

Carmen Martín Gaité



El cuarto de atrás

Edición de
José Teruel

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Letras Hispánicas

El Cuarto De Atras

Sandra J. Schumm



El Cuarto De Atras:

El cuarto de atrás Carmen Martín Gaité, 1978 *White Ink* Stephen M. Hart, 1993 An analysis of the use made of five structuring devices or motifs the Bildungsroman the patriarchal prison the fairy tale sexual politics and gender trouble in a selection of representative women's novels from Spain and Latin America written between 1936 and the present STEPHEN M HART is Reader in the Department of Spanish and Latin American Studies at University College London

Post-totalitarian Spanish Fiction Robert C. Spires, 1996 This study records an epistemic shift away from logocentric and totalizing approaches to reality by analyzing the links between the novelistic strategies used by Spanish writers from 1975 to 1989 and recent international events and theoretical trends in science mathematics communication studies and art

Un Estudio Narrativo de "El Cuarto de Atras" Por Carmen Martín Gaité Annette Murillo Angulo, 1998 *Reflection in Sequence* Sandra J. Schumm, 1999-07 The codes of conduct imposed on females by Spain's dictator Francisco Franco after the Spanish Civil War 1936-39 created a stifling environment for women until his death in 1975 Beginning with Carmen Laforet's 1944 Nadal Prize winning novel *Nada* novels by women many of which explore female identity began to proliferate in Spain The works examined in this study *Nada* Primera memoria 1960 by Ana María Matute *La placa del Diamante* 1962 by Mercè Rodoreda *Julia* 1969 by Ana María Moix *El cuarto de atrás* 1978 by Carmen Martín Gaité *El amor es un juego solitario* 1979 by Esther Tusquets and *Questio d amor propi* 1987 by Carme Riera feature female protagonists struggling for self realization and by extension for change in a restrictive Spanish society Schumm's analysis of the seven novels demonstrates how examination of metaphoric tropes and mirror images provides insight into the protagonists' development *Memoria histórica e identidad cultural* José F. Colmeiro, 2005 *La palabra del poder y el poder de la palabra* Rubén D. Medina, 1999

El fantástico femenino en España y América Zoé Jiménez Corretjer, 2001 Studies and defines elements of the fantastic in the short stories of Carmen Martín Gaité Mercè Rodoreda Elena Garro and Cristina Peri Rossi **Le moi et l'espace**

Jacques Soubeyroux, 2003 **Aspectos del simbolismo de la transformación en El Cuarto de Atras de Carmen Martín Gaité** Edmund S. Meltzer, 2000 *Narradoras españolas en la transición política* Pilar Nieva de la Paz, 2004 Se estudia la producción narrativa de ficción de las escritoras españolas durante la Transición política 1975-1982 Se contempla el contexto histórico en el que surgieron la visión de la situación social de la mujer que transmiten y los modelos femeninos que censuran defienden o reflejan De este modo se observan los cambios sociológicos acontecidos en España durante esa época

Mirrors and Echoes Emilie L. Bergmann, Richard Herr, 2007-09-02 With contributions by well known and respected critics writing of a very high caliber and essays that explore hitherto uncharted territory *Mirrors and Echoes* is a welcome addition to the growing literature on Spanish women's writing Lou Charnon Deutsch author of *Narratives of Desire*

Nineteenth Century Spanish Fiction by Women **Sexualidad y escritura (1850-2000)** Raquel Medina Bañón, Barbara Zecchi, 2002 Recopilación de artículos que analizan el desarrollo de la relación entre escritura y género en España desde

mediados del siglo XIX hasta la actualidad *Traces of Contamination* Eloy E. Merino, H. Rosi Song, 2005 Exposing two general perspectives both manifestations of an authoritarian past that still holds a relationship with the present this collection reveals the ideological legacy of the past and its experience as a distressing conditioner of the present The dissonant elements of post Franco discourse critically analyzed by our contributors challenge the seamless narrative that tells the successful story of the Spanish transition to democracy **BOOK JACKET** *Histiographic Metafiction and the Fantastic in Carmen Martín Gaité's El Cuarto de Atras* Nancy dos Santos, 2012 **Beyond the Metafictional Mode** Robert C. Spires, 2014-07-15 The term metafiction invaded the vocabulary of literary criticism around 1970 yet the textual strategies involved in turning fiction back onto itself can be traced through several centuries In this theoretical critical study Robert C Spires examines the nature of metafiction and chronicles its evolution in Spain from the time of Cervantes to the 1970s when the obsession with novelistic self commentary culminated in an important literary movement The critical portions of this study focus primarily on twentieth century works Included are analyses of Unamuno's *Niebla* Jarn's *s Locura y muerte de nadie* and *La novia del viento* Torrente Ballester's *Don Juan Cunqueiro's Un hombre que se parec a a Orestes* and three novels from the self referential movement of the 1970s Juan Goytisolo's *Juan sin Tierra* Luis Goytisolo's *La colera de Aquiles* and Martín Gaité's *El cuarto de atrás* Seeking a stronger theoretical basis for his critical readings Spires offers a sharpened definition of the term metafiction The mode arises he declares through an intentional violation of the boundaries that normally separate the worlds of the author the fiction and the reader Building on theoretical foundations laid by Frye Scholes Genette and others Spires also proposes a literary paradigm that places metafiction in a position intermediate between fiction and literary theory These theoretical formulations place Spires's book in the forefront of critical thought At the same time his full scale analyses of Spanish metafictional works will be welcomed by Hispanists and other students of world literature **Postmodern Paletos** Nathan E. Richardson, 2002 When Spanish dictator Francisco Franco legalized internal immigration in 1947 he unwittingly inaugurated the greatest period of urban expansion and rural depopulation that Spain had known During the next two decades nearly four million citizens would move from Spain's traditional *pueblos perdidos* to overburdened urban metropolises Along with wooden trunks and baskets of chickens the immigrants or *paletos* as they were often called bore on their journey the weight of centuries of ideological meaning tied to the geographic regions they were traversing To abandon rural Spain had come to signify a rejection of manhood wealth Christian values and even Spanishness itself *Paletos* however innocent they may have appeared were not ideologically neutral In the coming decades the weight and complexity of the meanings behind immigration the country and the city would only grow as Spain advanced from economic under development social ignorance and political reaction to full fledged participation in global economics and politics activities that would reshape what it meant to be an immigrant and *paleta* both within and across the geographic border that had traditionally defined the Spanish nation **BOOK JACKET** Title Summary field provided by Blackwell North America Inc All

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Columbia Dictionary of Modern European Literature Jean Albert Bédé, William Benbow Edgerton, 1980 With more than 1800 critical entries on the writers and literatures of 33 languages this work presents the entire range of modern European writing from the symbolist and modernist works rooted in the last decades of the nineteenth century through the avant garde and existentialist movement to Barthes Blanchot Breton and continental thought pertinent today

Dotados De-Witt A. Herd, 2017-04-06 Dotados no es simplemente tomar un mero pensamiento y mezclarlo con la realidad es encontrar lo que mejor sabe hacer y explorar las posibilidades de saber hasta dnde puedes llegar Un joven de las afueras de Nueva York en los mediados de los aos sesenta se da cuenta de que tena una cosa que la hermandad y la mafia moriran por proteger Por lo tanto esto dara un giro completamente nuevo en el juego del gato y del ratn La Oficina Federal de Investigaciones tena muchas pistas pero no poda poner las piezas juntas Esto dio inicio a la cacera para poder poner las piezas del rompecabezas juntas Hay humor y un giro sorprendente en como las pistas se revelan en un instante que lo dejaran intrigado El joven no saba nada acerca o incluso odo hablar de Sherlock Holmesism y la teora de la deduccin pero l tom su regalo a un nivel completamente nuevo a medida que la aventura continua

Beyond The Back Room Marian Womack, 2011 This collection of essays examines current trends in scholarly research on Spanish author Carmen Mart n Gaité 1925 2000 It concentrates on the least explored areas of Mart n Gaité s oeuvre such as her collage artwork the relationship between image and text in her work and her close relationship with themes such as genre writing the fairy tale and textual physical notions of space as well as her personal theories on orality and narration As we pass the tenth anniversary of her death Mart n Gaité continues to be an increasing focus of study as scholars start to identify and comprehend the breadth and scope of her work The essays in the volume complement previous studies of Mart n Gaité s major works from the 1960s and 1970s by focusing largely on her later novels together with in depth analysis of the manuscripts and artistic materials that have been made available since her death

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