

# PSYCHISCH-EXPERIMENTAL ACTA

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LONDON 1884-1885

# English Episcopal Acta Vol Xxvi London 1189 1228

**R Bogdan**



## **English Episcopal Acta Vol Xxvi London 1189 1228:**

**English Episcopal Acta 26, London 1189-1228** D.P. Johnson, David Michael Smith, 2003-07-10 This volume contains the acta of three bishops of London Richard of Ely William de Ste M re glise and Eustace of Fauconberg Both Richard and Eustace saw service as royal treasurer indeed Richard wrote the handbook on Exchequer practice the Dialogus de Scaccario William on the other hand spearheaded the papal campaign against King John during the General Interdict **Episcopal Appointments in England, c. 1214-1344** Katherine Harvey, 2016-05-13 In 1214 King John issued a charter granting freedom of election to the English Church henceforth cathedral chapters were theoretically to be allowed to elect their own bishops with minimal intervention by the crown Innocent III confirmed this charter and in the following year the right to electoral freedom was restated at the Fourth Lateran Council In consequence under Henry III and Edward I the English Church enjoyed something of a golden age of electoral freedom during which the king might influence elections but ultimately could not control them Then during the reigns of Edward II and Edward III papal control over appointments was increasingly asserted and from 1344 onwards all English bishops were provided by the pope This book considers the theory and practice of free canonical election in its heyday under Henry III and Edward I and the nature of and reasons for the subsequent transition to papal provision An analysis of the theoretical evidence for this subject including canon law royal pronouncements and Lawrence of Somercote s remarkable 1254 tract on episcopal elections is combined with a consideration of the means by which bishops were created during the reigns of Henry III and the three Edwards The changing roles of the various participants in the appointment process including but not limited to the cathedral chapter the king the papacy the archbishop and the candidate are given particular emphasis In addition the English situation is placed within a European context through a comparison of English episcopal appointments with those made in France Scotland and Italy Bishops were central figures in medieval society and the circumstances of their appointments are of great historical importance As episcopal appointments were also touchstones of secular ecclesiastical relations this book therefore has significant implications for our understanding of church state interactions during the thirteenth and fourteenth century

Clerical Continence in Twelfth-Century England and Byzantium Maroula Perisanidi, 2018-07-06 Why did the medieval West condemn clerical marriage as an abomination while the Byzantine Church affirmed its sanctifying nature This book brings together ecclesiastical legal social and cultural history in order to examine how Byzantine and Western medieval ecclesiastics made sense of their different rules of clerical continence Western ecclesiastics condemned clerical marriage for three key reasons married clerics could alienate ecclesiastical property for the sake of their families they could secure careers in the Church for their sons restricting ecclesiastical positions and lands to specific families and they could pollute the sacred by officiating after having had sex with their wives A comparative study shows that these offending risk factors were absent in twelfth century Byzantium clerics below the episcopate did not have enough access to ecclesiastical resources

to put the Church at financial risk clerical dynasties were understood within a wider frame of valued friendship networks and sex within clerical marriage was never called impure in canon law as there was little drive to use pollution discourses to separate clergy and laity These facts are symptomatic of a much wider difference between West and East impinging on ideas about social order moral authority and reform

The Secular Clergy in England, 1066-1216 Hugh M. Thomas, 2014 The secular clergy priests and other clerics outside of monastic orders were among the most influential and powerful groups in European society during the central Middle Ages The secular clergy got their title from the Latin word for world saeculum and secular clerics kept the Church running in the world beyond the cloister wall with responsibility for the bulk of pastoral care and ecclesiastical administration This gave them enormous religious influence although they were considered too worldly by many contemporary moralists trying for instance to oppose the elimination of clerical marriage and concubinage Although their worldliness created many tensions it also gave the secular clergy much worldly influence Contemporaries treated elite secular clerics as equivalent to knights and some were as wealthy as minor barons Secular clerics had a huge role in the rise of royal bureaucracy one of the key historical developments of the period They were instrumental to the intellectual and cultural flowering of the twelfth century the rise of the schools the creation of the book trade and the invention of universities They performed music produced literature in a variety of genres and languages and patronized art and architecture Indeed this volume argues that they contributed more than any other group to the Twelfth Century Renaissance Yet the secular clergy as a group have received almost no attention from scholars unlike monks nuns or secular nobles In The Secular Clergy in England 1066 1216 Hugh Thomas aims to correct this deficiency through a major study of the secular clergy below the level of bishop in England from 1066 to 1216

English Episcopal Acta, Volume 41 Christopher Harper-Bill, David Michael Smith, 2012-05-17 Volumes 40 and 41 together contain 375 charters and letters from bishops of Norwich in the thirteenth century There is a substantial introduction to the bishops and the background to the documents and scholarly notes The volumes complete the diocese of Norwich as part of the English Episcopal Acta project

Justice and mercy Philippa Byrne, 2018-11-06 This book examines one of the most fundamental issues in twelfth century English politics justice It demonstrates that during the foundational period for the common law the question of judgement and judicial ethics was a topic of heated debate a common problem with multiple different answers How to be a judge and how to judge well was a concern shared by humble and high keeping both kings and parish priests awake at night Using theological texts sermons legal treatises and letter collections the book explores how moralists attempted to provide guidance for uncertain judges It argues that mercy was always the most difficult challenge for a judge fitting uncomfortably within the law and of disputed value Shining a new light on English legal history Justice and mercy reveals the moral dilemmas created by the establishment of the common law

**The Cult of St Thomas Becket in the Plantagenet World, C.1170-c.1220** Paul Webster (Medievalist), Marie-Pierre Gelin, 2016 The extraordinary growth and development of the cult of St Thomas Becket is

investigated here with a particular focus on its material culture Thomas Becket the archbishop of Canterbury cut down in his own cathedral just after Christmas 1170 stands amongst the most renowned royal ministers churchmen and saints of the Middle Ages He inspired the work of medieval writers and artists and remains a compelling subject for historians today Yet many of the political religious and cultural repercussions of his murder and subsequent canonisation remain to be explored in detail This book examines the development of the cult and the impact of the legacy of Saint Thomas within the Plantagenet orbit of the late twelfth and early thirteenth centuries the Empire assembled by King Henry II defended by his son King Richard the Lionheart and lost by King John Traditional textual and archival sources such as miracle collections charters and royal and papal letters are used in conjunction with the material culture inspired by the cult to emphasise the wide ranging impact of the murder and of the cult's emergence in the century following the martyrdom From the archiepiscopal church at Canterbury to writers and religious houses across the Plantagenet lands to the courts of Henry II his children and the bishops of the Angevin world individuals and communities adapted and responded to one of the most extraordinary religious phenomena of the age Dr Paul Webster is currently Lecturer in Medieval History and Project Manager of the Exploring the Past adult learners progression pathway at Cardiff University Dr Marie Pierre Gelin is a Teaching Fellow in the History Department at University College London Contributors Colette Bowie Elma Brenner Jos Manuel Cerda Anne J Duggan Marie Pierre Gelin Alyce A Jordan Michael Staunton Paul Webster

**Supplement to the Guide to Bishops' Registers of England and Wales** David Michael Smith, 2004 *St. Paul's* Lecturer in Modern British History Arthur Burns, 2004-01-01 The present St Paul's Cathedral Christopher Wren's masterpiece is the fourth religious building to occupy the site Its location in the heart of the capital reflects its importance in the English church while the photographs of it burning during the Blitz forms one of the most powerful and familiar images of London during recent times This substantial and richly illustrated study published to mark the 1400th anniversary of St Paul's presents 42 scholarly contributions which approach the cathedral from a range of perspectives All are supported by photographs illustrations and plans of the exterior and interior of St Paul's both past and present Eight essays discuss the history of St Paul's demonstrating the role of the cathedral in the formation of England's church and state from the 7th century onwards nine essays examine the organisation and function of the cathedral during the Middle Ages looking at for example the arrangement of the precinct the dean's household during the 15th century the liturgy and the archaeology The remaining papers examine many aspects of Wren's cathedral including its construction fittings and embellishments its estates and income music and rituals its place in London its library its role in the book trade and its reputation

**International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 2004 English Episcopal Acta, Volume 40

Christopher Harper-Bill, David Michael Smith, 2012-05-17 Volumes 40 and 41 together contain 375 charters and letters from bishops of Norwich in the thirteenth century There is a substantial introduction to the bishops and the background to the

documents and scholarly notes The volumes complete the diocese of Norwich as part of the English Episcopal Acta project

The British National Bibliography Arthur James Wells,2004      **Cinquante années d'études médiévales** Claude Arrignon,2005      **English Episcopal Acta: London 1189-1228** ,1980      *Normannia monastica: Princes normands et abbés bénédictins (Xe-XIIe siècle)* Véronique Gazeau,2007      *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur* ,2004      **Plantagenêts et Capétiens, confrontations et héritages** Martin Aurell,Noël-Yves Tonnerre,2006

Au printemps 1204 Ali nor d Aquitaine s teint tandis que les arm es de Philippe Auguste conqui rent l Anjou et la Normandie La disparition de la reine co ncide avec l effondrement de l Empire Plantagen t tout comme une cinquantaine d ann es auparavant son remariage avec Henri II avait pr sid la naissance de ce conglom rat disparate de territoires de l Ouest de la France et des les britanniques pousse m re ou veuve Ali nor est le personnage clef de cette construction g opolitique qui est avant tout une histoire de famille Il en va de m me dans le combat acharn qui oppose les Plantagen ts sa nouvelle dynastie d adoption aux Cap tiens de Louis VII dont elle fut jadis la femme et de Philippe Auguste son beau fils Le conflit entre les deux maisons touche directement des principaut s territoriales du continent Les lignages aristocratiques de Normandie Bretagne Anjou Poitou et Gascogne participent ainsi ces luttes qu attisent parfois les fils d Henri II ou le neveu de Jean Sans Terre en r volte contre leur p re ou oncle Enfin pour mieux gouverner et pour donner de l clat leur cour les Plantagen ts s entourent d intellectuels promouvant une culture originale Parent guerre et savoir aux XIIe et XIIIe si cles sont au coeur de cet ouvrage      **Medioevo latino** ,2004      **English Episcopal Acta: Salisbury 1217-1228** David Michael Smith,1980

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