



# English Church The Nation

**Gary W. Jenkins**



## **English Church The Nation:**

**Claims of the Church of England on National Support** Joseph Simpson, 2023-03-15 Reprint of the original first published in 1874     **The National Church. History and Principles of the Church Polity of England** David MOUNTFIELD (M.A.), 1869     *Ritualism in the English Church, in its relation to Scripture, piety, and law* Robert Vaughan, 1866     **John Jewel and the English National Church** Gary W. Jenkins, 2016-05-06 John Jewel 1522 1571 has long been regarded as one of the key figures in the shaping of the Anglican Church A Marian exile he returned to England upon the accession of Elizabeth I and was appointed bishop of Salisbury in 1560 and wrote his famous *Apologia Ecclesiae Anglicanae* two years later The most recent monographs on Jewel now over forty years old focus largely on his theology casting him as deft scholar adept humanist precursor to Hooker arbiter of Anglican identity and seminal mind in the formation of Anglicanism Yet in light of modern research it is clear that much of this does not stand up to closer examination In this work Gary Jenkins argues that far from serving as the constructor of a positive Anglican identity Jewel's real contribution pertains to the genesis of its divided and schizophrenic nature Drawing on a variety of sources and scholarship he paints a picture not of a theologian and humanist but an orator and rhetorician who persistently breached the rules of logic and the canons of Renaissance humanism in an effort to claim polemical victory over his traditionalist opponents such as Thomas Harding By taking such an iconoclastic approach to Jewel this work not only offers a radical reinterpretation of the man but of the Church he did so much to shape It provides a vivid insight into the intent and ends of Jewel with respect to what he saw the Church of England under the Elizabethan settlement to be as well as into the unintended consequences of his work In so doing it demonstrates how he used his Patristic sources often uncritically and faultily as foils against his theological interlocutors and without the least intention of creating a coherent theological system     **The National Churches** John Henry Overton, 1897     Protestant Nations Redefined Pasi Ihalainen, 2005 This study in comparative conceptual history reveals how the concepts of nation and fatherland were redefined within public religion in eighteenth century England the Netherlands and Sweden leading to more positive and inclusive conceptions of nationhood and the gradual reconfiguration of national identities in more secular terms     **The national Church, history and principles of the Church polity of England** David Mountfield, 1869     The Making of English National Identity Krishan Kumar, 2003-03-13 Why is English national identity so enigmatic and so elusive Why unlike the Scots Welsh Irish and most of continental Europe do the English find it so difficult to say who they are *The Making of English National Identity* first published in 2003 is a fascinating exploration of Englishness and what it means to be English Drawing on historical sociological and literary theory Krishan Kumar examines the rise of English nationalism and issues of race and ethnicity from earliest times to the present day He argues that the long history of the English as an imperial people has as with other imperial people like the Russians and the Austrians developed a sense of missionary nationalism which in the interests of

unity and empire has necessitated the repression of ordinary expressions of nationalism Professor Kumar's lively and provocative approach challenges readers to reconsider their pre-conceptions about national identity and who the English really are

**A History of the English Church**, 1916      **The National Church of England; Ancient; Apostolical; Pure. A Sermon [on Psalm Cxxxii. 1-5], Etc** Robert EDEN (Canon of Norwich.), 1841      **Disestablishment and Disendowment. The National Church of England Defended Against the Attacks of Social, Religious, and Political Opponents, Etc** Henry BURGESS (Vicar of St. Andrew's, Whittlesey.), 1875      **Christian Zionism and English National Identity, 1600-1850** Andrew Crome, 2018-06-01 This book explores why English Christians from the early modern period onwards believed that their nation had a special mission to restore the Jews to Palestine It examines English support for Jewish restoration from the Whitehall Conference in 1655 through to public debates on the Jerusalem Bishopric in 1841 Rather than claiming to replace Israel as God's elect nation England was chosen to have a special but inferior relationship with the Jews Believing that God blessed those who bless the Jewish people this national role allowed England to atone for ill treatment of Jews read the confusing pathways of providence and guarantee the nation's survival until Christ's return This book analyses this mode of national identity construction and its implications for understanding Christian views of Jews the self and the other It offers a new understanding of national election and of the relationship between apocalyptic prophecy and political action

[The Making of the English Nation \(B.C. 55-1135 A.D.\)](#) Sir Charles Grant Robertson, 1906      **The Church of England in Her Fourfold Aspect, Catholic, National, Established, Protestant** England. - Church of England. Appendix, 1867      **Church, nation and race** Ulrike Ehret, 2013-07-19 Church nation and race compares the worldviews and factors that promoted or indeed opposed antisemitism amongst Catholics in Germany and England after the First World War As a prequel to books on Hitler fascism and genocide the book turns towards ideas and attitudes that preceded and shaped the ideologies of the 1920s and 1940s Apart from the long tradition of Catholic anti-Jewish prejudices the book discusses new and old alternatives to European modernity offered by Catholics in Germany and England This book is a political history of ideas that introduces Catholic views of modern society race nation and the Jewish question It shows to what extent these views were able to inform political and social activity Church nation and race will interest academics and students of antisemitism European history German and British history

*The Rights and Responsibilities of National Churches* John Howard B. Masterman (bp. of Plymouth.), 1908      **Johnson's Universal Cyclopædia**, 1894      *Subject Index of the Modern Books Acquired by the British Museum in the Years 1916-1920* British Museum. Department of Printed Books, 1922

**Parliaments, Nations and Identities in Britain and Ireland, 1660-1850** Julian Hoppit, 2003-10-10 This groundbreaking volume addresses these questions from a variety of perspectives showing how the parliaments at Dublin Edinburgh and Westminster were seen and used in very different ways by people from very different communities

**The Church's Curse and the Nation's Claim ... Second Edition** Peter Bayne, 1868

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