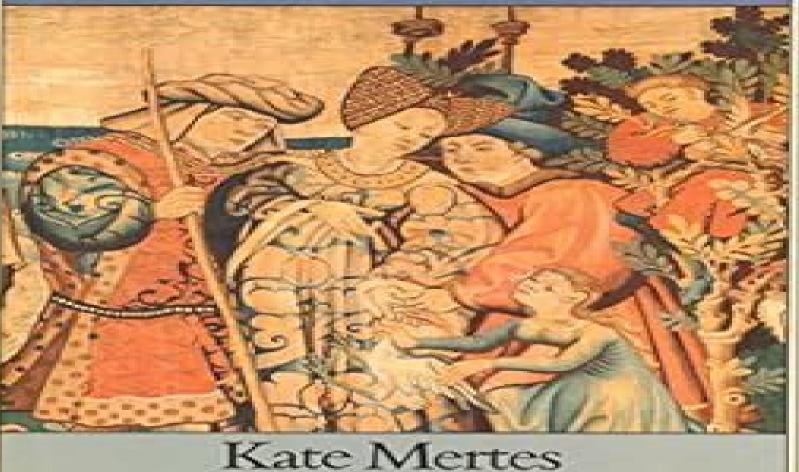
The English Noble Household 1250~1600



English Noble Household 1250 1600

Keith M Brown

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The English Noble Household, 1250-1600 Kate Mertes, 1988-01 Describes the structure and movement of households discusses the importance of household accounts and looks at the role of the household in politics and religion Medieval Houses of England and Wales, 1300-1500: Volume 3, Southern England Anthony Emery, 2006-03-09 This is the third volume of Anthony Emery's magisterial survey Greater Medieval Houses of England and Wales 1300 1500 first published in 2006 Across the three volumes Emery has examined afresh and re assessed over 750 houses the first comprehensive review of the subject for 150 years Covered are the full range of leading homes from royal and episcopal palaces to manor houses as well as community buildings such as academic colleges monastic granges and secular colleges of canons This volume surveys Southern England and is divided into three regions each of which includes a separate historical and architectural introduction as well as thematic essays prompted by key buildings. The text is complemented throughout by a wide range of plans and diagrams and a wealth of photographs showing the present condition of almost every house discussed This is an essential source for anyone interested in the history architecture and culture of medieval England and Church And Society In England 1000-1500 Andrew Brown, 2017-03-14 What impact did the Church have on society Wales How did social change affect religious practice Within the context of these wide ranging guestions this study offers a fresh interpretation of the relationship between Church society and religion in England across five centuries of change Andrew Brown examines how the teachings of an increasingly universal Church decisively affected the religious life of the laity in medieval England However by exploring a broad range of religious phenomena both orthodox and heretical including corporate religion and the devotional practices surrounding cults and saints Brown shows how far lay people continued to shape the Church at a local level In the hands of the laity religious practices proved malleable Their expression was affected by social context status and gender and even influenced by those in authority Yet as Brown argues religion did not function simply as an expression of social power hierarchy patriarchy and authority could be both served and undermined by religion In an age in which social mobility and upheaval particularly in the wake of the Black Death had profound effects on religious attitudes and practices Brown demonstrates that our understanding of late medieval religion should be firmly placed within this context of social change Patriarchy and Families of Privilege in Fifteenth-Century England Joel T. Rosenthal, 1991-09-29 There are contends Joel Rosenthal two suppositions that have achieved almost full and unquestionable acceptance in contemporary social history and family studies The first is that at any given time in any given culture one particular form or model of the family dominates the second is that historical changes in the family operate in a single and compelling direction In Patriarchy and Families of Privilege in Fifteenth Century England the author joins quantitative and legal evidence with case studies to yield a depiction of the family as something at once corporeal fictive and symbolic Language and Culture in Medieval Britain Jocelyn Wogan-Browne, 2013 The essays in this volume form a new cultural

history focused round but not confined to the presence and interactions of francophone speakers writers readers texts and documents in England from the 11th to the later 15th century The Abbots and Priors of Late Medieval and **Reformation England** Martin Heale, 2016-09-08 The importance of the medieval abbot needs no particular emphasis The monastic superiors of late medieval England ruled over thousands of monks and canons who swore to them vows of obedience they were prominent figures in royal and church government and collectively they controlled properties worth around double the Crown's annual ordinary income Moreover as guardians of regular observance and the primary interface between their monastery and the wider world abbots and priors were pivotal to the effective functioning and well being of the monastic order The Abbots and Priors of Late Medieval and Reformation England provides the first detailed study of English male monastic superiors exploring their evolving role and reputation between the fourteenth and sixteenth centuries Individual chapters examine the election and selection of late medieval monastic heads the internal functions of the superior as the father of the community the head of house as administrator abbatial living standards and modes of display monastic superiors public role in service of the Church and Crown their external relations and reputation the interaction between monastic heads and the government in Henry VIII s England the Dissolution of the monasteries and the afterlives of abbots and priors following the suppression of their houses This study of monastic leadership sheds much valuable light on the religious houses of late medieval and early Tudor England including their spiritual life administration spending priorities and their multi faceted relations with the outside world The Abbots and Priors of Late Medieval and Reformation England also elucidates the crucial part played by monastic superiors in the dramatic events of the 1530s when many heads surrendered their monasteries into the hands of Henry VIII Aristocratic Women and Political Society in Victorian Britain K. D. Reynolds, 1998 This is a study of gender and power in Victorian Britain It examines the contribution made by women to the public culture of the British aristocracy in the nineteenth century It challenges the view that power and authority were predominantly masculine attributes and shows that a partnership of authority between men and women was integral to aristocratic life The book is thus an important addition to the debate on separate spheres Dr Reynolds explores the roles of aristocratic women in estate management patronage of churches and schools and in caring for the poor and other dependants She shows how women were at the heart of the local communities and institutions on which aristocratic power was based The book goes on to discuss the realm of national politics analysing women's participation in the electoral process in Westminster based political life and at Queen Victoria's court Based on a wide range of previously unused archival sources Aristocratic Women and Political Society presents a lively portrait of women s experiences and a corrective to the view of the upper class Victorian woman as a passive social butterfly Edward III and the English Peerage James Bothwell, 2004 A study of Edward III's astute use of patronage to reposition the monarchy after the vicissitudes of his father's reign and his own problematic minority Noble Power in Scotland from the Reformation to the Revolution Keith M

Brown, 2013-05-21 Analyses the relations between nobility crown and state first in Scotland and then in the first courts of the unified kingdoms Monks and Markets Miranda Threlfall-Holmes, 2005-02-03 In Monks and Markets Dr Threlfall Holmes provides a unique insight into medieval consumer behaviour and challenges the view that the middle ages were bound by tradition Using Durham Cathedral Priory's outstanding archive she discusses diet the factors influencing purchasing decisions the priory s use of the market and of tenants and their suppliers Late Medieval Castles Robert Liddiard, 2016 A collection of the most significant articles in castle studies with contributions from scholars in history archaeology historic buildings and landscape archaeology The castles of the late medieval period represent some of the finest medieval monuments in Britain with an almost infinite capacity to fascinate and draw controversy They are also a source of considerable academic debate The contents of this volume represent key works in castle scholarship Topics discussed include castle warfare fortress customs architectural design and symbolism spatial planning and the depiction of castles in medieval romance The contributions also serve to highlight the diversity of approaches to the medieval castle ranging from the study of documentary and literary sources analysis of fragmentary architectural remains and the recording of field archaeology The result is a survey that offers an in depth analysis of castle building from the thirteenth to the fifteenth centuries and places castles within their broader social architectural and political contexts Robert Liddiard is Professor of History University of East Anglia Contributors Nicola Coldstream Charles Coulson Philip Dixon Graham Fairclough P A Faulkner John Goodall Beryl Lott Charles McKean T E McNeill Richard K Morris Michael Prestwich Christopher Taylor Muriel A Whitaker

Country House Servant Pamela A Sambrook,2002-05-13 One 19th century footman complained about the work involved in drawing more than 40 baths for his household yet Lady Grenville felt no compunction in describing her footman as a lazy flunkey For centuries a large body of domestic servants was an often unappreciated foundation for the smooth running of a household Today the warrens of domestic offices intrigue visitors This book makes sense of these and the social structures behind them It describes the skills equipment cleaning methods and work organization of the housemaid laundrymaid footman valet and hall boy the servants who spent their days polishing fine furniture and washing brilliant chandeliers but also sponging filthy riding habits and washing babies nappies The author also looks at how servants spent their leisure time One footman enjoyed rowing on the lake every morning before work while others had to sit up late at night sewing their own work dresses Contemporary manuals diaries accounts and first hand recollections provide a vivid insight into what life was really like for those in domestic service A wealth of photographs engravings and panels illustrate the domestic workings of country houses many now looked after by the National Trust This is an absorbing book for social historians and visitors to country houses alike The Country House Library Mark Purcell,2019-09-03 Beginning with new evidence that cites the presence of books in Roman villas and concluding with present day vicissitudes of collecting this generously illustrated book presents a complete survey of British and Irish country house libraries Replete with engaging anecdotes about owners and

librarians the book features fascinating information on acquisition bordering on obsession the process of designing library architecture and the care and neglect of collections The author also disputes the notion that these libraries were merely for show arguing that many of them were profoundly scholarly assembled with meticulous care and frequently used for intellectual pursuits For those who love books and the libraries in which they are collected and stored The Country House Library is an essential volume to own Elizabeth of York and Her Six Daughters-in-Law Retha M. Warnicke, 2017-09-05 This study of early modern queenship compares the reign of Henry VII s queen Elizabeth of York and those of her daughters in law the six queens of Henry VIII It defines the traditional expectations for effective Tudor queens particularly the queen s critical function of producing an heir and evaluates them within that framework before moving to consider their other contributions to the well being of the court This fresh comparative approach emphasizes spheres of influence rather than chronology finding surprising juxtapositions between the various queens experiences as mothers diplomats participants in secular and religious rituals domestic managers and more More than a series of biographies of individual queens Elizabeth of York and Her Six Daughters in Law is a careful illuminating examination of the nature of Tudor queenship and the Community in Late Medieval England Marilyn Oliva, 1998 Detailed study of female monasticism in the later middle ages with particular emphasis on the nuns importance to the local community Patronage, Power, and Masculinity in Medieval England Andrew Miller, 2023-03-10 The book investigates a riveting richly documented conflict from thirteenth century England over church property and ecclesiastical patronage Oliver Sutton the bishop of Lincoln and John St John a royal household knight both used coveted papal provisions to bestow the valuable church of Thame to a familial clerical candidate a nephew and son respectively Between 1292 and 1294 three people died over the right to possess this church benefice and countless others were attacked or publicly scorned during the conflict More broadly religious services were paralyzed prized animals were mutilated and property was destroyed Ultimately the king personally brokered a settlement because he needed his knight for combat Employing a microhistorical approach this book uses abundant episcopal royal and judicial records to reconstruct this complex story that exposes in vivid detail the nature and limits of episcopal and royal power and the significance and practical business of ecclesiastical benefaction This volume will appeal to undergraduate and graduate students alike particularly students in historical methods courses medieval surveys upper division undergraduate courses and graduate seminars It would also appeal to admirers of microhistories and people interested in issues pertaining to gender masculinity and identity in the Middle Ages **Arts of Possession** D. Vance Smith, 2003-01-01 An innovative work of both economic anthropology and literary history Arts of Possession draws on philosophical theoretical literary historical and archival sources and insights to situate the household at the center of the social and cultural imagination of fourteenth century England D Vance Smith argues that in a period commonly represented as precapitalist there actually existed a sophisticated economic discourse and that discourse underlies common forms of

representation and the writing of literary texts His work provides a new historiography of capital and of the development of the relation between economic sophistication and cultural practices Smith reads well known and less appreciated works such as Winner and Waster Sir Launfal The Canterbury Tales and Piers Plowman for what they can tell us about the surpluses and economies that drew the medieval imagination and about the complex ethics of possession at the heart of the fourteenth century household In bringing this to light Smith s book itself becomes an eloquent meditation on the poetics and ethics of The Cambridge Companion to Medieval Women's Writing Carolyn Dinshaw, David Wallace, 2003-05-22 The Cambridge Companion to Medieval Women's Writing seeks to recover the lives and particular experiences of medieval women by concentrating on various kinds of texts the texts they wrote themselves as well as texts that attempted to shape limit or expand their lives The first section investigates the roles traditionally assigned to medieval women as virgins widows and wives it also considers female childhood and relations between women The second section explores social spaces including textuality itself for every surviving medieval manuscript bespeaks collaborative effort It considers women as authors as anchoresses dead to the world and as preachers and teachers in the world staking claims to authority without entering a pulpit The final section considers the lives and writings of remarkable women including Marie de France Heloise Joan of Arc Julian of Norwich Margery Kempe and female lyricists and romancers whose names are lost but whose texts The Late Medieval Interlude Fiona S. Dunlop, 2007 Sensitive study of the 15 16 century interlude focussing on survive one of its major concerns the depiction of male aristocracy and the development to maturity The commercial theatre of the late sixteenth century is often credited with introducing its audiences to new modes of thought about the self society and the nation making them conscious that the self is performed as an actor performs a role Yet the earlier interlude drama originally performed in households and other institutions of the late fifteenth and sixteenth centuries indicates that the late medieval period was fully aware of the theatricality of identity. This book argues that ideas of performance inform the concepts of aristocratic masculinity developed in the plays Nature Fulgens and Lucres The Worlde and the Chylde The Interlude of Youth and Calisto and Melebea It examines how the depiction of young male aristocrats in these texts is shaped by ideas of male youth constituted in the middle ages and shows them as failing or succeeding to perform anadult noble masculinity in the aristocratic body and in aristocratic household The book also suggests ways in which the plays offer discreet praise and censure of the manner in which their noble patrons performed as aristocrats Throughout it brings out the subtle qualities of the interludes which the author shows have been unjustly neglected Dr FIONA S DUNLOP is Research Associate of the Centre for Medieval Studies University of York **Education in England and Wales** Franklin Parker, Betty June Parker, 2018-02-06 Originally published in 1991 this title was begun just before passage of the Education Reform Act of 1988 ERA 88 which was implemented in the 1990s This major act along with still in force provisions of the 1944 Education Act with its 17 amendments comprises the statutes governing education in England and Wales The study reflects both the

criticism and the praise showered on that important legislation particularly in the Brief History and School Structure sections and in Chapter 1 with its longer than usual annotations on ERA 88

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