

English Wycliffite Sermons



IV



EDITED BY
Pamela Gradon and
Anne Hudson

English Wycliffite Sermons

G.R. Evans



English Wycliffite Sermons:

English Wycliffite Sermons Anne Hudson, Pamela Gradon, 1983 This third volume completes the text of the cycle of 294 English Wycliffite sermons the first two volumes appeared in 1983 and 1987 respectively The 120 sermons here were intended to provide material for all the weekday occasions for which the Sarum rite offers a separate gospel reading such complete coverage of ferial days is unparalleled in English medieval homiliaries and seems unknown elsewhere in contemporary European cycles of sermons The introduction to the present book which is intended to be used along with the material in the previous volumes describes the state of the text in these manuscripts and their relation to each other Two further chapters consider questions relating to the whole cycle the fidelity of the biblical translation in the sermons to the Vulgate texts and the complicated issue of the relation between these English sermons and the Latin sermons of John Wyclif himself this chapter is by Pamela Gradon A fourth volume will provide a commentary on the individual sermons consider the recurrent issues discussed within them and offer suggestions concerning the origins of the collection English Wycliffite sermons. 3 Anne Hudson, 1990

English Wycliffite Sermons: The sermon cycle and its organization. The manuscripts. The derivatives of the sermon cycle. The presentation of the text in the manuscripts. The textual tradition. The production of the sermon cycle and its editing. Editorial practice. Sermons on the Sunday Gospels. Sermons on the Sunday Epistles Anne Hudson, 1983

Selections from English Wycliffite Writings Medieval Academy of America, 1997-01-01 The text is in Middle English with extensive supplemental notes that help to fully explain the context of each work This new MART edition comes with a revised and updated bibliography by the editor *The politics of Middle English parables* Mary Raschko, 2018-10-03 The politics of Middle English parables examines the dynamic intersection of fiction theology and social practice in late medieval England Parables occupy a prominent place in Middle English literature appearing in dream visions and story collections as well as in lives of Christ and devotional treatises While most scholarship approaches the translated stories as stable vehicles of Christian teaching this book highlights the many variations and points of conflict across Middle English renditions of the same story In parables related to labour social inequality charity and penance the book locates a creative theological discourse through which writers attempted to re construct Christian belief and practice Analysis of these diverse retellings reveals not what a given parable meant in a definitive sense but rather how Middle English parables inscribe the ideologies power structures and cultural debates of late medieval Christianity

Chaucer and Medieval Preaching Sabine Volk-Birke, 1991 Manuscripts in Christ's, Emmanuel, Jesus, Selwyn and Sidney Sussex Colleges, Peterhouse and Trinity Hall, Cambridge Angela M. Lucas, 2016 Latest volume in a series which is a monumental achievement Review of English Studies Fourteenth Century England VIII J. S. Hamilton, 2014 Fourteenth Century England has quickly established for itself a deserved reputation for its scope and scholarship and for admirably filling a gap in the publication of medieval studies HISTORY Drawing on a diverse range of documentary literary and material

evidence the contributors to this volume examine several inter related topics on political social and cultural matters in late medieval England Aspects of both arms production and armigerous society are explored from the emergence of royal armourers in the early fourteenth century to the social implications of later armour and armorial bearings Another major focus is the church and religion more broadly The nature and significance of the ceremonial entry the adventus of bishops is explored as well as the legal impact of provisions in shaping church state relations in mid century Religious constructsof women are considered in a comparative analysis of orthodox and Lollard texts Finally a group of papers looks at aspects of politics at the centre with an examination of the queenship of Isabella of France and the issue of the Mortimer inheritance in the early years of Richard II J S Hamilton is Professor and Chair Department of History Baylor University Contributors Beth Allison Barr Philip Caudrey Katherine Harvey Mark King Malcolm Mercer Shelagh Mitchell Lisa Benz St John Charlotte Whatley

The Wycliffite Bible: Origin, History and Interpretation ,2016-09-27 The Wycliffite Bible Origin History and Interpretation brings together contributions by leading scholars on different aspects of the first complete translation of the Bible into English produced at the end of the 14th century by the followers of the Oxford theologian John Wyclif Though learned and accurate the translation was condemned and banned within twenty five years of its appearance In spite of this it became the most widely disseminated medieval English work that profoundly influenced the development of vernacular theology religious writing contemporary and later literature and the English language Its comprehensive study is long overdue and the current collection offers new perspectives and research on this the most learned and widely evidenced of the European translations of the Vulgate Contributors are Jeremy Catto Lynda Dennison Kantik Ghosh Ralph Hanna Anne Hudson Maureen Jurkowski Michael Kuczynski Ian Christopher Levy James Morey Nigel Morgan Stephen Morrison Mark Rankin Delbert Russell Michael Sargent Jakub Sichalek Elizabeth Solopova and Annie Sutherland

Latin Sermon Collections from Later Medieval England Siegfried Wenzel,2005-02-17 Until the Reformation almost all sermons were written down in Latin This is the first scholarly study systematically to describe and analyse the collections of Latin sermons from the golden age of medieval preaching in England the fourteenth and fifteenth centuries Basing his studies on the extant manuscripts Siegfried Wenzel analyses these sermons and the occasions when they were given Larger issues of preaching in the later Middle Ages such as the pastoral concern about preaching originality in sermon making and the attitudes of orthodox preachers to Lollardy receive detailed attention The surviving sermons and their collections are listed for the first time in full inventories which supplement the critical and contextual material Wenzel presents This book is an important contribution to the study of medieval preaching and will be essential for scholars of late medieval literature history and religious thought

The Oxford Encyclopedia of British Literature David Scott Kastan,2006-03-03 From folk ballads to film scripts this new five volume encyclopedia covers the entire history of British literature from the seventh century to the present focusing on the writers and the major texts of what are now the United Kingdom and the Republic of Ireland In five

hundred substantial essays written by major scholars the Encyclopedia of British Literature includes biographies of nearly four hundred individual authors and a hundred topical essays with detailed analyses of particular themes movements genres and institutions whose impact upon the writing or the reading of literature was significant An ideal companion to The Oxford Encyclopedia of American Literature this set will prove invaluable for students scholars and general readers For more information including a complete table of contents and list of contributors please visit www.oup.com/us/ebl Corpus Christi

Miri Rubin,1991 A paperback edition of Miri Rubin s highly successful study of the meaning of the eucharist c 1150 1500 **Heresy in the Middle Ages** Andrea Janelle Dickens,2024 Medieval Christianity evolved economic intellectual and theological structures to consolidate authority and test orthodoxy This book investigates the relationships between the medieval church and the growing number of heretical groups highlighting where they were motivated by overlapping concerns such as a zeal to live the apostolic life

Scribal Correction and Literary Craft Daniel Wakelin,2014-11-06 An authoritative account of what manuscripts and their corrections reveal about medieval attitudes to books language and literature **Prestige, Authority, and Power in Late Medieval Manuscripts and Texts** Felicity Riddy,2000 A range of manuscripts and texts from various social contexts studied for what they reveal of that social background

The New Cambridge Bibliography of English Literature George Watson,Ian Roy Willison,1974 **The Mirror of the Blessed Life of Jesus Christ** Nicholas Love,2019-05-29 Published in 2005 At a time when the church sought to control and constrain lay access to vernacular and paramystical texts the author s translation sanctioned by the Archbishop of Canterbury met a pressing need for religious guidance among lay people It became one of the most copied works of the fifteenth century

Fifty Key Medieval Thinkers G.R. Evans,2002-09-11 Focussing on individuals whose ideas shaped intellectual life between 400 and 1500 Fifty Key Medieval Thinkers is an accessible introduction to those religious philosophical and political concepts central to the medieval worldview Including such diverse figures as Bede and Wyclif each entry presents a biographical outline a list of works and a summary of their main theories alongside suggestions for further reading Chronologically arranged and with an introductory essay which presents important themes in context this volume is an invaluable reference tool for all students of Medieval Europe A Companion to Popular Apocalypticism in the High and Late Middle Ages

Sally Mayall Brasher,2025-04-07 The many crises of the high and late Middle Ages in Europe saw a resurgence of interest in apocalypticism and millenarianism Pious Christians who feared the coming judgement day but found the established Church lacking in an adequate response sought out leadership and direction from thinkers who appealed to their lived experience In this volume we examine how this eschatology was interpreted expressed and disseminated in popular culture by a variety of lay religious movements and individuals such as the Order of Apostles Bianchi Guglielmites Wycliffites and Hussites among others The authors here focus on how this creative response to apocalypticism reflected the changing social and political culture of medieval Europeans and is intended to illuminate the active exchange of

popular and elite religious culture in the era Contributors include Sally M Brasher Steven A Hackbarth Eleanor Janega Stephen Lahey Richard Landes Alexandra R A Lee Lucie Mazalov Jerry B Pierce and Sergio Sancho Fibla **The**
Canterbury Tales Harold Bloom,2008 Presents a collection of critical essays on the Canterbury tales by Geoffrey Chaucer

Unveiling the Magic of Words: A Review of "**English Wycliffite Sermons**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**English Wycliffite Sermons**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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