imagining Medieval English is concerned with how we think about language and simply through the process of thinking about it give substance to an array of phenomena including grammar usage variation change regional dialects sociolects registers periodization and even language itself Leading scholars in the field explore conventional conceptualizations of medieval English and consider possible alternatives and their implications for cultural as well as linguistic history They explore not only the language s structural traits but also the sociolinguistic and theoretical expectations that frame them and make them real Spanning the period from 500 to 1500 and drawing on a wide range of examples the chapters discuss topics such as medieval multilingualism colloquial medieval English standard and regional varieties and the post medieval reception of Old and Middle English Together they argue that what medieval English is depends in part on who s looking at it how when and why The Pillars of Priestcraft Shaken J. A. I. Champion, 1992 First published in 1992 this book examines the intellectual confrontation between priest and Freethinker from 1660 to 1730 and the origins of the early phase of the Enlightenment in England Through an analysis of the practice of historical writing in the period Champion maintains that historical argument was a central component for displaying defences of true religion Taking religion and specifically defences of the Church of England after 1660 as central to the politics of the period the first two chapters of the book explore the varieties of clericalist histories arguing that there were rival emphases upon regnum or sacerdos as the font of true religion The remainder of the book examines how radical Freethinkers like John Toland or the

third Earl of Shaftesbury set about attacking the corrupt priestcraft of established religion but also importantly promoted a **Broken Idols of the English Reformation**, reforming civil theology The Concise Cambridge Bibliography of **English Literaturee** George Watson, Anniversary Essays on Johnson's Dictionary John T. Lynch, Anne McDermott, 2005-04-14 A collection of original essays celebrating the 250th anniversary of the publication of the Dictionary A Companion to Middle English Prose Anthony Stockwell Garfield Edwards, 2004 The essays in this volume provide an up to date and authoritative guide to the major prose Middle English authors and genres Each chapter is written by a leading authority on the subject and offers a succinct account of all relevant literary history and cultural factors that need to considered together with bibliographical references Authors examined include the writers of the Ancrene Wisse the Katherine Group and the Wohunge Group Richard Rolle Walter Hilton Nicholas Love Julian of Norwich Margery Kempe Sir John Mandeville John Trevisa Reginald Pecock and John Fortescue Genres discussed include romances saints lives letters sermon literature historical prose anonymous devotional writings Wycliffite prose and various forms of technical writing The final chapter examines the treatment of Middle English prose in the first age of print Contributors BELLA MILLETT RALPH HANNA III AD PUTTER KANTIK GHOSH BARRY A WINDEATT A C SPEARING IAN HIGGINS A S G EDWARDS VINCENT GILLESPIE HELEN L SPENCER ALFRED HIATT FIONA SOMERSET HELEN COOPER GEORGE KEISER OLIVER S PICKERING JAMES SIMPSON RICHARD BEADLE ALEXANDRA GILLESPIE The Just and the Lively Michael Werth Gelber, 2002 Recognition is often considered a means to de escalate conflicts and promote peaceful social interactions This volume explores the forms that social recognition and its withholding may take in asymmetric armed conflicts examining the risks and opportunities that arise when local state and transnational actors recognise misrecognise or deny recognition of armed non state actors By studying key asymmetric conflicts through the prism of recognition it offers an innovative perspective on the interactions between armed non state actors and state actors. In what contexts does granting recognition to armed non state actors foster conflict transformation What happens when governments withhold recognition or label armed non state actors in ways they perceive as misrecognition The authors examine the ambivalence of recognition processes in violent conflicts and their sometimes unintended consequences. The volume shows that while non recognition prevents conflict transformation the recognition of armed non state actors may produce counterproductive precedents and new modes of exclusion in intra state and transnational politics The Invention of Middle English David Matthews, 2000 At a time when medieval studies is increasingly concerned with historicizing and theorizing its own origins and history the development of the study of Middle English has been relatively neglected The Invention of Middle English collects for the first time the principal sources through which this history can be traced The documents presented here highlight the

uncertain and haphazard way in which ideas about Middle English language and literature were shaped by antiquarians in the eighteenth and nineteenth centuries It is a valuable sourcebook for medieval studies for study of the reception of the

Middle Ages and more generally for the history of the rise of English The anthology is divided into two sections The first section traces the development of ideas about the Middle English language in the work of thirteen writers including George Hickes Thomas Warton Jacob Grimm Henry Sweet and James Murray The second section represents literary criticism and commentary by nineteen authors including Warton Thomas Percy Joseph Ritson Walter Scott Thomas Wright and Walter Skeat Each of the extracts is annotated and introduced with a note presenting historical biographical and bibliographical information along with a guide to further reading A general introduction provides an overview of the state of Middle English study and a brief history of the formation of the discipline **The Study of History** ,2000 History is a subject which never stands still It is always changing its philosophies its contours its leading questions its politics its conceptual status and its methodologies This bibliographical guide to the study of history is wide ranging in scope extending from the ancient world to the 20th century It deliberately concentrates on modern historians views provides a substantial section on the philosophy of history charts controversies and highlights the continual evolution and diversification of history The material is logically organized in major areas and subsections and cross references are given where appropriate An index of authors editors and compilers is also provided **Ephemeral Print Culture in Early Modern England** Tim Somers, 2021 Uses the collections of ephemera popular in the late seventeenth century as a way to understand the reading habits publishing strategies and thought processes of late Stuart print culture Cheap genres of print such as ballads almanacs and playing cards were part of everyday life in seventeenth century society ubiquitous and disposable Toward the end of the century however individuals began to preserve arrange and display articles of cheap print within carefully curated collections. What motivated this sudden urge to preserve the ephemeral This book answers that question by analysing the social political and intellectual factors behind the formation of cheap print collections how these collections were used by their owners and what this activity can tell us about print culture in the early modern period The book's central collector is John Bagford 1650 1715 a shoemaker who became a dealer of prints and other curiosities to important collectors of the time such as Samuel Pepys Hans Sloane and Robert Harley Bagford's own rich and largely unstudied collection is afascinating study in its own right and his position at the centre of commercial and intellectual networks opens up a whole world of collecting This world encompasses later Stuart partisan political culture when modern parties and the public sphere first emerged the New Science and virtuoso culture with its milieu of natural philosophers antiquaries and artisans the aural and visual landscape of marketplaces streets and alehouses and developing practices of record keeping life writing and historical writing during the long eighteenth Religion and Innovation Donald A. Yerxa, 2015-12-17 It is often assumed that religion is the backward looking century servant of tradition and the status quo utterly opposed to the new This refrain in so much of recent polemical writing has permeated the public mind and can even be found in academic publications But recent scholarship increasingly shows that this view is a gross simplification that in fact religious beliefs and practices have contributed to significant changes in human

affairs political and legal social and artistic scientific and commercial This is certainly not to say that religion is always innovative But the relationship between religion and innovation is much more complex and instructive than is generally assumed Religion and Innovation includes contributions from leading historians archaeologists and social scientists who offer findings about the relationship between religion and innovation The essays collected in this volume range from discussions of the transformative power of religion in early societies to re examinations of our notions of naturalism secularization and progress to explorations of cutting edge contemporary issues Combining scholarly rigor with clear accessible writing Religion and Innovation Antagonists or Partners is essential reading for anyone interested in the history of religion and the ongoing debates about its role in the modern world and into the future The Idea of Anglo-Saxon England 1066-1901 John D. Niles, 2015-07-29 The Idea of Anglo Saxon England 1066 1901 presents the first systematic review of the ways in which Anglo Saxon studies have evolved from their beginnings to the twentieth century Tells the story of how the idea of Anglo Saxon England evolved from the Anglo Saxons themselves to the Victorians serving as a myth of origins for the English people their language and some of their most cherished institutions Combines original research with established scholarship to reveal how current conceptions of English identity might be very different if it were not for the discovery and invention of the Anglo Saxon past Reveals how documents dating from the Anglo Saxon era have greatly influenced modern attitudes toward nationhood race religious practice and constitutional liberties Includes more than fifty images of manuscripts early printed books paintings sculptures and major historians of the era Augustan Historical Writing Laird Okie, 1991 This work examines the development of narrative historical writing in early eighteenth century England In addition it explores the historical dimension of Augustan political ideologies and the character of the Enlightenment in England Contents Part One Tory and Whig History in the Age of Anne Tory and Whig Clarendon and Burnet White Kennett and Laurence Echard Part Two The Rise of Whig Historical Writing in the Age of Walpole Rapin Thoyras and the Court Country Historical Debate The Whig Liberals John Oldmixon and Daniel Neal Thomas Salmon The Tory Rebuttal to Rapin Part Three History and Ideology after the Fall of Walpole Thomas Birch and the Historians Thomas Carte and the Historical Mind of Jacobitism James Ralph William Guthrie David Hume **Enchanted Ground** Arthur Johnston, 2014-01-13 The beginnings of modern literary scholarship in Britain are studied in this volume which traces the emergence between about 1760 and 1810 in the work of Richard Hurd Thomas Percy Thomas Warton Joseph Ritson George Ellis and Sir Walter Scott of a serious scholarly approach to the English metrical romances of the middle ages These scholars however were not concerned solely with the rediscovery and editing of the original texts which two centuries of growing antiquarian research had ignored Almost without exception men of letters themselves they desired also to recover the world of fine fabling in which the classical temper of the preceding age had preferred the virtues of good sense and they consciously put their discoveries to the service of modern poetry or urged that they should be so used The consequences of this were far reaching and as he considers in detail the individual

achievements of his principal subjects Dr Johnston does not neglect to bring out the nature and importance of the contributions they made to the general culture and literature of their own day and of the nineteenth century **Restoration Historians and the English Civil War** R.C. MacGillivray,2012-12-06 This is a study of the histories of the English Civil War or some aspects of it written in England or by Englishmen and Englishwomen or publish ed in England up to 1702 the year of the publication of the first volume of Clarendon s History of the Rebellion By the terms of this definition Clarendon is himself of course one of the historians studied Clarendon s History is so formidable an achievement that all historians writing about the war before its publication have an air of prematureness Nevertheless as I hope the following pages will show they produced a body of writing which may still be read with interest and profit and which anticipated many of the ideas and attitudes of Clarendon s History I will even go so far as to say that many readers who have only a limited interest or no in terest in the Civil War are likely to find many of these historians interest ing should their works come to their attention for their treatment of the problems of man in society for their psychological acuteness and for their style But while I intend to show their merits my main concern will be to show how the Civil War appeared to historians including Clarendon who wrote within one or two generations after it that is to say at a time when it remained part of the experience of people still alive A word is necessary on terminology

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