



ENGLISH SOCIETY 1580-1680

KEITH WRIGHTSON



English Society 1580 1680 2nd

Jonathan Barry, Christopher Brooks



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English Society 1580-1680, 2nd Edition Keith Wrightson, 2013 English Society 1580 1680 paints a fascinating picture of society and rural change in the late sixteenth and early seventeenth centuries Keith Wrightson discusses both the enduring characteristics of society as well as the course of social change and emphasizes the wide variation in experience between different social groups and local communities This is an excellent interpretation of English society its continuity and its change **English Society** Keith Wrightson, 2003 A brilliant and persuasive synthesis of the best recent work in all fields of seventeenth century English history Christopher Hill A triumphant success deserves to be widely read H T Dickinson Conceived as an intellectual whole and vibrantly alive John Kenyon The Observer English Society 1580 1680 paints a fascinating picture of society and societal change in the late sixteenth and seventeenth centuries It discusses both the enduring characteristics of society as well as the course of social change The book emphasizes the wide variation in experience between different social groups and local communities and the unevenness of the process of transition to build up an overall interpretation of continuity and change In this edition Keith Wrightson provides a new introduction to set the book in its context and to reflect on recent research together with an updated guide to further reading Keith Wrightson is a professor of history at Yale University His many books include *Earthly Necessities* *Economic Lives in Early Modern Britain*

A Social History of England, 1500-1750 Keith Wrightson, 2017-02-13 The rise of social history has had a transforming influence on the history of early modern England It has broadened the historical agenda to include many previously little studied or wholly neglected dimensions of the English past It has also provided a fuller context for understanding more established themes in the political religious economic and intellectual histories of the period This volume serves two main purposes Firstly it summarises in an accessible way the principal findings of forty years of research on English society in this period providing a comprehensive overview of social and cultural change in an era vital to the development of English social identities Second the chapters by leading experts also stimulate fresh thinking by not only taking stock of current knowledge but also extending it identifying problems proposing fresh interpretations and pointing to unexplored possibilities It will be essential reading for students teachers and general readers *The First Century of Welfare* Jonathan Healey, 2014 The first major regional study of poverty and its relief in the seventeenth century the first century of welfare The English Old Poor Law was the first national system of tax funded social welfare in the world It provided a safety net for hundreds of thousands of paupers at a time of very limited national wealth and productivity The First Century of Welfare which focusses on the poor but developing county of Lancashire provides the first major regional study of poverty and its relief in the seventeenth century Drawing on thousands of individual petitions for poor relief presented by paupers themselves to magistrates it peers into the social and economic world of England's marginal people Taken together these records present a vivid and sobering picture of the daily lives and struggles of the poor We can see how their family life their relations with their kin and their

neighbours and the dictates of contemporary gender norms conditioned their lives We can also see how they experienced illness and physical and mental disability and the ways in which real people's lives could be devastated by dearth, trade depression and the destruction of the Civil Wars But the picture is not just one of poor folk tossed by the tides of fortune It is also one of agency about the strategies of economic survival the poor adopted particularly in the context of a developing industrial economy of the support they gained from their relatives and neighbours and of their willingness to engage with England's developing system of social welfare to ensure that they and their families did not go hungry In this book an intensely human picture surfaces of what it was like to experience poverty at a time when the seeds of state social welfare were being planted JONATHAN HEALEY is University Lecturer in English Local and Social History and Fellow of Kellogg College University of Oxford Historic Landscapes of Britain from the Air Robin Edgar Glasscock, 1992-10-29 The Experience of Authority in Early Modern England Adam Fox, Paul Griffiths, Steve Hindle, 1996-08-16 This collection is concerned with the articulation, mediation and reception of authority the preoccupations and aspirations of both governors and governed in early modern England It explores the nature of authority and the cultural and social experiences of all social groups especially insubordinates These essays probe in depth the ways in which young people responded to adults women to men workers to masters and the common sort to their betters Early modern people were not passive receptacles of principles of authority as communicated in for example sermons statutes and legal process They actively contributed to the process of government thereby exposing its strengths weaknesses and ambiguities In discussing these issues the contributors provide fresh points of entry to a period of significant cultural and socio-economic change *Crime, Histoire et Sociétés*, 2001/2 ,

Church, Change and Revolution Jan van den Berg, Paul G. Hoftijzer, 2023-08-14 In 1988 the year of the commemoration of the Glorious Revolution it was fitting that the fourth Anglo-Dutch Church History colloquium should have as its central theme the Church and Revolution and be held at the University of Exeter In the course of its almost two thousand years' history the Church has been no stranger to reformation political change and revolution Set in the world it could not but be affected by the world nor could it itself given its nature fail to exert a variety of influences on social and political as well as on ecclesiastical events Its life has been profoundly affected and the course of its history directed all of the great revolutions in the Western world while the Church has itself brought to bear on every period of change its own distinctive and often determinative contribution Aspects of these twin features blend together in the essays that make up this record of Anglo-Dutch academic exchange and cooperation *Ben Jonson* Richard Dutton, 2014-07-21 Interest in Ben Jonson is higher today than at any time since his death This new collection offers detailed readings of all the major plays *Volpone* *Episcopo* *The Alchemist* and *Bartholomew Fair* and the poems It also provides significant insights into the court masques and the later plays which have only recently been rediscovered as genuinely engaging stage pieces *The Middling Sort of People* Jonathan Barry, Christopher Brooks, 1994-10-26 This volume of essays seeks to offer a radical re-evaluation of most of

our preconceptions about the early modern English social order The majority of people who lived in early modern England were neither very rich nor very poor yet a disproportionate amount of historiography has been directed towards precisely these groups This book intends to define the term middle classes and treat them as active participants of history rather than as a simple by product rising and falling according to others activities

Charles I and the People of England David Cressy, 2015-04-24 The story of the reign of Charles I told through the lives of his people Prize winning historian David Cressy mines the widest range of archival and printed sources including ballads sermons speeches letters diaries petitions proclamations and the proceedings of secular and ecclesiastical courts to explore the aspirations and expectations not only of the king and his followers but also the unruly energies of many of his subjects showing how royal authority was constituted in peace and in war and how it began to fall apart A blend of micro historical analysis and constitutional theory parish politics and ecclesiology military cultural and social history Charles I and the People of England is the first major attempt to connect the political constitutional and religious history of this crucial period in English history with the experience and aspirations of the rest of the population From the king and his ministers to the everyday dealings and opinions of parishioners petitioners and taxpayers David Cressy re creates the broadest possible panorama of early Stuart England as it slipped from complacency to revolution

An English Tradition? Jonathan Duke-Evans, 2023 The history of fair play in Britain from earliest times to the present asking whether it is in fact a British or alternatively an English characteristic at all and if so whether fair play still matters today

Spatial Representations and the Jacobean Stage R. West, 2015-12-28 Spatial Representations and the Jacobean Stage offers a timely alternative to theatre criticism s neglect of the intensely spatial character of theatrical performance The book shows that early modern audiences were highly aware of the spatial aspects of the stage West examines the ways Jacobean dramatists used stage space to explore the spatial transformations of early modern society social mobility wandering populations rural enclosure sea travel localized empirical thought Dramas by Shakespeare Jonson Middleton and Webster are scrutinized for their treatment of these controversial themes

The Ends of Life Keith Thomas, 2010-02-25 How should we live That question was no less urgent for English men and women who lived between the early sixteenth and late eighteenth centuries than for this book s readers Keith Thomas s masterly exploration of the ways in which people sought to lead fulfilling lives in those centuries between the beginning of the Reformation and the heyday of the Enlightenment illuminates the central values of the period while casting incidental light on some of the perennial problems of human existence Consideration of the origins of the modern ideal of human fulfilment and of obstacles to its realization in the early modern period frames an investigation that ranges from work wealth and possessions to the pleasures of friendship family and sociability The cult of military prowess the pursuit of honour and reputation the nature of religious belief and scepticism and the desire to be posthumously remembered are all drawn into the discussion and the views and practices of ordinary people are measured against the opinions of the leading philosophers and theologians of the

time *The Ends of Life* offers a fresh approach to the history of early modern England by one of the foremost historians of our time. It also provides modern readers with much food for thought on the problem of how we should live and what goals in life we should pursue.

Pursuits of Happiness Jack P. Greene, 1988 In this book Jack Greene reinterprets the meaning of American social development. Synthesizing literature of the previous two decades on the process of social development and the formation of American culture, he challenges the central assumptions that have shaped our understanding of the period.

The English Aristocracy M. L. Bush, 1984

The English Civil War John Adamson, 2008-12-16 John Adamson provides a new synthesis of current research on the political crisis that engulfed England in the 1640s. Drawing on new archival findings and challenging current orthodoxies, these essays by leading historians offer a variety of original perspectives locating English events firmly within a three kingdoms context.

God, Duty and Community in English Economic Life, 1660-1720 Brodie Waddell, 2012 An analysis of later Stuart economic culture that contributes significantly to our understanding of early modern society. The English economy underwent profound changes in the seventeenth and eighteenth centuries, yet the worldly affairs of ordinary people continued to be shaped as much by traditional ideals and moral codes as by material conditions. This book explores the economic implications of many of the era's key concepts, including Christian stewardship, divine providence, patriarchal power, paternal duty, local community, and collective identity. Brodie Waddell draws on a wide range of contemporary sources, from ballads and pamphlets to pauper petitions and guild regulations, to show that such ideas pervaded every aspect of social and economic relations during this crucial period. Previous discussions of English economic life have tended to ignore or dismiss the influence of cultural factors. By contrast, Waddell argues that popular beliefs about divine will, social duty, and communal bonds remained the frame through which most people viewed vital earthly concerns such as food, marketing, labour relations, trade policy, poor relief, and many others. This innovative study, demonstrating both the vibrancy and the diversity of the moral economies of the later Stuart period, represents a significant contribution to our understanding of early modern society. It will be essential reading for all early modern British economic and cultural historians.

Brodie Waddell is Leverhulme Early Career Fellow at the University of Cambridge. He has published on preaching, local government, the landscape, and other aspects of early modern society.

The Making of English National Identity Krishan Kumar, 2003-03-13 Why is English national identity so enigmatic and so elusive? Why, unlike the Scots, Welsh, Irish, and most of continental Europe, do the English find it so difficult to say who they are? *The Making of English National Identity*, first published in 2003, is a fascinating exploration of Englishness and what it means to be English. Drawing on historical, sociological, and literary theory, Krishan Kumar examines the rise of English nationalism and issues of race and ethnicity from earliest times to the present day. He argues that the long history of the English as an imperial people, as with other imperial peoples like the Russians and the Austrians, developed a sense of missionary nationalism which, in the interests of unity and empire, has necessitated the repression of ordinary expressions of nationalism. Professor Kumar's lively and provocative approach challenges readers to reconsider their pre-

conceptions about national identity and who the English really are Writing and the English Renaissance William Zunder, Suzanne Trill, 2016-07-01 Writing and the English Renaissance is a collection of essays exploring the full creative richness of Renaissance culture during the sixteenth and seventeenth centuries As well as considering major literary figures such as Spenser Marlowe Donne and Milton lesser known especially women writers are also examined Radical writing and popular culture are considered as well The scope of the study not only extends the parameters for debate in Renaissance studies but also adopts a radical interdisciplinary approach bridging the gap between literary historical cultural and women s studies leading to a much fuller picture of life in the sixteenth and seventeenth centuries The authors discussed are placed in their full historical and literary context with an extensive selection of original documentation included in the text for example from The Book of Common Prayer or the Homilies to contextualize the writing under discussion This distinctive approach combined with a detailed chronology of the period and bibliography embracing both canonical and non canonical writers makes this volume a unique reference resource and course reader for Renaissance studies

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