

15 Postcolonial Feminism and Intersectionality



“Sisterhood Is Global,” “The Personal Is Political” or “Wages for Housework,” all these are slogans of the second wave of the women’s movement in the West. But despite its good intentions and the diversity of the various strands of feminism developed at that time – with their decidedly different political aims, models for gender identities and envisaged ways to change society as well as the existing power relations – the women’s movement was not as ‘global’ as it tried or claimed to be. Already at the very beginning, women of color as well as LGBTQ people rightly criticized that they were not visible and did not feel properly represented in a women’s movement that seemed to occupy mainly the essentializing speaking position of White heterosexual middle-class women.

There is a wide range of theoretical work that opposes an essential, homogenous unity of all women, as well as a binary system of gender and heteronormative frameworks. Examples include Indigenous feminisms, which insist on different epistemologies of gender and sexual orientation, and queer theory, which attempts to step out of normative binarism altogether (see, for example, Grande 2015 on Indigenous critiques of “whitestream feminism” and Xiang 2018 on a decolonial exploration of alternative, non-European trajectories of queer thought).

In this chapter, we will focus on two lines of resistance against the Eurocentric bias of the **White women’s movement** discernible since the 1980s: intersectionality and postcolonial feminism. Like other social movements that challenged racism, colonialism, militarism and capitalism, these **resistant feminisms** share a focus on the articulation of **difference**, despite different agendas and different vocabularies. On the one hand, Black women in the West, like Heidi Safia Mirza, rightly criticized that “[t]he invisibility of black women speaks of the separate narrative constructions of race, gender and class: in a racial discourse where the subject is male; in a gendered discourse, where the subject is white; and a class discourse, where race has no place” (1997, 4). But, on the other hand, Black women are no homogenous group either. They are, among other things, also separated by their global location with regard to race, class, gender and other divisions, which are played out quite differently in places which had once been subject to Western colonialism, as women from the Global South pointed out.

These two strands of feminist intervention provided the basis for the theoretical development of **intersectionality and postcolonial feminism**, which we will take a closer look at in this chapter. While **postcolonial feminism is mainly interested in the way women are represented in discourse and is located in Western academies as well as postcolonial locations**, intersectionality is interested in identity categories and was first developed in **Western locations** (and here mainly in the US and the UK) before spreading to other places.

In this chapter, we will first look at the common roots of intersectionality and postcolonial feminism with a focus on the way gendered identities are perceived in both approaches before proceeding with an exploration of how they analyze oppression. The chapter closes with two readings, *Anowa* by Ghanaian author Ama Ata Aidoo and *Chiaroscuro* by Black Scottish writer Jackie Kay, demonstrating the usefulness of combining notions of intersectionality and postcolonial feminism in interpreting literary texts.

Erotic Justice Postcolonial Feminism Law Sexuality

**Kamala Kempadoo, Jyoti
Sanghera, Bandana Pattanaik**



Erotic Justice Postcolonial Feminism Law Sexuality:

Erotic Justice Ratna Kapur, 2013-03-04 Chapter 1 Introduction chapter 2 New Cosmologies Mapping the Postcolonial Feminist Legal Project chapter Liberal internationalism and the capabilities approach chapter 3 Erotic Disruptions Legal Narratives of Culture Sex and Nation in India chapter Narratives of culture sex nation chapter The Bandit Queen chapter Homosexuality chapter 4 The Tragedy of Victimisation Rhetoric Resurrecting the Native Subject in International Postcolonial Feminist Legal Politics chapter Cultural essentialism chapter Death by culture chapter 5 The Other Side of Universality Cross Border Movements and the Transnational Migrant Subject chapter Colonial subjects and the meaning of universality chapter The Other in the contemporary moment chapter b Equating migration with trafficking

Criminal Law, Feminism and Emotions Latika Vashist, 2025-01-29 This book critically engages criminal law issues relating to sexuality and violence in order to argue that an attention to emotions can produce a more nuanced and more adequate feminist account of legal subjectivity Although the relationship between law and feminism has resulted in a vast body of work the issue of emotions has not been foregrounded in feminist legal scholarship in India Indeed many feminists have argued that reason and not emotion must provide the foundational basis for all laws and legal reforms an argument that has led to a division of the legal and the psychic or the emotional into separate and distinct zones Challenging this separation the book engages a range of recent criminal law cases and legislations in India in order to advocate for a feminine law that embraces its inherent cracks and contradictions Drawing on psychoanalytic theory the book takes up a range of issues surrounding sexuality and violence in order to propose a shift from viewing law as reason to seeing law as the terrain of messy and contradictory emotional continuums where legal subjects are viewed in their psychic dimensions and where law itself is opened up to its own unconscious desires Foregrounding emotions in this way the book argues can offer new insights into the operation of criminal law and new orientations for feminist ways of responding to and engaging with it This book will be of interest to scholars and students working in the areas of criminal law legal feminism and gender studies

Enticements Joseph J. Fischel, Brenda Cossman, 2024-03-19 Provides a variety of queer interdisciplinary interventions upon the social and legal regulation of sex gender reproduction and family In Enticements an exceptional group of interdisciplinary scholars comes together to contribute to the field of Queer Legal Studies The essays investigate a wildly proliferating assortment of genders sexualities and intimacies questioning how they have been regulated criminalized or privileged by law and other regulatory forces Enticements expands and expounds on the discipline of queer legal studies Contributors focus on a wide range of sex gender regulatory regimes interrogating the use and abuse of queer history for impact litigation and social change colonial and postcolonial sex laws otherwise obscured by the modern LGBT paradigm of sexual identity and the policing of trans and cis men Moving beyond a focus on LGBT identities contributors consider limits to reproductive freedom the Christianization of social justice movements and the politicization of care within and across Black and feminist studies Accessible and forward

looking Enticements consolidates and emboldens queer legal studies as a critical necessary field for the historical present With noted contributions from Libby Adler Chris Ashford Matthew Ball Noa Ben Asher Mary Anne Case Brenda Cossman Joseph J Fischel Janet Halley Zachary Herz Ratna Kapur Ido Katri Evelyn Kessler Ummni Khan Kyle Kirkup Jennifer C Nash Senthoran Raj and Matthew Waites *Desire and Its Discontents* DIPIKA JAIN,OISHIK SIRCAR ,2024-07-31 Has the queer movement s politics in India escaped the combined onslaught of neoliberalism Hindutva and brahminism What has this triad done to queer politics in the wake of the reading down of India s sodomy law Has the decriminalization of adult consensual and private sex depoliticized the queer movement Is the queer movement immune to casteist sexist and religious prejudice In the aftermath of the failures and triumphs in the historic Naz Koushal NALSA and Navtej judgements of the Supreme Court of India the essays in this volume engage in a counterintuitive interrogation of the prejudiced dimensions of the mainstream queer movement in India The essays offer insights into the ways in which new forms of queer solidarities mobilizations and imaginaries are resisting and subverting the movement s tacit and overt alignments with neoliberalism Hindutva and brahminism *Global Justice and Desire* Nikita Dhawan,Antke Engel,Christoph Holzhey,Volker Woltersdorff,2015-05-15 Employing feminist queer and postcolonial perspectives *Global Justice and Desire* addresses economy as a key ingredient in the dynamic interplay between modes of subjectivity signification and governance Bringing together a range of international contributors the book proposes that both analyzing justice through the lens of desire and considering desire through the lens of justice are vital for exploring economic processes A variety of approaches for capturing the complex and dynamic interplay of justice and desire in socioeconomic processes are taken up But acknowledging a complexity of forces and relations of power domination and violence sometimes cohering and sometimes contradictory it is the relationship between hierarchical gender arrangements relations of exploitation and their colonial histories that is stressed Therefore queer feminist and postcolonial perspectives intersect as *Global Justice and Desire* explores their capacity to contribute to more just and more desirable economies **Islam, Religious Liberty and Constitutionalism in Europe** Mark Hill KC,Lina Papadopoulou,2024-02-08 For centuries since the Roman Empire s adoption of Christianity the continent of Europe has been perceived as something of a Christian fortress Today the increase in the number of Muslims living in Europe and the prominence of Islamic belief pose questions not only for Europe s religious traditions but also for its constitutional make up This book examines these challenges within the legal and political framework of Europe The volume s contributors range from academics at leading universities to former judges and politicians Its 19 chapters focus on constitutional challenges human rights with a focus on religious freedom and securitisation and Islamophobia while adopting supranational and comparative approaches This book will appeal not merely to academics and law students in the UK and the EU but to anyone involved in diplomacy and international relations including political scientists lobbyists and members of NGOs It explores these contested relationships to open up new spaces in how we think about religious freedom and co existence in Europe and

the crucial role that Islam has had and continues to have in its development **The Sexual Life of English** Shefali Chandra,2012-05-02 Chandra explores how English became an Indian language during the colonial period of 1850 1930 Using archival and literary sources she focuses on elite language education for girls and women **Hegemony and Heteronormativity** María do Mar Castro Varela,2016-04-22 This book reflects on the political in queer theory and politics by revisiting two of its key categories hegemony and heteronormativity It explores the specific insights offered by these categories and the ways in which they augment the analysis of power and domination from a queer perspective whilst also examining the possibilities for political analysis and strategy building provided by theories of hegemony and heteronormativity Moreover in addressing these issues the book strives to rethink the understanding of the term queer so as to avoid narrowing queer politics to a critique of normative heterosexuality and the rigid gender binary By looking at the interplay between hegemony and heteronormativity this ground breaking volume presents new possibilities of reconceptualizing the political from a queer perspective Investigating the effects of queer politics not only on subjectivities and intimate personal relations but also on institutions socio cultural processes and global politics this book will be of interest to those working in the fields of critical theory gender and sexuality queer theory postcolonial studies and feminist political theory The Pluriverse of Human Rights: The Diversity of Struggles for Dignity Boaventura De Sousa Santos,Bruno Martins,2021-06-21 The impasse currently affecting human rights as a language used to express struggles for dignity is to a large extent a reflection of the epistemological and political exhaustion which blights the global North Since the global hegemony of human rights as a language for human dignity is nowadays incontrovertible the question of whether it can be used in a counter hegemonic sense remains open Inspired by struggles from all corners of the world that reveal the potential but above all the limitations of human rights this book offers a highly conditional response The prevailing notion of human rights today as the hegemonic language of human dignity can only be resignified on the basis of answers to simple questions why does so much unjust human suffering exist that is not considered a violation of human rights Do other languages of human dignity exist in the world Are these other languages compatible with the language of human rights Obviously we can only find satisfactory answers to these questions if we are able to envisage a radical transformation of what is nowadays known as human rights Herein lies the challenge posed by the Epistemologies of the South reconciling human rights with the different languages and forms of knowledge born out of struggles for human dignity **Sexual States** Jyoti Puri,2016-03-25 In Sexual States Jyoti Puri uses the example of the recent efforts to decriminalize homosexuality in India to show how the regulation of sexuality is fundamentally tied to the creation and enduring existence of the Indian state *International Law and...* August Reinisch,Mary E Footer,Christina Binder,2016-11-03 The European Society of International Law ESIL is known for its particularly dynamic character After 10 years of existence it has proved that it is one of the most cutting edge scholarly associations in the field of public international law At its 10th Anniversary Conference in

September 2014 which was held in Vienna participants assembled in order to discuss International law and the proceedings of which are published here Going beyond the usual related disciplines of political science international relations economics and history this conference ventured into less well trodden paths exploring the links between international law and cinema philosophy sports the arts and other areas of human endeavour As the proceedings show it is clear that international law has long been influenced by other fields of law and other disciplines They also explore whether the boundaries of international law have been crossed and if so in what ways

Trafficking and Prostitution Reconsidered Kamala Kempadoo,Jyoti Sanghera,Bandana Pattanaik,2015-12-03 Since the 2005 publication of the highly acclaimed first edition of Trafficking and Prostitution Reconsidered human trafficking has become virtually a household phrase This new edition adds vitally important updates related to recent developments A new introduction considers the term sex trafficking and its growing use amongst feminist researchers In a new chapter Ratna Kapur looks at changes in anti trafficking legislation especially under the Obama administration Jyoti Sanghera reports from her experience as a UN Human Rights commissioner and Bandana Pattanaik examines feminist participatory research on trafficking The book concludes with a list of relevant websites organisations and publications useful for students researchers and activists

Changing the Subject Srila Roy,2022-08-29 In Changing the Subject Srila Roy maps the rapidly transforming terrain of gender and sexual politics in India under the conditions of global neoliberalism The consequences of India s liberalization were paradoxical the influx of global funds for social development and NGOs signaled the co optation and depoliticization of struggles for women s rights even as they amplified the visibility and vitalization of queer activism Roy reveals the specificity of activist and NGO work around issues of gender and sexuality through a decade long ethnography of two West Bengal organizations one working on lesbian bisexual and transgender issues and the other on rural women s empowerment Tracing changes in feminist governmentality that were entangled in transnational neoliberalism Roy shows how historical and highly local feminist currents shaped contemporary queer and nonqueer neoliberal feminisms The interplay between historic techniques of activist governance and queer feminist governmentality s focus on changing the self offers a new way of knowing feminism both as always already co opted and as a transformative force in the world

Gender, Alterity and Human Rights Ratna Kapur,2018-07-27 Human rights are axiomatic with liberal freedom Yet more rights for women sexual and religious minorities has had disempowering and exclusionary effects Revisiting campaigns for same sex marriage violence against women and Islamic veil bans Gender Alterity and Human Rights lays bare how human rights emerge as a project of containment and unfreedom rather than meaningful freedom Kapur provocatively argues that the futurity of human rights rests in turning away from liberal freedom and towards non liberal registers of freedom

Researching Development NGOs Susannah Pickering-Saqqa,2023-05-23 This book offers a critical insight into how the study of NGOs can be more theoretically grounded and methodologically creative The role of NGOs in global development has been the focus of considerable research and scholarship for the last four

decades More recently scholars and NGO practitioners have begun to explore their relationships and how research can better inform practice and vice versa This book addresses questions arising from such research including how different theoretical perspectives can be applied to the study of NGOs what kinds of data can be used when trying to better understand NGOs and what methods can be used in studying NGOs Rather than evaluating the impact of NGO work this is a book about how researchers and practitioners can better understand what NGOs do and how they operate Bringing together work from a range of NGO researchers working across diverse disciplines and at varied stages of their academic careers the collection is supported by recent case studies in the field as well as dilemma boxes and discussion questions in every chapter As such Researching Development NGOs is an essential resource for postgraduate students of Research Methods in Development Studies NGOs and Development Management as well as practitioners wanting to find out more about the sector

Sexualities Research Andrew King, Ana Santos, Isabel Crowhurst, 2017-08-18 How is sexuality studied methodologically How are we innovating methodologically in the study of sexuality What impact if any has the increase in mixed methodologies had on the study of sexuality Sexualities Research brings together original contributions by emerging and world leading scholars of sexuality Through this volume the authors seek to address how theoretical and methodological choices enable wider dissemination and social impact of sexualities research Indeed covering a diverse range of theoretical perspectives and methodologies to provide important new insights into human sexuality the chapters cover an array of topics from the experience of researching sexuality to using theories in new and innovative ways With an international scope Sexualities Research also builds on the re emergence of the European Sociological Association Sexuality Research Network and asks important questions about the study of sexuality in contemporary societies against the background of political upheaval and economic troubles Certainly this collection shows the importance and vitality of sociological understandings of human sexuality in the twenty first century An enlightening volume consisting of a variety of case studies and theoretical research Sexualities Research will appeal to undergraduate and postgraduate students as well as postdoctoral researchers who are interested in fields such as Sociology LGBT Queer Studies and Gender Studies

Muslim Women and Shari'ah Councils S. Bano, 2012-11-14 Using original empirical data and critiquing existing research Samia Bano explores the experience of British Muslim woman who use Shari ah councils to resolve marital disputes She challenges the language of community rights and claims for legal autonomy in matters of family law showing how law and community can empower as well as restrict women

Mutinies for Equality Tanja Herklotz, Siddharth Peter de Souza, 2021-05-31 This book studies recent transformations in the area of law and gender in modern India It tackles legal and social developments with regard to family life sexuality motherhood surrogacy erotic labour sexual harassment in the workplace and violence against women among others It analyses reform efforts towards women s and LGBTIQ rights and attempts to situate where a reform has taken place by whom it was brought about and what impact it has had on society It engages with protagonists who shape the debate

around law and gender and locate their efforts into a socio political context thereby showing that the discourses around law and gender are closely connected to broader debates around pluralism secularism and religion identity culture nationalism and family The book offers compelling evidence that the drivers of change are emerging from beyond the traditional institutions of courts and parliament and that to understand the everyday implications of gender based reform it is important to look beyond only these institutional sources Reparations for Slavery in International Law Katarina Schwarz,2022 From the transatlantic slave trade to the maangamizi The maangamizi and the making of international law Adjudicating the past the impact of time on reparability Towards a theory of reparatory justice Expanding understandings of reparatory justice through multiple modalities of redress The causal chains connecting historical enslavement and contemporary redress Reparatory justice in transition Rights in Context Professor Reza Banakar,2013-02-28 This volume offers snapshots of how rights are debated and employed in public discourse to reshape legal and political relations at the beginning of the twenty first century It explores how rights are used to challenge the state of affairs by individuals and groups who seek justice and the strategies devised to defy the existing rights by those who wish to recast the social and political order This volume discusses rights firstly in relation to actual events and issues faced by policy makers courts international agencies or ordinary people These range from the demands of minority groups living in the West to freely practice their culture and or religion to the threat of terrorism the regulation of asylum rights the investor s rights to disclosure and the rights of artists to freedom of expression Secondly rights discourse is examined in relation to attempts to redefine the form and content of rights for example by banning the right to wear religious symbols in public institutions or detaining terrorism suspects without trial Thirdly rights discourse is explored in connection with the attempts to develop new notions of rights such as human security which can more effectively respond to the challenges of late modern societies Finally the statuses of rights in sociological theory and socio legal research are briefly discussed and analysed

The Enigmatic Realm of **Erotic Justice Postcolonial Feminism Law Sexuality**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Erotic Justice Postcolonial Feminism Law Sexuality** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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