

English Critical Texts

Indian edition



D. J. ENRIGHT
ERNST DE CHICKERA

English Critical Texts Sixteenth Century To Twentieth Century

Md. Monirul Islam



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English Critical Texts, Sixteenth Century to Twentieth Century, 1962 Ernst de Chickera, Dennis J. Enright, 1964 English Critical Texts Dennis Joseph Enright, 1964 English Critical Texts, 16th Century to 20th Century D. J. Enright, 2003-01-01 **English Critical Texts. 16th Century to 20th Century. Edited, with notes and an appendix of classical extracts, by D. J. Enright and E. de Chickera** Dennis Joseph Enright, Ernst DE CHICKERA, 1962 *The Making of Middle English, 1765-1910* David Matthews, 1999 Before the 1760s with the major exception of Chaucer nearly all of Middle English literature lay undiscovered and ignored Because established scholars regarded later medieval literature as primitive and barbaric the study of this rich literary heritage was relegated to antiquarians and dilettantes In *The Making of Middle English 1765 1910* David Matthews chronicles the gradual rediscovery of this literature and the formation of Middle English as a scholarly pursuit Matthews details how the careers class positions and ambitions of only a few men gave shape and direction to the discipline Mostly from the lower middle class they worked in the church or in law and hoped to exploit medieval literature for financial success and social advancement Where Middle English was concerned Matthews notes these scholars were self taught and their amateurism came at the price of inaccurately edited and often deliberately improved texts intended for a general public that sought appealing rather than authentic reading material This study emphasizes the material history of the discipline examining individual books and analyzing introductions notes glossaries promotional materials lists of subscribers and owners annotations to assess the changing methodological approaches of the scholars and the shifts in readership Matthews explores the influence of aristocratic patronage and the societies formed to further the editing and publication of texts And he examines the ideological uses of Middle English and the often contentious debates between these scholars and organizations about the definition of Englishness itself A thorough work of scholarship *The Making of Middle English* presents for the first time a detailed account of the formative phase of Middle English studies and provides new perspectives on the emergence of medieval studies canon formation the politics of editing and the history of the book English critical texts, 1971 English Critical Texts Dennis Joseph Enright, 1964 **English Critical Texts** Philip Sidney, John Dryden, Alexander Pope, Sameul Johnson, William Wordsworth, Samuel Taylor Coleridge, Percy Bysshe Shelley, John Keats, Matthew Arnold, D. H. Lawrence, T. S. Eliot, F. R. Leavis, 1963 *Language, Literature and Critical Practice* David Birch, 2005-08-18 Using a wide ranging variety of texts the author reviews and evaluates a broad range of approaches to textual commentary introducing the reader to the fundamental distinction between actual and virtual worlds in critical practice **English Critical Texts, 16th Century to 20th Century**, 1962 **Canonical Texts Of English Literary Criticism With Selections From Classical Poeticians** Rangoon Kapoor, 2004-10 The Beginnings of Medieval Romance Dennis Howard Green, 2002-06-27 Publisher Description **Twentieth-Century Chaucer Criticism** Kathy Cawsey, 2016-02-17 Shifting ideas about Geoffrey Chaucer s

audience have produced radically different readings of Chaucer's work over the course of the past century Kathy Cawsey in her book on the changing relationship among Chaucer critics and theories of audience draws on Michel Foucault's concept of the author function to propose the idea of an audience function which shows the ways critics' concepts of audience affect and condition their criticism Focusing on six trend-setting Chaucerian scholars Cawsey identifies the assumptions about Chaucer's audience underpinning each critic's work arguing these ideas best explain the diversity of interpretation in Chaucer criticism Further Cawsey suggests few studies of Chaucer's own understanding of audience have been done in part because Chaucer criticism has been conditioned by scholars' latent suppositions about Chaucer's own audience In making sense of the confusing and conflicting mass of modern Chaucer criticism Cawsey also provides insights into the development of twentieth-century literary criticism and theory *English Critical Texts, 16th Century to 20th Century* Dennis Joseph Enright, 1966

Intertextuality and Victorian Studies Sudha Shastri, 2001 This book explores the recall of the Victorians displayed by select novels ranging in time from Rhys's *Wide Sargasso Sea* 1996 to A S Byatt's *Possession: A Romance* 1990 These Victorianist novels are complex studies of Victorian literature, society and modes of representation **English Critical Texts, 16th Century to 20th Century. (Dennis Joseph Enright, and Ernst de Chickera, Compilers.)** Ed Dennis Joseph Enright, Ernst De Chickera, 1962 *Oriental Wells* Md. Monirul Islam, 2021-10-15 *Oriental Wells* explores the manifold ways in which the East was a major source of inspiration for the British Romantic poets who generously borrowed from the Eastern sources in their effort to reinvent the British poetic tradition It examines the orientalizing of Romantic poetry using works of William Blake, William Wordsworth, Samuel Taylor Coleridge, Robert Southey and Walter Savage Landor Analyzing the Romantic poets' multifaceted engagement with the East, the book raises the questions: What led Blake to formulate his thesis that All Religions Are One? Why do Coleridge's poetry and the play *Osorio* echo some of the passages from Wilkins' translation of *The Bhagvat Geeta* as well as other prominent Eastern religious texts? What made Southey write his Hindu epic *The Curse of Kehama* and his Islamic tale *Thalaba the Destroyer*? What was the exact nature of the negotiations between William Jones' Orientalism and Wordsworth's poetics as formulated in the Preface to *Lyrical Ballads*? The Prelude and other poems The book convincingly argues that the introduction of cultural goods from the East played a crucial role in shaping the form and substance of British Romanticism while acknowledging that the Romantics' reception of the East was tempered by their ideological concerns and religious background **On Literary Attachment in South Africa** Michael Chapman, 2021-09-01 This book reflects on the literary in literature Less ideologically construed, more affirmative of literary attachment, the study adopts a style of intimacy, its tough love in a correlation between the creative work and the critical act Instead of configuring literary works to state of the nation issues, the usual approach to literature from South Africa, the chapters keep alive a space for conversation, whether accented inwards to locality or outwards to the Anglophone world, the world to which literature in South Africa continues to belong, albeit as a problem child, a postcolony that is not

quite a postcolony South Africa is richly but frustratingly textured between Africa and the West or the South and the North Its literature hovering on the cusp of its locality and its global reach raises peculiar questions of reader reception epistemological and aesthetic frame and archival use Are the Nobel laureates Nadine Gordimer and J M Coetzee local writers or global writers Is the novel or the short story the more appropriate form at the edges of metropolitan cultures Given language race and culture contestation how do we recover Bushman expression for contemporary use How to consider the aesthetic appeal of two contemporaneous works one in English the other in isiXhosa the one indebted to Bloomsbury modernism the other to African custom How does Douglas Livingstone attach the Third World to the First World in both science and poetry What has a born free novelist Kopano Matlwa got to do with the Bard of Avon In a time of theorisation is it permissible for Lewis Nkosi to embody literary criticism in an autobiographical journey How to read the rupturing event the statue of Rhodes must fall through a literary sensibility Alert to the influence of critique the study is equally alert to the limits of critique Reflecting on several writers works and events that do not feature in current publications On Literary Attachment in South Africa releases literature to speak to us today within the contours of its originating energy An Illustrated Commentary on the Gospel According to Matthew for Family Use and Reference ... Lyman Abbott,1875

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