

HIS MAJESTIES
DECLARATION
TO

All His Loving Subjects ,
Concerning the

TREASONABLE CONSPIRACY
Against His

Sacred Person and Government,
Lately Discovered.

*Appointed to be Read in all Churches and Chap-
pels within this Kingdom.*

By His Majesties Special Command.



LONDON,
Printed by the Assigns of *John Bill* deceas'd: And by
Henry Hills, and *Thomas Newcomb*, Printers to
the Kings most Excellent Majesty. 1683.

English Declarations Of Indulgence

Derek Hirst



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English Declarations of Indulgence 1687 and 1688 Richard E. Boyer, 1968 *Godly Kingship in Restoration England* Jacqueline Rose, 2011-07-21 The position of English monarchs as supreme governors of the Church of England profoundly affected early modern politics and religion This innovative book explores how tensions in church state relations created by Henry VIII s Reformation continued to influence relationships between the crown Parliament and common law during the Restoration a distinct phase in England s long Reformation Debates about the powers of kings and parliaments the treatment of Dissenters and emerging concepts of toleration were viewed through a Reformation prism where legitimacy depended on godly status This book discusses how the institutional legal and ideological framework of supremacy perpetuated the language of godly kingship after 1660 and how supremacy was complicated by the ambivalent Tudor legacy It was manipulated by not only Anglicans but also tolerant kings and intolerant parliaments Catholics Dissenters and radicals like Thomas Hobbes Invented to uphold the religious and political establishments supremacy paradoxically ended up subverting them

The Jewish Heritage in British History Antony Robin Jeremy Kushner, 1992 First Published in 1992 Routledge is an imprint of Taylor Francis an informa company

The Varieties of British Political Thought, 1500-1800 J. G. A. Pocock, Gordon J. Schochet, Lois Schwoerer, 1993 A history of political debate and theory in England later Britain between the English Reformation and French Revolution

The Final Crisis of the Stuart Monarchy Tim Harris, Stephen Taylor, 2015 Written in a lively and engaging style and designed to be accessible to a broader audience this collection combines new research with the latest scholarship to provide a fresh and invigorating introduction to the revolutionary period that transformed Britain and its empire There has been an explosion of interest in the Glorious Revolution in recent years Long regarded as the lesser of Britain s seventeenth century revolutions a faint after tremor following the major earthquake of mid century it is now coming to be seen as a major transformative episode in its own right a landmark event which marked a distinctive break in British history This collection sheds new light on the final crisis of the Stuart monarchy by re examining the causes and implications of the dynastic shift of 1688-9 from a broad chronological intellectual and geographical perspective Comprising eleven essays by specialists in the field it ranges from the 1660s to the mid eighteenth century deals with the history of ideas as well as political and religious history and not only covers England Scotland and Ireland but also explores the Atlantic and European contexts Encompassing high politics and low politics Tory and Whig political thought and the experiences of both Catholics and Protestants it ranges from protest and resistance to Jacobitism and counter revolution and even offers an evaluation of British attitudes towards slavery Written in a lively and engaging style and designed to be accessible to a broader audience it combines new research with the latest scholarship to provide a fresh and invigorating introduction to the revolutionary period that transformed Britain and its empire

TIM HARRIS is Munro Goodwin Wilkinson Professor in European History at Brown University STEPHEN TAYLOR is Professor in the History of Early

Modern England and Head of Department at Durham University Restoration and Revolution in Britain Gary S. De Krey, 2017-09-16 Charles II was restored to the rule of England Scotland and Ireland in 1660 less than twelve years after the execution of his father Charles I and the ensuing republican experiment in government Popular at first the Restoration nevertheless failed to provide lasting settlement in any of the British kingdoms Restoration and Revolution in Britain examines the political history of these kingdoms from the Interregnum through Britain's eighteenth century rise to power Written especially for students approaching the Restoration for the first time this essential introduction Assesses the reasons for the failure of settlement in the reigns of Charles and of his brother James II Integrates the histories of Charles's different realms Examines the many connections between politics and Protestant religious disagreements Provides helpful historical context for understanding a range of contemporary authors such as Bunyan Locke and Milton Concludes with an examination of the Glorious Revolution of 1688-89 and explains why settlement was finally achieved through revolution rather than through restoration *The Jewish Heritage in British History* Tony Kushner, 2012-11-12 In the contemporary British context heritage is a highly politicized and contentious term Tony Kushner writes in his introduction to this edited collection of essays on the subject of Jewish heritage thus setting the tone for a book as much interested in the preservation as it is the understanding of this culture This book provides a more theoretical framework for the pursuit of Jewish historiography and heritage preservation in Britain The essays collected here look both to the past and to the future discussing the nature of the Jewish heritage that has already been produced and looking toward possibilities of future development Kushner has collected a wide range of subjects from social history to architecture to the question of Jewish women This book will be of interest to students of social history and ethnic studies particularly Jewish history in London and Manchester It will be also of some use to those interested in architecture The later Stuart Church, 1660-1714 Grant Tapsell, 2017-10-03 The later Stuart Church 1660-1714 features nine essays written by leading scholars in the field and offers new insights into the place of the Church of England within the volatile Restoration era complementing recent research into political and intellectual culture under the later Stuarts Sections on ideas and people include essays covering the royal supremacy the theology of the later Stuart Church and clerical and lay interests Attention is also given to how the Church of England interacted with Protestant churches in Scotland Ireland continental Europe and colonial North America A concluding section examines the difficult relationships and creative tensions between the established Church in England Protestant dissenters and Roman Catholics The later Stuart Church is intended to be both accessible for students and thought provoking for scholars within the broad early modern field The American Encyclopaedic Dictionary, 1894 *Protestant Nonconformist Texts: 1550 to 1700* Robert Tudur Jones, Kenneth Dix, Alan Ruston, 2006 This is the first of four volumes in a series which illustrates the origins politics theologies worship and socio-political aspects of the several nonconformist traditions of Britain over the period 1550 to 1700 The Imperial Encyclopaedic Dictionary Robert Hunter, 1901 English Presbyterians and the Stuart

Restoration, 1648-1663 George R. Abernathy Jr., 1965 This is a print on demand edition of an important hard to find publication

Conscience and Community Andrew R. Murphy, 2009-03-02 Religious toleration appears near the top of any short list of core liberal democratic values Theorists from John Locke to John Rawls emphasize important interconnections between the principles of toleration constitutional government and the rule of law Conscience and Community revisits the historical emergence of religious liberty in the Anglo American tradition looking deeper than the traditional emergence of toleration to find not a series of self evident or logically connected expansions but instead a far more complex evolution Murphy argues that contemporary liberal theorists have misunderstood and misconstrued the actual historical development of toleration in theory and practice Murphy approaches the concept through three myths about religious toleration that it was opposed only by ignorant narrow minded persecutors that it was achieved by skeptical Enlightenment rationalists and that tolerationist arguments generalize easily from religion to issues such as gender race ethnicity and sexuality providing a basis for identity politics

Spain and the Irish Mission, 1609-1707 Cristina Bravo Lozano, 2018-10-26 Spain and the Irish Mission 1609 1707 examines Spanish confessional policy in 17th century Ireland Cristina Bravo Lozano provides an innovative perspective on Spanish Irish relations during a crucial period for Early Modern European history Key historical actors and events are brought to the fore in her account of the missionary networks created around the Irish Catholic exile in the Iberian Peninsula She presents a comprehensive study of this form of royal patronage the changes and challenges Irish Catholicism had to face after the peace of London 1604 and the role that Irish missionaries played in preserving its place within the framework of Anglo Spanish relations

The Oxford Handbook of the Bible in Early Modern England, C. 1530-1700 Kevin Killeen, Helen Smith, Rachel Willie, 2015 The Bible was by any measure the most important book in early modern England It preoccupied the scholarship of the era and suffused the idioms of literature and speech Political ideas rode on its interpretation and deployed its terms It was intricately related to the project of natural philosophy And it was central to daily life at all levels of society from parliamentarian to preacher from the boy that driveth the plough famously invoked by Tyndale to women across the social scale It circulated in texts ranging from elaborate folios to cheap catechisms it was mediated in numerous forms as pictures songs and embroideries and as proverbs commonplaces and quotations Bringing together leading scholars from a range of fields The Oxford Handbook of the Bible in Early Modern England 1530 1700 explores how the scriptures served as a generative motor for ideas and a resource for creative and political thought as well as for domestic and devotional life Sections tackle the knotty issues of translation the rich range of early modern biblical scholarship Bible dissemination and circulation the changing political uses of the Bible literary appropriations and responses and the reception of the text across a range of contexts and media Where existing scholarship focuses typically on Tyndale and the King James Bible of 1611 The Oxford Handbook of the Bible in England 1530 1700 goes further tracing the vibrant and shifting landscape of biblical culture in the two centuries following the Reformation

The Oxford History of British

and Irish Catholicism, Volume II James Edward Kelly, John David McCafferty, John Morrill, Liam Peter Temple, 2023 The second volume of The Oxford History of British Irish Catholicism traces the fortunes of Catholic communities in England Wales Scotland and Ireland from the outset of the Civil Wars in 1641 to the Jacobite rising of 1745 Consciously transnational it stresses connections with the European continent and beyond *The Encyclopaedic Dictionary*, 1883 Dominion Derek Hirst, 2012-03-15 A rich narrative history of England's increasing dominance over the territories that became known as the British Isles in the sixteenth and seventeenth centuries from the reign of Henry VII through to the Act of Union of 1707

Anthony Ashley Cooper, First Earl of Shaftesbury 1621-1683 John Spurr, 2016-04-08 Anthony Ashley Cooper First Earl of Shaftesbury was a giant on the English political scene of the later seventeenth century Despite taking up arms against the king in the Civil War and his active participation in the republican governments of the 1650s Shaftesbury managed to retain a leading role in public affairs following the Restoration of Charles II being raised to the peerage and holding several major offices Following his dismissal from government in 1673 he then became de facto leader of the opposition faction and champion of the Protestant cause before finally fleeing the country in 1681 following charges of high treason In order to understand fully such a complex and controversial figure this volume draws upon the specialised knowledge of nine leading scholars to investigate Shaftesbury's life and reputation As well as re-evaluating the well known episodes in which he was involved his early republican sympathies the Cabal the Popish Plot and the politics of party faction other less familiar themes are also explored These include his involvement with the expansion of England's overseas colonies his relationship with John Locke his connections with Scotland and Ireland and his high profile public reputation Each chapter has been especially commissioned to give an insight into a different facet of his career whilst simultaneously adding to an overall evaluation of the man his actions and beliefs As such this book presents a unique and coherent picture of Shaftesbury that draws upon the very latest interdisciplinary research and will no doubt stimulate further work on the most intriguing politician of his generation **Armies and Political Change in Britain, 1660-1750** Hannah Smith, 2021 Armies and Political Change in Britain 1660-1750 explores significant continuities and developments in the armed forces across the reigns of seven monarchs using a vivid and extensive array of archival literary and artistic material to present a new perspective on the political and military history of Britain

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