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Western civilization His list of accomplishments is amazing transcendent diplomat Europe's greatest naval designer notable architect law giver founder of the oldest literary tradition in the Occident originator of a system of public education and producer of translations that have endured a thousand years The author's research led him to the conclusion that the ninth century English kin was the superior of Charlemagne in almost every respect and indeed was one of the greatest geniuses Western civilization has ever produced Alfred's courage faith and temperance are enduring examples for modern men

The Cult of Kingship in Anglo-Saxon England William A. Chaney,1970 The Faces of Time Jean Blacker,2014-06-30 The twelfth century witnessed the sudden appearance and virtual disappearance of an important literary genre the Old French verse chronicle These poetic histories of the British kings which today are treated as fiction were written contemporaneously with Latin prose narratives which are regarded as historical accounts In this pathfinding study however Jean Blacker asserts that twelfth century authors and readers viewed both genres as factual history Blacker examines four Old French verse chronicles Gaimar s Estoire des Engleis c 1135 Wace s Roman de Brut c 1155 and Roman de Rou c 1160 1174 and Beno t de Sainte Maure s Chronique des Ducs de Normandie c 1174 1180 and four Latin narratives William of Malmesbury s Gesta Regum c 1118 1143 and Historia Novella c 1140 1143 Orderic Vitalis s Historia Ecclesiastica c 1118 1140 and Geoffrey of Monmouth s Historia Regum Britanniae c 1138 She compares their similarity in three areas the authors stated intentions their methods of characterization and narrative development and the possible influences of patronage and audience expectation on the presentation of characters and events This exploration reveals remarkable similarity among the texts including their idealization of historical and even legendary figures such as King Arthur It opens fruitful lines of inquiry into the role these writers played in the creation of the Anglo Norman regnum and suggests that the Old French verse chronicles filled political psychic and aesthetic needs unaddressed by Latin historical writing of the period

Christina of Markyate Samuel Fanous, Henrietta Leyser, 2005 Beautifully illustrated and drawing on research from a wide range of disciplines this interdisciplinary study provides students with a fascinating and comprehensive collection that surveys the life of an extraordinary medieval woman The Long Twelfth-Century View of the Anglo-Saxon Past Martin Brett, David A. Woodman, 2016-03-03 Scholars have long been interested in the extent to which the Anglo Saxon past can be understood using material written and produced in the twelfth century and simultaneously in the continued importance or otherwise of the Anglo Saxon past in the generations following the Norman Conquest of England In order to better understand these issues this volume provides a series of essays that moves scholarship forward in two significant ways Firstly it scrutinises how the Anglo Saxon past continued to be reused and recycled throughout the longue dur e of the twelfth century as opposed to the early decades that are usually covered Secondly by bringing together scholars who are experts in various different scholarly disciplines the volume deals with a much broader range of historical linguistic legal artistic palaeographical and cultic evidence than has hitherto been the case Divided into four main parts The Anglo Saxon

Saints Anglo Saxon England in the Narrative of Britain Anglo Saxon Law and Charter and Art history and the French Vernacular it scrutinises the majority of different genres of source material that are vital in any study of early medieval British history In so doing the resultant volume will become a standard reference point for students and scholars alike interested in the ways in which the Anglo Saxon past continued to be of importance and interest throughout the twelfth Kingdom, Civitas, and County Stephen Rippon, 2018-04-19 This book explores the development of territorial identity in the late prehistoric Roman and early medieval periods Over the course of the Iron Age a series of marked regional variations in material culture and landscape character emerged across eastern England that reflect the development of discrete zones of social and economic interaction The boundaries between these zones appear to have run through sparsely settled areas of the landscape on high ground and corresponded to a series of kingdoms that emerged during the Late Iron Age In eastern England at least these pre Roman socio economic territories appear to have survived throughout the Roman period despite a trend towards cultural homogenization brought about by Romanization Although there is no direct evidence for the relationship between these socio economic zones and the Roman administrative territories known as civitates they probably corresponded very closely The fifth century saw some Anglo Saxon immigration but whereas in East Anglia these communities spread out across much of the landscape in the Northern Thames Basin they appear to have been restricted to certain coastal and estuarine districts The remaining areas continued to be occupied by a substantial native British population including much of the East Saxon kingdom very little of which appears to have been Saxon By the sixth century a series of regionally distinct identities that can be regarded as separate ethnic groups had developed which corresponded very closely to those that had emerged during the late prehistoric and Roman periods These ancient regional identities survived through to the Viking incursions whereafter they were swept away following the English re conquest and replaced with the counties with which we are familiar today Saint Margaret, Queen of the Scots C. Keene, 2013-11-19 Margaret saint and 11th century Queen of the Scots remains an often cited yet little understood historical figure Keene's analysis of sources in terms of both time and place including her Life of Saint Margaret translated for the first time allows for an informed understanding of the forces that shaped this captivating woman Anglo-Latin Literature Michael Lapidge, 2004-10-01 The essays collected in the second volume are concerned principally with the tenth century renaissance of English learning largely in response to the initiatives of a small number of energetic scholars and teachers such as Dunstan and Ethelwold In combination these studies illustrate the idiosyncratic but advanced state of Anglo Saxon learning The Earliest English Kings D. P. Kirby, 2020-03-25 The Earliest English Kings is a fascinating survey of Anglo Saxon

The Earliest English Kings D. P. Kirby,2020-03-25 The Earliest English Kings is a fascinating survey of Anglo Saxon History from the sixth century to the eighth century and the death of King Alfred It explains and explores the Heptarchy or the seven kingdoms of Anglo Saxon England as well as the various peoples within them wars religion King Offa and the coming of the Vikings With maps and family trees this book reveals the complex distant and tumultuous events of Anglo

Saxon politics The Barbarian North in Medieval Imagination Robert Rix, 2014-11-13 This book examines the sustained interest in legends of the pagan and peripheral North tracing and analyzing the use of an out of Scandinavia legend Scandinavia as an ancestral homeland in a wide range of medieval texts from all over Europe with a focus on the Anglo Saxon tradition The pagan North was an imaginative region which attracted a number of conflicting interpretations To Christian Europe the pagan North was an abject Other but it also symbolized a place from which ancestral strength and energy derived Rix maps how these discourses informed national legends of ancestral origins showing how an out of Scandinavia legend can be found in works by several familiar writers including Jordanes Bede Fredegar Paul the Deacon Freculph and thelweard The book investigates how legends of northern warriors were first created in classical texts and since re calibrated to fit different medieval understandings of identity and ethnicity Among other things the out of Scandinavia tale was exploited to promote a legacy of barbarian vigor that could withstand the negative cultural effects of Roman civilization This volume employs a variety of perspectives cutting across the disciplines of poetry history rhetoric linguistics and archaeology After years of intense critical interest in medieval attitudes towards the classical world Africa and the East this first book length study of the North will inspire new debates and repositionings in medieval studies Changing Perspectives on England and the Continent in the Early Middle Ages Anton Scharer, 2023-04-21 This volume brings together a set of articles by Professor Anton Scharer dealing with the themes of conversion court culture and royal representation in Anglo Saxon England and Carolingian Europe It includes two previously unpublished papers and another four specially translated into English for this publication Three papers focus on different aspects of conversion the spread of Christianity in Anglo Saxon England by means of social relations the role of language in this process and the monastic and social background of the insular mission to the Continent With conversion came the import of Latin written culture including charters and one study focuses on royal styles in Anglo Saxon charters A second paper on early mediaeval royal diplomas and what they at times reveal about very personal reactions and sentiments leads to the theme of court culture This is further explored in a batch of papers centred on Alfred the Great and covering the subjects of historiography of inauguration rites or ordines and of hitherto neglected personal contacts as a clue to the transmission of experiences ideas and texts Closely linked are studies on the role of Charlemagne's daughters at their fathe's court and on objects of princely and royal representation Throughout particular attention is given to the examination of mutual Anglo Saxon and Carolingian influences and to viewing the matters under discussion from an Anglo Saxon as well as a Continental perspective Gold and Gilt, Pots and Pins David Alban Hinton, 2006 In this highly illustrated book David Hinton looks at what possessions meant to people at every level of society in Britain in the middle ages from elaborate gold jewellery to clay pots and provides a fascinating window into the society of the middle ages Gold and Gilt Pots and Pins is about things worn and used in Britain throughout the Middle Ages from the great treasure hoards that mark the end of the Roman Empire to the new expressions of ideas promoted by the Renaissance

and Reformation The Norman Conquest in English History George Garnett, 2020-12-02 The Norman Conquest in English History Volume 1 A Broken Chain pursues a central theme in English historical thinking over seven centuries Covering more than half a millennium this first volume explains how and why the experience of the Norman Conquest prompted both an unprecedented campaign in the early twelfth century to write or create the history of England and to excavate and fabricate pre Conquest English law Garnett traces the treatment of the Conquest in English historiography legal theory and practice and political argument through the middle ages and early modern period examining the dispersal of these materials from libraries afer the dissolution of the monasteries and the attempts made to rescue edit and print many of them in the late sixteenth and early seventeenth centuries These preservation efforts enabled the Conquest to become still more contested in the constitutional cataclysms of the seventeenth century than it had been in the eleventh and twelfth The seventeenth century resurrection of the Conquest will be the subject of a second volume

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