



# English Renaissance Tragedy

**David M Bevington, Katharine Eisaman  
Maus, Eric Rasmussen, Lars Engle**

## English Renaissance Tragedy:

English Renaissance Tragedy T McAlindon, 1988-09-29 This book provides an introductory perspective on its subject together with detailed studies of the major non Shakespearean tragedies It assumes that the central and most disturbing insights of the plays were expressed in terms of the thought patterns of the time *English Renaissance Tragedy* Peter Holbrook, 2015-09-24 This book's underlying claim is that English Renaissance tragedy addresses live issues in the experience of readers and spectators today it is not a genre to be studied only for aesthetic or heritage reasons The book considers the way in which tragedy in general and English Renaissance tragedy in particular addresses ideas of freedom understood both from an individual and a sociopolitical perspective Tragedy since the Greeks has addressed the constraints and necessities to which human life is subject Fate the gods chance the conflict between state and individual as well as the human desire for autonomy and self direction In short English Renaissance Tragedy Ideas of Freedom shows how the tragic drama of Shakespeare's age addresses problems of freedom slavery and tyranny in ways that speak to us now The Cambridge Companion to English Renaissance Tragedy Emma Josephine Smith, Garrett A. Sullivan, Jr, 2010-08-12 Featuring essays by major international scholars this Companion combines analysis of themes crucial to Renaissance tragedy with the interpretation of canonical and frequently taught texts Part I introduces key topics such as religion revenge and the family and discusses modern performance traditions on stage and screen Bridging this section with Part II is a chapter which engages with Shakespeare It tackles Shakespeare's generic distinctiveness and how our familiarity with Shakespearean tragedy affects our appreciation of the tragedies of his contemporaries Individual essays in Part II introduce and contribute to important critical conversations about specific tragedies Topics include The Revenger's Tragedy and the theatrics of original sin Arden of Faversham and the preternatural and The Duchess of Malfi and the erotics of literary form Providing fresh readings of key texts the Companion is an essential guide for all students of Renaissance tragedy **The genres of Renaissance tragedy** Daniel Cadman, Andrew Duxfield, Lisa Hopkins, 2019-02-25 These twelve new essays show the variety and versatility of Renaissance tragedy and highlight the issues it explores Each chapter defines a particular kind of Renaissance tragedy and offers new research on a particularly striking example Collectively the essays offer a critical overview of Renaissance tragedy as a genre **Cambridge Companion to English Renaissance Tragedy** Emma Smith, Garrett A. Sullivan (Jr.), 2012 Featuring essays by major international scholars this Companion combines analysis of themes crucial to Renaissance tragedy with the interpretation of canonical and frequently taught texts Part I introduces key topics such as religion revenge and the family and discusses modern performance traditions on stage and screen Bridging this section with Part II is a chapter which engages with Shakespeare It tackles Shakespeare's generic distinctiveness and how our familiarity with Shakespearean tragedy affects our appreciation of the tragedies of his contemporaries Individual essays in Part II introduce and contribute to important critical conversations about specific tragedies Topics include The

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**Issues of Death** Michael Neill, 1997-05-01 Death like most experiences that we think of as natural is a product of the human imagination all animals die but only human beings suffer Death and what they suffer is shaped by their own time and culture Tragedy was one of the principal instruments through which the culture of early modern England imagined the encounter with mortality The essays in this book approach the theatrical reinvention of Death from three perspectives Those in Part I explore Death as a trope of apocalypse a moment of unveiling or discovery that is figured both in the fearful nakedness of the Danse Macabre and in the shameful openings enacted in the new theatres of anatomy Separate chapters explore the apocalyptic design of two of the periods most powerful tragedies Shakespeare's Othello and Middleton and Rowley's The Changeling In Part 2 Neill explores the psychological and affective consequences of tragedy's fiercely end-driven narrative in a number of plays where a longing for narrative closure is pitched against a particularly intense dread of ending The imposition of an end is often figured as an act of writerly violence committed by the author or his dramatic surrogate Extensive attention is paid to Hamlet as an extreme example of the structural consequences of such anxiety The function of revenge tragedy as a response to the radical displacement of the dead by the Protestant abolition of purgatory one of the most painful aspects of the early modern reimagining of death is also illustrated with particular clarity Finally Part 3 focuses on the way tragedy articulates its challenge to the undifferentiating power of death through conventions and motifs borrowed from the funereal arts It offers detailed analyses of three plays Shakespeare's Antony and Cleopatra Webster's The Duchess of Malfi and Ford's The Broken Heart Here funeral is rewritten as triumph and death becomes the chosen instrument of an heroic self-fashioning designed to dress the arbitrary abruptness of mortal ending in a powerful aesthetic of closure

**Tragedies of the English Renaissance** Goran Stanivukovic, 2018-11-30 A survey of modern cinematic and televisual responses to the concept of the golden age

**The High Design** George C. Herndl, 2021-10-21 This book winner of the 1969 South Atlantic Modern Language Association Award presents a new perspective in the criticism of Jacobean tragedy and a truer evaluation of this body of drama Mr Herndl reinterprets a number of important Jacobean plays making clear their essential spirit and the world view from which it rises Herndl demonstrates the radical difference between this tragic spirit and that of the tradition culminating in Shakespeare which was based on the medieval conception of Natural Law He traces the religious and philosophical history which shaped the drama of both periods especially those seventeenth century changes in thought and belief which revolutionized tragedy Readable and full of rich insights The High Design provides a detailed analysis of the drama of Heywood Webster Tourneur Beaumont and Fletcher and Ford and reconstructs the cultural and intellectual history providing the matrix of the drama

**English Renaissance Tragedy** Thomas McAlindon, 1986 This book provides a broad introductory perspective on its subject together

with detailed studies of the major non Shakespearean tragedies It assumes that the central and most disturbing insights of the plays were expressed in terms of the thought patterns of the time in particular it argues that the pre modern conception of the cosmos as a dynamic but tense system of contrary forces provided the dramatists with a model of tragic experience

**In Words and Deeds** Zenón Luis Martínez,2002 Departing from earlier studies which regarded incest as a literary topos or dramatic metaphor foregrounding political social or legal issues Words and deeds argues that the presence of incest on the Renaissance stage is a strategy for the enactment of the spectator s tragic experience Incest is explored neither as a sin nor as a crime but as an unspeakable experience filtered through dramatic words and deeds

**Tragedies of Tyrants** Rebecca Weld Bushnell,2019-05-15 No detailed description available for Tragedies of Tyrants *English Renaissance tragedy* Thomas (Thomas Edward) McAlindon,1988 *Literature and Degree in Renaissance England* Peter Holbrook,1994

He argues that despite recent influential historicizations of English Renaissance literature we still need a nuanced understanding of the ways in which degree the structure of social distinctions in Renaissance England was symbolized in the period s literature

**English Renaissance Tragedy in Context** Peter Holbrook,2013-01-31 *Women and Gender in Renaissance Tragedy* Dymphna Callaghan,1989

**Tragedies of the English Renaissance** Goran V. Stanivukovic,John H. Cameron,2018 This book covers the development of tragedy as a dramatic genre from its earliest examples in the 1560 s until the closure of the theatres in 1642 It traces the astonishingly diverse range of tragedies as they were influenced by the growth of public and private theatre venues in London Tragedy was the most popular and the most diverse of theatrical genres during the English Renaissance it was also the most disruptive and subversive For Shakespeare and his contemporaries tragedy reaches kings and queens and everyday person alike Tragedy has rules but these were rules that playwrights were ready to trouble and transform to meet changes in society and politics in theatre venue and in audience demand

**Issues of Death** Michael Neill,1997 Of interest to students and scholars of 16th 17th century literature and drama Shakespeare and Renaissance studies this book looks at issues of death It is presented in three parts

**A Short History of English Renaissance Drama** Helen Hackett,2012-10-05 Shakespeare is a towering presence in English and indeed global culture Yet considered alongside his contemporaries he was not an isolated phenomenon but the product of a period of astonishing creative fertility This was an age when new media popular drama and print were seized upon avidly and inventively by a generation of exceptionally talented writers In her sparkling new book Helen Hackett explores the historical contexts of English Renaissance drama by situating it in the wider history of ideas She traces the origins of Renaissance theatre in communal religious drama civic pageantry and court entertainment and vividly describes the playing conditions of Elizabethan and Jacobean playhouses Examining Marlowe Shakespeare and Jonson in turn the author assesses the distinctive contribution made by each playwright to the creation of English drama She then turns to revenge tragedy with its gothic poetry of sex and death city comedy domestic tragedy and tragicomedy and gender and drama with female roles played by

boy actors in commercial playhouses while women participated in drama at court and elsewhere The book places Renaissance drama in the exciting and vibrant cosmopolitanism of sixteenth century London The Female Hero in English Renaissance Tragedy L. Hopkins,2002-09-23 This book focuses on female tragic heroes in England from c 1610 to c 1645 Their sudden appearance can be linked to changing ideas about the relationships between bodies and souls men s bodies and women s marriage and mothering the law and religion Though the vast majority of these characters are closer to villainesses than heroines these plays by showing how misogyny affected the lives of their central characters did not merely reflect their culture but also changed it English Renaissance Drama David M Bevington,Katharine Eisaman Maus,Eric Rasmussen,Lars Engle,2014-01-01

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