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**Katherine Harvey** 

#### English Episcopal Acta Vol 21 Norwich 1215 1243 Norwich 1215 1243:

**Episcopal Appointments in England, c. 1214-1344** Katherine Harvey, 2016-05-13 In 1214 King John issued a charter granting freedom of election to the English Church henceforth cathedral chapters were theoretically to be allowed to elect their own bishops with minimal intervention by the crown Innocent III confirmed this charter and in the following year the right to electoral freedom was restated at the Fourth Lateran Council In consequence under Henry III and Edward I the English Church enjoyed something of a golden age of electoral freedom during which the king might influence elections but ultimately could not control them Then during the reigns of Edward II and Edward III papal control over appointments was increasingly asserted and from 1344 onwards all English bishops were provided by the pope This book considers the theory and practice of free canonical election in its heyday under Henry III and Edward I and the nature of and reasons for the subsequent transition to papal provision An analysis of the theoretical evidence for this subject including canon law royal pronouncements and Lawrence of Somercote's remarkable 1254 tract on episcopal elections is combined with a consideration of the means by which bishops were created during the reigns of Henry III and the three Edwards The changing roles of the various participants in the appointment process including but not limited to the cathedral chapter the king the papacy the archbishop and the candidate are given particular emphasis In addition the English situation is placed within a European context through a comparison of English episcopal appointments with those made in France Scotland and Italy Bishops were central figures in medieval society and the circumstances of their appointments are of great historical importance As episcopal appointments were also touchstones of secular ecclesiastical relations this book therefore has significant implications for our understanding of church state interactions during the thirteenth and fourteenth centu

Robert Grosseteste and the 13th-Century Diocese of Lincoln Philippa Hoskin, 2019-01-07 In this book Philippa Hoskin offers an account of the pastoral theory and practice of Robert Grosseteste bishop of Lincoln 1235 1253 within his diocese Grosseteste has been considered as an eminent medieval philosopher and theologian and as a bishop focused on pastoral care but there has been no attempt to consider how his scholarship influenced his pastoral practice Making use of Grosseteste s own writings philosophical and theological as well as pastoral and administrative Hoskin demonstrates how Grosseteste s famous interventions in his diocese grew from his own theory of personal obligation in pastoral care as well as how his personal involvement in his diocese could threaten well developed clerical and lay networks English Episcopal Acta, Volume 41 Christopher Harper-Bill, David Michael Smith, 2012-05-17 Volumes 40 and 41 together contain 375 charters and letters from bishops of Norwich in the thirteenth century There is a substantial introduction to the bishops and the background to the documents and scholarly notes The volumes complete the diocese of Norwich as part of the English Episcopal Acta project Foundations of Medieval Scholarship Paul A. Brand, Sean Cunningham, 2008 English Episcopal Acta 36, Salisbury 1229-1262 B. R. Kemp, David Michael Smith, 2010-12-09 These early 13th century documents contain a

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