

ERASMUS,



UTOPIA,



AND THE
JESUITS

Essays on the Outreach
of Humanism

JOHN C. OLIN

Erasmus Utopia And The Jesuits Essays On The Outreach Of Humanism

Allan K. Jenkins, Patrick Preston



Erasmus Utopia And The Jesuits Essays On The Outreach Of Humanism:

Erasmus, Utopia, and the Jesuits John C. Olin, 1994 I make bold to say that this part of their apostolate is one of the great extensions and consolidations of Renaissance humanism and I conclude with some remarks about the meaning and relevance of such education today

Venice's Intimate Empire Erin Maglaque, 2018-06-15 Mining private writings and humanist texts Erin Maglaque explores the lives and careers of two Venetian noblemen Giovanni Bembo and Pietro Coppo who were appointed as colonial administrators and governors In Venice's Intimate Empire she uses these two men and their families to showcase the relationship between humanism empire and family in the Venetian Mediterranean Maglaque elaborates an intellectual history of Venice's Mediterranean empire by examining how Venetian humanist education related to the task of governing Taking that relationship as her cue Maglaque unearths an intimate view of the emotions and subjectivities of imperial governors In their writings it was the affective relationships between husbands and wives parents and children humanist teachers and their students that were the crucible for self definition and political decision making Venice's Intimate Empire thus illuminates the experience of imperial governance by drawing connections between humanist education and family affairs From marriage and reproduction to childhood and adolescence we see how intimate life was central to the Bembo and Coppo families experience of empire Maglaque skillfully argues that it was within the intimate family that Venetians relationships to empire its politics its shifting social structures its metropolitan and colonial cultures were determined

Erasmus Erika Rummel, 2006-08-01 Desiderius Erasmus was one of the most influential writers of his time and widely acclaimed as the principal Northern humanist He was however not only a man of letters but also a shrewd observer of society a sharp critic of the institutional church and a scholar on the cutting edge of biblical studies Although not a systematic philosopher or theologian he left his stamp on the intellectual milieu of his time and was regarded by Catholic apologists as the inspirational source of the Lutheran reformation In this book Erika Rummel introduces readers to Erasmus ideas on education piety social order and the epistemology underpinning his thought The educational programme proposed by Erasmus aims at creating a Christian humanist speaking with Ciceronian eloquence and breathing the spirit of the gospel The perfect piety envisaged by Erasmus involves a progression from the observance of rites to inner devotion and a love of Christ that guides every action The ideal social order according to Erasmus is hierarchical He depicts the three estates arranged in concentric circles around Christ with the clergy closest to him followed by the nobility and the common people The Christian prince reflects the qualities of God whose steward he is A father figure to his people the ruler dispenses justice and provides spiritual leadership Erasmus magnum opus his pioneering edition of the Greek New

Erasmus in the Twentieth Century Bruce Mansfield, 2003-01-01 Bruce Mansfield shows how shifting interpretations and changing critical regard for Erasmus and his work reflect cultural shifts of the last century

[Pilgrims in Medicine: Conscience, Legalism and Human Rights](#) Thomas Faunce, 2005-02-01 This arrestingly novel work develops a normative synthesis of medical humanities

virtue ethics medical ethics health law and human rights It presents an ambitious complex and coherent argument for the reconceptualisation of the doctor patient relationship and its regulation utilising approaches often thought of as being separate if not opposed virtue based ethics and universal human rights The case is argued gracefully with moderation but also with respect for opposing positions The book s analysis of the foundational professional virtue of therapeutic loyalty is an original departure from the traditional discourse of patient autonomy and the ethical and legal duties of the medical practitioner The central argument is not merely presented as bookends in the introduction and conclusion It is cogently represented in each chapter and section and measured against the material considered A remarkable feature is the use of aptly selected canonical literature to inform the argument These references run from Hesse s *The Glass Bead Game* in the abstract to Joyce s *Ulysses* in the conclusion They include excerpts from and discussion about Bergman Borges Boswell Tolstoy de Beauvoir Chekhov Dostoevsky Samuel Johnson Aristotle Orwell Osler Chaucer Schweitzer Shakespeare Thorwalds Kafka and William Carlos Williams Such references are used not merely as an artistic and decorative leitmotif but become a critical narrative element and another complex and rich layer to this work The breadth and quality of the references are testimony to the author s clear understanding of the modern law and literature movement This work provides the basis of a medical school course As many medical educators as possible should also be encouraged to read this work for the insights it will give them into using their own personal life narratives and those of their patients to inform their decision making process This thesis will also be of value to the judiciary whose members are often called upon to make normatively difficult judgments about medical care and medical rules The human rights material leads to a hopeful view of an international movement toward a universal synthesis between medical ethics and human rights in all doctor patient relationships

Overcoming the Two Cultures Richard E Lee Jr, Immanuel Wallerstein, 2015-12-03 This book tells the story of how the very idea of two cultures the so called divorce between science and the humanities was a creation of the modern world system The contributors working from a common research framework trace the divorce of facts and values as part of the transition from feudalism to capitalism This led to a polarization between universalist science and the particularist humanities and finally to the creation of the social sciences as an uneasy intermediary in this epistemological debate The book addresses the contemporary attempts to overcome the division between the two cultures that emerge from science feminism race and ethnic studies cultural studies and ecology ending with an analysis of the culture wars and the science wars Contributors Volkan Aytar Ay se Betul Celik Mauro Di Meglio Mark Frezzo Ho fung Hung Biray Kolloupglu K3 4rl3 4 Agustin Lao Montes Eric Mielants Boris Stremlin Sunaryo Norihisa Yamashita Deniz Yukeseker **Humanistica Lovaniensia** Gilbert Tournoy, 1995-02-15 As well as presenting articles on Neo Latin topics the annual journal *Humanistica Lovaniensia* is a major source for critical editions of Neo Latin texts with translations and commentaries Please visit www.lup.be for the full table of contents *A Companion to Late Antique Literature* Scott McGill, Edward J. Watts, 2018-07-27 Noted scholars in the field

explore the rich variety of late antique literature With contributions from leading scholars in the field A Companion to Late Antique Literature presents a broad review of late antique literature The late antique period encompasses a significant transitional era in literary history from the mid third century to the early seventh century The Companion covers notable Greek and Latin texts of the period and provides a varied overview of literature written in six other late antique languages Comprehensive in scope this important volume presents new research methodologies and significant debates in the field The Companion explores the histories forms features audiences and uses of the literature of the period This authoritative text Provides an inclusive overview of late antique literature Offers the widest survey to date of the literary traditions and forms of the period including those in several languages other than Greek and Latin Presents the most current research and new methodologies in the field Contains contributions from an international group of contributors Written for students and scholars of late antiquity this comprehensive volume provides an authoritative review of the literature from the era

Revisiting Secularism in Theory and Practice Seda Ünsar,Özgür Ünal Eriş,2020-02-21 This book offers a philosophical and macro historical analysis of secularism supported by an investigation of various contemporary cases Starting with an in depth theoretical discussion of the meaning of secularism it subsequently presents a historical study on the secularization of norms and identities in Europe The respective case studies cover topics such as the epistemologies of secularism liberalization and embedded secularism the relationship between modernity and secularism the socio anthropology of secularism Turkish modernization as a cultural revolution the political economy of secularism in Turkey and the secular rationale of the EU neighborhood policy

Custom, Common Law, and the Constitution of English Renaissance Literature Stephanie Elsky,2020-09-17 Custom Common Law and the Constitution of English Renaissance Literature argues that ironically custom was a supremely generative literary force for a range of Renaissance writers Custom took on so much power because of its virtual synonymity with English common law the increasingly dominant legal system that was also foundational to England s constitutionalist politics The strange temporality assigned to legal custom that is its purported existence since time immemorial furnished it with a unique and paradoxical capacity to make new and foreign forms familiar This volume shows that during a time when novelty was suspect even insurrectionary appeals to the widespread understanding of custom as a legal concept justified a startling array of fictive experiments This is the first book to reveal fully the relationship between Renaissance literature and legal custom It shows how writers were able to reimagine moments of historical and cultural rupture as continuity by appealing to the powerful belief that English legal custom persisted in the face of conquests by foreign powers Custom Common Law and the Constitution of English Renaissance Literature thus challenges scholarly narratives in which Renaissance art breaks with a past it looks back upon longingly and instead argues that the period viewed its literature as imbued with the aura of the past In this way through experiments in rhetoric and form literature unfolds the processes whereby custom gains its formidable and flexible political power Custom a

key concept of legal and constitutionalist thought shaped sixteenth century literature while this literature in turn transformed custom into an evocative mythopoetic

Biblical Scholarship and the Church Allan K. Jenkins, Patrick Preston, 2016-04-15 Conflicting claims to authority in relation to the translation and interpretation of the Bible have been a recurrent source of tension within the Christian church and were a key issue in the Reformation debate This book traces how the authority of the Septuagint and later that of the Vulgate was called into question by the return to the original languages of scripture and how linguistic scholarship was seen to pose a challenge to the authority of the teaching and tradition of the church It shows how issues that remained unresolved in the early church re emerged in first half of the sixteenth century with the publication of Erasmus Greek Latin New Testament of 1516 After examining the differences between Erasmus and his critics the authors contrast the situation in England where Reformation issues were dominant and Italy where the authority of Rome was never in question Focusing particularly on the dispute between Thomas More and William Tyndale in England and between Ambrosius Catharinus and Cardinal Cajetan in Italy this book brings together perspectives from biblical studies and church history and provides access to texts not previously translated into English

Education and learning in the Netherlands, 1400-1600 [electronic resource] Hilde De Ridder-Symoens, Koen Goudriaan, J. J. Van Moolenbroek, Ad Tervoort, 2004 The contributions contained in this volume address a variety of topics related to the history of education and learning in the Netherlands during the crucial period of transition between the Middle Ages and the Early Modern Period With contributions by Hildo van Engen Antheun Janse Mario Damen Madelon van Luijk Arnoud Jan A Bijsterveld Jaap van Moolenbroek Ad Tervoort Koen Goudriaan Bart Ramakers Arjan van Dixhoorn Marijke Spies Karel Davids Sabrina Corbellini Gerrit Verhoeven Peter van Dael Samme Zijlstra Ilja M Veldman

Instruments of the Divinity Christopher van Ginhoven Rey, 2013-10-24 In Instruments of the Divinity Christopher van Ginhoven Rey shows that an important reflection on God s providential praxis animates the foundational documents of the Society of Jesus Focusing on Saint Ignatius of Loyola s conception of Jesuits as the instruments of a laboring God the book explores the philosophical and theological roots of the metaphor of the instrument and its place in the social imaginary of the Jesuit order Close readings of the Spiritual Exercises the Jesuit Constitutions and a selection of letters by Ignatius call attention to the existence of a rhetoric of instrumentality that provides the basis for the Society s project of instruction its loving affirmation of the world and its attempts to differentiate itself from its monastic predecessors

Scripture and Scholarship in Early Modern England Nicholas Keene, 2017-03-02 The Bible is the single most influential text in Western culture yet the history of biblical scholarship in early modern England has yet to be written There have been many publications in the last quarter of a century on heterodoxy particularly concentrating on the emergence of new sects in the mid seventeenth century and the perceived onslaught on the clerical establishment by freethinkers and Deists in the late seventeenth and early eighteenth century However the study of orthodoxy has languished far behind This volume of complementary essays will be the first to embrace

orthodox and heterodox treatments of scripture and in the process question challenge and redefine what historians mean when they use these terms The collection will dispel the myth that a critical engagement with sacred texts was the preserve of radical figures anti scripturists Quakers Deists and freethinkers For while the work of these people was significant it formed only part of a far broader debate incorporating figures from across the theological spectrum engaging in a shared discourse To explore this discourse scholars have been drawn together from across the fields of history theology and literary criticism Areas of investigation include the inspiration textual integrity and historicity of scriptural texts the relative authority of canon and apocrypha prophecy the comparative merits of texts in different ancient languages developing tools of critical scholarship utopian and moral interpretations of scripture and how scholars read the Bible Through a study of the interrelated themes of orthodoxy and heterodoxy print culture and the public sphere and the theory and practice of textual interpretation our understanding of the histories of religion theology scholarship and reading in seventeenth century England will be enhanced

Ideas of Education Christopher Brooke, Elizabeth Frazer, 2013-07-18 There has always been a strong relationship between education and philosophy especially political philosophy Renewed concern about the importance and efficacy of political education has revived key questions about the connections between the power to govern and the power to educate Although these themes are not always prominent in commentaries political writings have often been very deeply concerned with both educational theory and practice This invaluable book will introduce the reader to key concepts and disputes surrounding educational themes in the history of political thought The book draws together a fascinating range of educational pioneers and thinkers from the canon of philosophers and philosophical schools from Plato and Aristotle down to Edward Carpenter and John Dewey with attention along the way paid to both individual authors like Thomas Hobbes and Mary Wollstonecraft as well as to intellectual movements such as the Scottish Enlightenment and the Utopian Socialists Each thinker or group is positioned in their historical context and each chapter addresses the structure of the theory and argument considering both contemporaneous and current controversies A number of themes run throughout the volume an analysis of pedagogy socialisation schooling and university education with particular relation to public and private life and personal and political power references to the historical and intellectual context an overview of the current reception understanding and interpretation of the thinker in question the educational legacy of the theories or theorists This book will be of interest to students researchers and scholars of education as well as students and teachers of political theory the history of political thought and social and political philosophy

Mapping Ethnography in Early Modern Germany S. Leitch, 2010-09-27 As the first book length examination of the role of German print culture in mediating Europe's knowledge of the newly discovered people of Africa South Asia and the Americas this work highlights a unique and early incident of visual accuracy and an unprecedented investment in the practice of ethnography

International Handbook of Higher Education James J.F. Forest, Philip G. Altbach, 2008-01-18 This book provides a central authoritative source of reference on

the most essential topics of higher education The International Handbook of Higher Education combines a rich diversity of scholarly perspectives with a wide range of internationally derived descriptions and analyses Chapters in the first volume cover central themes in the study of higher education while contributors to the second volume focuses on contemporary higher education issues within specific countries or regions Together these volumes provide a centralized easily accessible yet scholarly source of information

The Correctores Romani Mary E. Sommar, 2009 A new evaluation of the Editio Romani the 16th century edition of the canon law of the Roman Catholic Church based on manuscript evidence of the committee's daily activities This edition of the church's law book was the work of the Correctores Romani commission especially of Miguel Thom's Taxaquet and was promulgated by Pope Gregory XIII the former Ugo Buoncompagni in 1582 and remained in effect until the 20th century This study the first of its kind reveals the sophisticated scholarly methodology used by these Catholic Humanists and the censorship that led to the loss of some of their greatest insights Affiliation and research activities Mary E Sommar Ph D teaches European History at Millersville University of Pennsylvania Her research is concentrated on the history of canon law especially on the work of Gratian of Bologna and the Corpus Iuris Canonici

More's Utopia and Utopian Inheritance A. Cousins, Damian Grace, 1995-05-23 A collection of essays originally presented at the New Worlds and Utopias Conference held at St Patrick's Seminary Sydney in 1992

Printed Voices Jean-François Vallée, Dorothea B. Heitsch, 2004-01-01 Prevalent but long neglected genres such as dialogue have recently been attracting attention in Renaissance studies In view of the pervasive and varied nature of this genre's use in the European Renaissance it has become crucial to widen the perspective so as to take into account more diverse approaches to this hybrid form For this reason Dorothea Heitsch and Jean François Vallée have assembled a broad collection of essays by international scholars that presents comparative interdisciplinary and theoretical inquiry into this neglected area The contributors who bring with them different linguistic cultural and disciplinary backgrounds examine dialogue from a variety of perspectives taking into account various factors linked to the upsurge of the genre in the Renaissance These factors include the emergence of a complex and multifarious subjectivity the advent of modern utopias the social and political importance of courtliness the rise of print culture religious and scientific controversy the prevalence of pedagogy and rhetorical culture the ethos of humanism the gendering of dialogue and Renaissance logocentrism Discussed are some of the most important works in Italian French German Neo Latin and English as well as some lesser known texts making Printed Voices a truly essential volume for the Renaissance scholar

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