

Elisabeth Décultot

Between Reading and Writing: Manuscript Collections of Excerpts in Eighteenth-Century Germany

Abstract: The purpose of this paper is to highlight the role that collections of excerpts played for literary and scholarly works of the eighteenth century. Although the history of reading constitutes a significant field of research in the humanities, the technique of excerpting – studied extensively for the beginning of the Modern Period – has received little attention for the eighteenth century. Yet this century was pivotal in the tradition of excerpting. On the one hand, the eighteenth century saw the humanistic method of reading subjected to sharp criticism; on the other hand, writers throughout Europe not only applied themselves to the practice of excerpting, but also attempted to adapt and reform it. The present article examines the handwritten collections of excerpts made by some German writers (Johann Joachim Winckelmann and Jean Paul); these collections reflect the vacillation in the eighteenth century between traditional and modern cultures of reading and excerpting.

1 Introduction

The technique of excerpting – that is, of extracting elements of a text while or after reading it – has been known since Antiquity.¹ At the beginning of the Modern Period, and due especially to the dissemination of the printing press throughout Europe, the practice of excerpting enjoyed considerable popularity in the learned world. In times of increasing print production, collections of excerpts served as personal manuscript substitutes for extensive printed book collections.

Since their appearance in Antiquity, collections of excerpts have fulfilled two central functions: first, they serve as a storehouse of selected readings and observations; second, they serve as a reservoir of material (information, words, tropes, etc.) which could be reused for other texts and reflections. In this way, these collections form an important hinge between some central facets of intel-

1 Morlet 2015.

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