

SOCIAL HISTORY IN PERSPECTIVE

ENGLISH SEXUALITIES, 1700 — 1800



TIM HITCHCOCK

GENERAL EDITOR: JEREMY BLACK

English Sexualities 1700 To 1800

Tim Hitchcock



English Sexualities 1700 To 1800:

English Sexualities, 1700-1800 Tim Hitchcock, 1997-03-05 This fascinating and wide ranging analysis of gender and sexualities brings together the disparate literatures on demography love and marriage the body homosexuality lesbianism and the regulation of sexuality It makes available to both undergraduates and professionals these complex literatures in an accessible and readable form and in the process changes our understanding of the nature of the origins and development of modern sexual roles and gender relations

English Sexualities, 1700-1800 Tim Hitchcock, 1997 This book charts a series of complex interrelationships between changes in language and practice and suggests that men were increasingly encouraged to invest their masculinity in an exclusive desire for the opposite sex while women were pushed towards a sexual identity in which motherhood came to dominate and in which female lust was denigrated or denied At the same time new homosexual and lesbian identities were likewise created and denigrated

Eighteenth-Century Britain, 1688-1783 Jeremy Black, 2008-09-10 Jeremy Black sets the politics of eighteenth century Britain into the fascinating context of social economic cultural religious and scientific developments The second edition of this successful text by a leading authority in the field has now been updated and expanded to incorporate the latest research and scholarship

A Social History of England, 1500-1750 Keith Wrightson, 2017-02-13 The rise of social history has had a transforming influence on the history of early modern England It has broadened the historical agenda to include many previously little studied or wholly neglected dimensions of the English past It has also provided a fuller context for understanding more established themes in the political religious economic and intellectual histories of the period This volume serves two main purposes Firstly it summarises in an accessible way the principal findings of forty years of research on English society in this period providing a comprehensive overview of social and cultural change in an era vital to the development of English social identities Second the chapters by leading experts also stimulate fresh thinking by not only taking stock of current knowledge but also extending it identifying problems proposing fresh interpretations and pointing to unexplored possibilities It will be essential reading for students teachers and general readers

A History of Modern Britain Ellis Wasson, 2009-08-17 A History of Modern Britain 1714 to the Present presents a lively introduction to the history of the modern British Isles from the Hanoverian succession to the present day Develops themes of tradition and change the role of the four nations of the British Isles and Britain in a world context Complements the narrative with descriptions of fascinating personalities from Britain's past from the arsonist James Aitken and the female adventurer Jane Digby to the celebrity footballer George Best Includes features to help orientate the reader illustrations maps royal family genealogies chronology and glossary online supplements include preliminary chapter from 1688 An accompanying website containing additional support and materials for lecturers and students is available at www.wiley.com/go/wasson

The Long Eighteenth Century Frank O'Gorman, 2016-01-14 This long awaited second edition sees this classic text by a leading scholar given a new lease of life It comes complete with a wealth of original material on a

range of topics and takes into account the vital research that has been undertaken in the field in the last two decades The book considers the development of the internal structure of Britain and explores the growing sense of British nationhood It looks at the role of religion in matters of state and society in addition to society's own move towards a class based system Commercial and imperial expansion Britain's role in Europe and the early stages of liberalism are also examined This new edition is fully updated to include Revised and thorough treatments of the themes of gender and religion and of the 1832 Reform Act New sections on Commerce and Empire and Britain and Europe Several new maps and charts A revised introduction and a more extensive conclusion Updated note sections and bibliographies The Long Eighteenth Century is the essential text for any student seeking to understand the nuances of this absorbing period of British history

Illegitimacy, Family, and Stigma in England, 1660-1834 Kate Gibson, 2022-07-21 Illegitimacy Family and Stigma is the first full length exploration of what it was like to be illegitimate in eighteenth century England a period of sexual revolution unprecedented increase in illegitimate births and intense debate over children's rights to state support Using the words of illegitimate individuals and their families preserved in letters diaries poor relief and court documents this study reveals the impact of illegitimacy across the life cycle How did illegitimacy affect children's early years and their relationships with parents siblings and wider family as they grew up Did illegitimacy limit education occupation or marriage chances What were individuals experiences of shame and stigma and how did being illegitimate affect their sense of identity Historian Kate Gibson investigates the circumstances that governed families responses from love and pragmatic acceptance to secrecy and exclusion In a major reframing of assumptions that illegitimacy was experienced only among the poor this volume tells the stories of individuals from across the socio economic scale including children of royalty physicians and lawyers servants and agricultural labourers It demonstrates that the stigma of illegitimacy operated along a spectrum varying according to the type of parental relationship the child's race gender and socio economic status Financial resources and the class based ideals of parenthood or family life had a significant impact on how families reacted to illegitimacy Class became more important over the eighteenth century under the influence of Enlightenment ideals of tolerance sensibility and redemption The child of sin was now recast as a pitiable object of charity but this applied only to those who could fit narrow parameters of genteel tragedy This vivid investigation of the meaning of illegitimacy gets to the heart of powerful inequalities in families communities and the state

The 'perpetual fair' Anne Wohlcke, 2015-11-01 Each summer a perpetual fair plagued eighteenth century London a city in transition overrun by a burgeoning population City officials attempted to control disorderly urban amusement according to their own gendered understandings of order and morality Frequently derided as locations of dangerous femininity disrupting masculine commerce fairs withstood regulation attempts Fairs were important in the lives of ordinary Londoners as sites of women's work sociability and local and national identity formation Rarely studied as vital to London's modernisation urban fairs are a microcosm of London's transforming society demonstrating how

metropolitan changes were popularly contested This study contributes to our understanding of popular culture and modernisation in Britain during the formative years of its global empire Fascinating examples drawn from literary and visual culture make this an engaging study for scholars and students of late Stuart and early Georgian Britain urban and gender history World s Fairs and cultural studies **Urbane and Rustic England** Carl B. Estabrook,1998 The rapid growth and renewed vitality of English cities and towns in the century after 1660 was remarkable But what was the effect of this urban renaissance on villages and those ordinary people whose roots were in the countryside **The Sexuality of History** Susan S. Lanser,2014-12-05 During the 17th and 18th centuries as European cultures grappled with the challenges of emergent modernity ideas about female same sex relations became a flash point for contests about authority and liberty power and difference desire and duty mobility and change order and governance Exploring a wide range of texts from more than two centuries and multiple language cultures this book argues for the significance of relations between women to the early modern social imaginary The Gendering of Men, 1600-1750 Thomas Alan King,2004 Taking on nothing less than the formation of modern genders and sexualities Thomas A King develops a history of the political and performative struggles that produced both normative and queer masculinities in the seventeenth and eighteenth centuries The result is a major contribution to gender studies gay studies and theater and performance history The Gendering of Men 1600 1750 traces the transition from a society based on alliance which had subordinated all men women and boys to higher ranked males to one founded in sexuality through which men have embodied their claims to personal and political privacy King proposes that the male body is a performative production marking men s resistance to their subjection within patriarchy and sovereignty Emphasizing that categories of gender must come under historical analysis The Gendering of Men explores men s participation in an ongoing struggle for access to a universal manliness transcending other biological and social differentials Pub desc v 1 *Common Bodies* Laura Gowing,2021-06-08 This pioneering book explores for the first time how ordinary women of the early modern period in England understood and experienced their bodies Using letters popular literature and detailed legal records from courts that were obsessively concerned with regulating morals the book recaptures seventeenth century popular understandings of sex and reproduction This history of the female body is at once intimate and wide ranging with sometimes startling insights about the extent to which early modern women maintained or forfeited control over their own bodies Laura Gowing explores the ways social and economic pressures of daily life shaped the lived experiences of bodies the cost of having a child the vulnerability of being a servant the difficulty of prosecuting rape the social ambiguities of widowhood She explains how the female body was governed most of all by other women wives and midwives Gowing casts new light on beliefs and practices of the time concerning women s bodies and provides an original perspective on the history of women and gender Bodies, Sex and Desire from the Renaissance to the Present Kate Fisher,Sarah Toulalan,2015-12-11 An examination of how bodies and sexualities have been constructed categorised represented diagnosed experienced and

subverted from the fifteenth to the early twenty first century It draws attention to continuities in thinking about bodies and sex concept may have changed but hey nevertheless draw on older ideas and language *Love, Lust, and License in Early Modern England* Johanna Rickman,2016-12-05 Focusing on cases of extramarital sex Johanna Rickman investigates fornication adultery and bastard bearing among the English nobility during the Elizabethan and early Stuart period Since members of the nobility were not generally brought before the ecclesiastical courts which had jurisdiction over other citizens sexual offences Rickman s sources include collections of family papers primarily letters state papers and literary texts prescriptive manuals love sonnets satirical verse and prose romances as well as legal documents Rickman explores how attitudes towards illicit sex varied greatly throughout the period of study roughly 1560 1630 Whole some viewed it as a minor infraction others directed by a religious moral code viewed it as a serious sin seeks to illuminate the place of noblewomen in early modern aristocratic culture both as historical subjects considering personal circumstances and as a social group considering social position and status She argues that two different gender ideals were in operation simultaneously one primarily religious ideal which lauded female silence obedience and chastity and another more secular ideal which required noblewomen to be beautiful witty brave and receptive to the games of courtly love **Age and Identity in**

Eighteenth-Century England Helen Yallop,2015-10-06 Yallop looks at how people in eighteenth century England understood and dealt with growing older Though no word for aging existed at this time a person s age was a significant aspect of their identity **The Routledge History of Sex and the Body** Sarah Toulalan,Kate Fisher,2013 The Routledge History of Sex and the Body provides an overview of the main themes surrounding the history of sexuality from 1500 to the present day The history of sex and the body is an expanding field in which vibrant debate on for instance the history of homosexuality is developing This book examines the current scholarship and looks towards future directions across the field The volume is divided into fourteen thematic chapters which are split into two chronological sections 1500 1750 and 1750 to present day Focusing on the history of sexuality and the body in the West but also interactions with a broader globe these thematic chapters survey the major areas of debate and discussion Covering themes such as science identity the gaze courtship reproduction sexual violence and the importance of race the volume offers a comprehensive view of the history of sex and the body The book concludes with an afterword in which the reader is invited to consider some of the tensions problems and areas deserving further scrutiny Including contributors renowned in their field of expertise this ground breaking collection is essential reading for all those interested in the history of sexuality and the body *Forbidden Desire in Early Modern Europe* Noel Malcolm,2024 *Forbidden Desire* is a pioneering study of the history of male male sex in the whole of Early Modern Europe including the European colonies and the Ottoman world Luxury and Pleasure in Eighteenth-Century Britain Maxine Berg,2005-06-30 In this book Maxine Berg explores the invention making and buying of new semi luxury and fashionable consumer goods during the eighteenth century It follows these goods from china tea ware

to all sorts of metal ornaments such as candlesticks cutlery buckles and buttons as they were made and shopped for then displayed in the private domestic settings of Britain's urban middling classes. It tells the stories and analyses the developments that led from a global trade in Eastern luxuries beginning in the sixteenth century to the new global trade in British-made consumer goods by the end of the eighteenth century. These new products regarded as luxuries by the rapidly growing urban and middling class people of the eighteenth century played an important part in helping to proclaim personal identities and guide social interaction. Customers enjoyed shopping for them; they took pleasure in their beauty, ingenuity, or convenience. All manner of new products appeared in shop windows; sophisticated mixed-media advertising seduced customers and created new wants. This unparalleled product revolution provoked philosophers and pundits to proclaim a new luxury one that reached out to the middling and trading classes, unlike the elite and corrupt luxury of old. *Luxury and Pleasure in Eighteenth-Century Britain* is cultural history at its best, built on a fresh empirical base drawn directly from customs accounts, advertising material, company papers, and contemporary correspondence. Maxine Berg traces how this new consumer society of the eighteenth century and the products first traded then invented to satisfy it stimulated industrialization itself. Global markets for the consumer goods of private and domestic life inspired the industrial revolution, and British products won the world.

Staging Gender in Behn and Centlivre Nancy Copeland, 2019-09-26 *Staging Gender in Behn and Centlivre* studies the representation of gender in four of the most important plays by the leading professional women playwrights of the late Stuart period. Behn's *The Rover* 1677 and *The Luckey Chance* 1686 and Centlivre's *The Busie Body* 1709 and *The Wonder: A Woman Keeps a Secret* 1714 are first placed in their original theatrical and cultural contexts and then studied through subsequent productions and adaptations extending from the eighteenth century to the twentieth. The detailed analysis of these plays is framed by a discussion of the cultural position of the playwrights and the kind of comedy they wrote. The survival of these plays in the repertoire offers an unusual opportunity to examine the theatrical double life of works by early women playwrights. The lengthy production histories of these comedies placed them in dialogue with radically different ideas of appropriate and permissible behavior for both women and men. The resulting productions, alterations, and adaptations included both feminist reinterpretations and recuperations of the plays' challenges to dominant meanings of gender. This book will be of interest to scholars and students of dramatic literature, theatre, and women's studies.

Christianity and Sexuality in the Early Modern World Merry E. Wiesner-Hanks, 2020-05-01 *Christianity and Sexuality in the Early Modern World* surveys the ways in which people from the time of Luther and Columbus to that of Thomas Jefferson used Christian ideas and institutions to regulate and shape sexual norms and conduct and examines the impact of their efforts. Global in scope and geographic in organization, the book contains chapters on Protestant, Catholic, and Orthodox Europe, Latin America, and the Caribbean, Africa, and Asia, and North America. It explores key topics including marriage and divorce, fornication and illegitimacy, clerical sexuality, same-sex relations, witchcraft, and love magic, moral crimes, and

interracial relationships The book sets its findings within the context of many historical fields including the history of gender and sexuality and of colonialism and race Each chapter in this third edition has been updated to reflect new scholarship particularly on the actual lived experience of people around the world This has resulted in expanded coverage of nearly every issue including notions of the body and of honor gendered religious symbols religious and racial intermarriage sexual and gender fluidity the process of conversion the interweaving of racial identity and religious ideologies and the role of Indigenous and enslaved people in shaping Christian traditions and practices It is ideal for students of the history of sexuality early modern Christianity and early modern gender

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