ENGLISH EPISCOPAL ACTA 44

COVENTRY AND LICHFIELD 1258-1295

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David M. Smith, British Academy

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English Episcopal Acta: Coventry and Lichfield, 1183-1208 David Michael Smith, B. R. Kemp, Christopher Harper-Bill, 1980 English Episcopal Acta M. G. Snape, David Michael Smith, 2002 This volume the English episcopal acta ,1986 second of two to cover the years 1196 1237 publishes the acta of Philip of Poitou Richard Marsh and Richard Poore Appendices present documents other than acta including personal letters and itineraries Pagination continues from the English Episcopal Acta 26, London 1189-1228 D.P. Johnson, David Michael Smith, 2003-07-10 This volume contains the acta of three bishops of London Richard of Ely William de Ste M re glise and Eustace of Fauconberg Both Richard and Eustace saw service as royal treasurer indeed Richard wrote the handbook on Exchequer practice the Dialogus de Scaccario William on the other hand spearheaded the papal campaign against King John during the General English Episcopal Acta 27, York 1189-1212 David Michael Smith, Marie Lovatt, British Academy, 1980 Geoffrey Interdict the illegitimate son of Henry II was successively archdeacon and bishop elect of Lincoln royal chancellor and for 23 years archbishop of York finally dying in exile during the Interdict following his opposition to John s imposition of the 13th His enduring loyalty to his father which inspired the subsequent mistrust of his royal half brothers after Henry's death placed him at the very centre of late twelfth and early thirteenth century politics especially during John's rebellion during the early years of the Third crusade Moreover during most of his time as archbishop his turbulent personality brought him into direct opposition to his cathedral chapter at York which in turn throws further light on the ecclesiastical politics of the period He also endured two long periods of exile and he remains one of the very few bishops in the medieval English church for whom even a partial contemporary biography survives This edition collects together for the first time Geoffrey's acta as archbishop and Dr Lovatt's introduction provides a much needed modern account of this intriguing character **English Episcopal** Acta David Michael Smith, M. J. Franklin, 1998 Covers the careers of three very different bishops Master Gerald Pucelle Hugh English Episcopal Acta 31, Ely 1109-1197 Nicholas Karn, David Michael Smith, British de Nomat and Geoffrey Muschamp Academy, 2005-12-15 The 170 acta published in this volume provide one of the best records of the structuring of a new diocese and the establishment of a cathedral chapter The diocese of Ely comprising historic Cambridgeshire was founded in 1109 and its first four bishops oversaw the elaboration of a system of local ecclesiastical government and also the formulation of a settlement between themselves and the Benedictine monks of Ely whose church became the cathedral Two of the bishops also held high secular office William de Longchamp was effective regent of England while King Richard I was on Crusade and the acta issued in connection with these duties shed light on the delegation of royal power English Episcopal Acta 29 Philippa Hoskin, David Michael Smith, British Academy, B. R. Kemp, 2005-05-26 This latest edition to the English Episcopal Acta series brings together for the first time edited versions of all the extant charters issued by the bishops of Durham between 1241 and 1283 Nicholas Farnham Walter Kirkham Robert Stichill and Robert of Holy Island the last two

unusually at this date monastic bishops The surviving charters provide insights into episcopal administration and estate management in the mid thirteenth century diocese A full introduction considers the lives of these little studied bishops and the diplomatic of their charters as well as the unusual structure of the episcopal households here The bishops itineraries are also given in an appendix This volume complements EEA 24IR 0 19 726234 1 and EEA 25 0 19 726235 X which contained the acta from 1153 onwards English Episcopal Acta 30: Carlisle 1133-1292 David M. Smith, British Academy, 2005-06-30 The area comprising what became the counties of Cumberland and Westmorland was long disputed both politically and ecclesiastically between the English and Scottish kingdoms The bishopric of Carlisle was the last see in England to be created before the Reformation changes of the 1540s This latest volume in the English Episcopal Acta series brings together for the first time an edition of all the surviving charters issued by bishops of Carlisle from 1133 until the death of Bishop Ralph de Ireton in 1292 The extant charters provide great insights into the episcopal administration of this border bishopric for the first 150 years of the see s existence The introduction provides an account of the diocese the bishops and their households discussion of the diplomatic aspects and style of the surviving charters and the episcopal seals Offering fresh insights into this formative period of English history this volume will be of interest to scholars and students of ecclesiastical medieval and local history The Secular Clergy in England, 1066-1216 Hugh M. Thomas, 2014-08-14 The secular clergy priests and other clerics outside of monastic orders were among the most influential and powerful groups in European society during the central Middle Ages The secular clergy got their title from the Latin word for world saeculum and secular clerics kept the Church running in the world beyond the cloister wall with responsibility for the bulk of pastoral care and ecclesiastical administration This gave them enormous religious influence although they were considered too worldly by many contemporary moralists trying for instance to oppose the elimination of clerical marriage and concubinage Although their worldliness created many tensions it also gave the secular clergy much worldly influence Contemporaries treated elite secular clerics as equivalent to knights and some were as wealthy as minor barons Secular clerics had a huge role in the rise of royal bureaucracy one of the key historical developments of the period They were instrumental to the intellectual and cultural flowering of the twelfth century the rise of the schools the creation of the book trade and the invention of universities They performed music produced literature in a variety of genres and languages and patronized art and architecture Indeed this volume argues that they contributed more than any other group to the Twelfth Century Renaissance Yet the secular clergy as a group have received almost no attention from scholars unlike monks nuns or secular nobles In The Secular Clergy in England 1066 1216 Hugh Thomas aims to correct this deficiency through a major study of the secular clergy below the level of bishop in England from 1066 to 1216 The Clergy in the Medieval World Julia Barrow, 2015-01-15 Unlike monks and nuns clergy have hitherto been sidelined in accounts of the Middle Ages but they played an important role in medieval society This first broad ranging study in English of the secular clergy examines how ordination provided a

framework for clerical life cycles and outlines the influence exerted on secular clergy by monastic ideals before tracing typical career paths for clerics Concentrating on northern France England and Germany in the period c 800 c 1200 Julia Barrow explores how entry into the clergy usually occurred in childhood with parents making decisions for their sons although other relatives chiefly clerical uncles were also influential By comparing two main types of family structure Barrow supplies an explanation of why Gregorian reformers faced little serious opposition in demanding an end to clerical marriage in the eleventh and twelfth centuries Changes in educational provision c 1100 also help to explain growing social and geographical mobility among clerics English Episcopal Acta 28 Canterbury 1070-1136 Martin Brett, Joseph Gribbin, David Michael Smith, British Academy, 2004-12-23 This 19th volume in the publication of English Episcopal Acta is the second Salisbury volume and continues the Acta of Richard Poore The documents include ordinances grants charters and mandates detailing disputes land settlements bequests and other legal arrangements with a number of religious and secular foundations These include Westmister Abbey Abingdon Abbey Glastonbury Abbey Marlborough Hospital and Osney Abbey amongst many others Appendices include itineraries of the bishops of Salisbury from 1978 1228 and the volume contains a full index of people and places and a comprehensive list of primary and secondary sources Latin text with English Bishops, Clerks, and Diocesan Governance in Thirteenth-Century England Michael Burger, 2012-10-22 This book investigates how bishops deployed reward and punishment to control their administrative subordinates in thirteenth century England Bishops had few effective avenues available to them for disciplining their clerks and rarely pursued them preferring to secure their service and loyalty through rewards The chief reward was the benefice often granted for life Episcopal administrators security of tenure in these benefices however made them free agents allowing them to transfer from diocese to diocese or even leave administration altogether they did not constitute a standing episcopal civil service This tenuous bureaucratic relationship made the personal relationship between bishop and clerk more important Ultimately many bishops communicated in terms of friendship with their administrators who responded with expressions of devotion Michael Burger's study brings together ecclesiastical social legal and cultural history producing the first synoptic study of thirteenth century English diocesan administration in decades His research provides an ecclesiastical counterpoint to numerous studies of bastard feudalism in secular contexts Mapping the Medieval City Catherine A M Clarke, 2011-05-15 This ground breaking volume brings together contributions from scholars across a range of disciplines including literary studies history geography and archaeology to investigate questions of space place and identity in the medieval city Using Chester as a case study with attention to its location on the border between England and Wales its rich multi lingual culture and surviving material fabric the essays seek to recover the experience and understanding of the urban space by individuals and groups within the medieval city and to offer new readings from the vantage point of twenty first century disciplinary and theoretical perspectives The volume includes new interpretations of well known sources and

features such as the Chester Whistun Plays and the city's Rows and walls but also includes discussions of less studied material such as Lucian s In Praise of Chester one of the earliest examples of urban encomium from England and an important text for understanding the medieval city and the wealth of medieval Welsh poetry relating to Chester Certain key themes emerge across the essays within this volume including relations between the Welsh and English formulations of centre and periphery nation and region different kinds of mapping and the visual and textual representation of place borders and boundaries uses of the past in the production of identity and the connections between discourses of gender and space The volume seeks to generate conversation and debate amongst scholars of different disciplines working across different locations and periods and to open up directions for future work on space place and identity in the medieval city the Church David Rollason, 2017-06-14 Princes of the Church brings together the latest research exploring the importance of bishops palaces for social and political history landscape history architectural history and archaeology It is the first book length study of such sites since Michael Thompson's Medieval Bishops Houses 1998 and the first work ever to adopt such a wide ranging approach to them in terms of themes and geographical and chronological range Including contributions from the late Antique period through to the eighteenth and nineteenth centuries it deals with bishops residences in England Scotland Wales the Byzantine Empire France and Italy It is structured in three sections design and function which considers how bishops palaces and houses differed from the palaces and houses of secular magnates in their layout design furnishings and functions landscape and urban context which considers the relationship between bishops palaces and houses and their political and cultural context the landscapes and towns or cities in which they were set and the parks forests and towns that were planned and designed around them and architectural form which considers the extent of shared features between bishops palaces and houses and their relationship to the houses of other Church potentates and to the houses of secular King John and Religion Paul Webster, 2015 A study of the personal religion of King John presenting a more magnates complex picture of his actions and attitude Lordship and Locality in the Long Twelfth Century Hannah Boston, 2024 A new perspective on lordship in England between the Norman Conquest and Magna Carta Multiple lordship that is holding land or owing allegiance to more than one lord simultaneously was long regarded under the western European feudal model as a potentially dangerous aberration and a sign of decline in the structure of lordship Through an analysis of the minor lords of Leicestershire Derbyshire and Staffordshire during the long twelfth century this study demonstrates conversely that multiple lordship was at least as common as single lordship in this period and regarded as a normal practice and explores how these minor lords used the flexibility of lordship structures to construct localised centres of authority in the landscape and become important actors in their own right Lordship was moreover only one of several forces which minor lords had to navigate Regional society in this period was profoundly shaped by overlapping ties of lordship kinship and locality each of which could have a fundamental impact on relationships and behaviour These issues are studied within and across lords

honours around religious houses and urban areas and in a close case study of the abbey of Burton upon Trent This book thus contextualises lordship within a wider landscape of power and influence **The Medieval Chantry in England** Julian M. Luxford, 2024-11-01 Chantries were religious institutions endowed with land goods and money At their heart was the performance of a daily mass for the spiritual benefit of their founders and the souls of all faithful dead To Church reformers they exemplified some of medieval Catholicism s most egregious errors but to the orthodox they offered opportunities to influence what occurred in an unknowable afterlife The eleven essays presented here lead the reader through the earliest manifestations of the chantry the origins and development of stone cage chapels royal patronage of commemorative art and architecture the chantry in the late medieval parish the provision of music and textiles and a series of specific chantries created for William of Wykeham Edmund Audley Thomas Spring and Abbot Islip to the eventual history and the cultural consequences of their suppression in the mid 16th century The Haskins Society Journal 33 Laura L. Gathagan, Laura E. Wangerin, William North, 2023-03-21 Continuing the Society s commitment to historical and interdisciplinary research from the early and central Middle Ages interrogating primary documents to yield new insights into our understanding of the past

The Foundations of Medieval English Ecclesiastical History Philippa M. Hoskin, Christopher Nugent Lawrence Brooke, Richard Barrie Dobson, 2005 Contributions on fundamental aspects of medieval ecclesiastical history demonstrating the importance of primary documents The work of historians in providing new editions of primary documents and other aids to research has tended to go largely unsung yet is crucial to scholarship as providing the very foundations on which further enquiry can be based The essays in this volume conversely celebrate the achievements in this field by a whole generation of medievalists of whom the honoree David Smith is one of the most distinguished They demonstrate the importance of such editions to a proper understanding and elucidation of a number of problems in medieval ecclesiastical history ranging from thirteenth century forgery to diocesan administration from the church courts to the cloisters and from the English parish clergy to the papacy Contributors CHRISTOPHER BROOKE C C WEBB JULIA BARROW NICHOLAS BENNETT JANET BURTON CHARLES FONGE CHRISTOPHER HARPER BILL R H HELMHOLZ PHILIPPA HOSKIN BRIAN KEMP F DONALD LOGAN ALISON MCHARDY

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