



ERASMUS

Paradigm of Renaissance Humanism

**His Influence on the Arts and Sciences
in the Intellectual Revolution**

by
Stanley R. Friesen



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Erasmus Stanley R. Friesen, 2001 **Erasmus** Stanley R. Friesen, 2001 *Humanism, English Literature, and the Translation of Greek, 1430-1560* John Colley, 2025-04-10 Humanism English Literature and the Translation of Greek 1430 1560 is the first study to trace the influence of the Quattrocento rebirth of Greek scholarship on fifteenth and sixteenth century English literature It begins with the first signs of humanist Greek in England in and around Duke Humfrey's circle at a time when no English writer could claim significant Greek literacy It ends on the cusp of Elizabethan literary culture when English writers much more frequently translated Ancient Greek into both Latin and the vernacular This period witnessed a surge in the translation of Greek It also witnessed changing beliefs about how and why Greek should be translated at all especially under the growing pressures of the Reformation Building on scholarship in the fields of classical reception translation studies and intellectual history the volume argues that attending to the period's ideas about Greek translation fundamentally alters our perception of Tudor humanism and the classical tradition more widely In linking biblical and patristic translation with the translation of works by pagan authors the book shows that Renaissance humanism was less secular and more wide ranging in its goals and interest than the standard scholarly narrative has claimed By showing continuities between late medieval and early modern literature it further revises arguments for the novelty of the sixteenth century humanists The book ultimately argues that fifteenth and sixteenth century English writers experienced a contradictory relationship to Greek Desire for the language and what it stood for was tempered by the realities of its mediated transmission Desire for Greek was also undercut by the sectarian divisions that the language came to reflect and magnify

Erasmus: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

Handbook of Autobiography / Autofiction Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e.g. the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc. can be studied preeminently in the

autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers

Paradigms Lost William Sonn, 2006-02-14 Four times in western history in the 1400s the early 1800s the 1880s and again in the mid 20th century we learned to duplicate and disseminate the printed word more cheaply And each time strange events followed For with each of these changes in the gritty production of glamorous content expensive and secret bodies of knowledge abruptly became cheap and easy to spread Once rare and sometimes disorienting impressions rained down on once sheltered folks New and otherwise inexperienced hands mixed them into whole new breeds of information myth logic and viewpoints There were fantastic scientific advances mass migrations bold social experiments financial upheavals and much bloodshed In the harrowing decades that followed powerful new kinds of governments businesses and groups came to elbow aside old ones In all of these periods there were great creaking shifts in politics wealth religions and even the way we learn think and see And in the last decade the costs of producing and distributing printed knowledge have fallen a fifth time far and fast and almost to free Paradigms Lost traces the history of the accidents inventions forces eccentrics and geniuses who accelerated information in the past examines what happened each time they succeeded and provides some background for what if the past is any guide may be coming

Humanism and the Rhetoric of Toleration Gary Remer, 2010-11-01 Religious toleration is much discussed these days But where did the Western notion of toleration come from In this thought provoking book Gary Remer traces arguments for religious toleration back to the Renaissance demonstrating how humanist thinkers initiated an intellectual tradition that has persisted even to our present day Although toleration has long been recognized as an important theme in Renaissance humanist thinking many scholars have mistakenly portrayed the humanists as proto Enlightenment rationalists and nascent liberals Remer however offers the surprising conclusion that humanist thinking on toleration was actually founded on the classical tradition of rhetoric It was the rhetorician's commitment to decorum the ability to argue both sides of an issue and the search for an acceptable epistemological standard in probability and consensus that grounded humanist arguments for toleration Remer also finds that the primary humanist model for a full fledged theory of toleration was the Ciceronian rhetorical category of *sermo* conversation The historical scope of this book is

wide ranging Remer begins by focusing on the works of four humanists Desiderius Erasmus Jacobus Acontius William Chillingworth and Jean Bodin Then he considers the challenge posed to the humanist defense of toleration by Thomas Hobbes and Pierre Bayle Finally he shows how humanist ideas have continued to influence arguments for toleration even after the passing of humanism from John Locke to contemporary American discussions of freedom of speech **Patristic Tradition and Intellectual Paradigms in the 17th Century** Silke-Petra Bergjan,Karla Pollmann,2011-01-24 Contributions to a conference held in Zurich in 2006 *Humanism and the Reform of Sacred Music in Early Modern England* Hyun-Ah Kim,2016-05-13 John Merbecke c 1505 c 1585 is most famous as the composer of the first musical setting of the English liturgy The Booke of Common Praier Noted BCPN published in 1550 Not only was Merbecke a pioneer in setting English prose to music but also the compiler of the first Concordance of the whole English Bible 1550 and of the first English encyclopaedia of biblical and theological studies A Booke of Notes and Common Places 1581 By situating Merbecke and his work within a broader intellectual and religio cultural context of Tudor England this book challenges the existing studies of Merbecke based on the narrow theological approach to the Reformation Furthermore it suggests a re thinking of the prevailing interpretative framework of Reformation musical history On the basis of the new contextual study of Merbecke this book seeks to re interpret his work particularly BCPN in the light of humanist rhetoric It sees Merbecke as embodying the ideal of the Christian musical orator demonstrating that BCPN is an Anglican epitome of the Erasmian synthesis of eloquence theology and music The book thus depicts Merbecke as a humanist reformer through re evaluation of his contributions to the developments of vernacular music and literature in early modern England As such it will be of interest not only to church musicians but also to historians of the Reformation and students of wider Tudor culture **Singing High and Low** Daniel Robert Bender,1989 **Vital Strife** Benjamin C. Parris,2022-08-15 Vital Strife examines the close yet puzzling relationship between sleep and ethical care in early modernity The plays poems and philosophical essays at the heart of this book by Jasper Heywood William Shakespeare Edmund Spenser John Milton and Margaret Cavendish explore the unconscious motions of corporeal life and the drowsy forms of sentience at the boundaries of human thought and intentionality Benjamin Parris shows how these writers although trained under the Renaissance humanist paradigm of attentive care begin to dissolve the humanist coupling of virtue with vigilance by giving credence to the vital power of sleep In contrast to humanist thinkers who equated sleep with carelessness these writers draw on the ancient Stoic principle of oikei sis the process of orienting the living being toward its proper objects of care beginning with itself in asserting the value of sleep while underscoring insomnia s threat to the ethical flourishing of persons and polity alike Parris offers an important revaluation of Stoic philosophy which has too often been misconstrued as renouncing feeling and sympathetic connection with others With its striking new account of the reception of Stoicism and attitudes toward sleep and sleeplessness in early modern thought Vital Strife reveals the period s mounting concern with the regenerative nature of physical life and its

elaboration of a newfound ethics of care **The Humanist Comedy** Alexander Welsh, 2014-05-27 For about three thousand years comedy has applied a welcome humanist perspective to the world's religious beliefs and practices From the ancient Greek comedies of Aristophanes the famous poem by Lucretius and dialogues of Cicero to early modern and Enlightenment essays and philosophical texts together with the inherent skepticism about life after death in tragicomedies by Plautus Shakespeare Molière and nineteenth century novels by such as Dickens and Hugo the literary critic and historian Alexander Welsh analyzes the prevalence of openness of mind and relieving good humor in Western thought The Humanist Comedy concludes with close examination of a postmodern novel by the Nobel Prize winner José Saramago Religious Authority in the Spanish Renaissance Lu Ann Homza, 2000-02-22 In Religious Authority in the Spanish Renaissance Lu Ann Homza rejects the traditional view of the Spanish Renaissance as a battle of strict opposites in favor of a more nuanced history Through analyses of Inquisition trials biblical translations treatises on witchcraft and tracts on the episcopate and penance Homza illuminates the intellectual autonomy and energy of Spain's ecclesiastics exploring the flexibility and inconsistency in their preferences for humanism or scholasticism preferences which have long been thought to be steadfast **Juan Luis Vives: Politics, Rhetoric, and Emotions** Kaarlo Havu, 2022-04-30 By looking at rhetoric and politics this book offers a novel account of Juan Luis Vives' intellectual oeuvre It argues that Vives adjusted rhetorical theory to a monarchical context in which direct speech was not a possibility demonstrated how Erasmian languages of ethical self government and political peace were actualised rhetorically and critically in a princely environment and finally rethought the cognitive and emotional foundations of humanist rhetoric in his late and famous *De anima et vita* 1538 Ultimately towards the end of his life Vives epitomised a distinctively cognitive view of politics he maintained that political concord was not a direct outcome of institutional or legal reform or of the spiritual transformation of the Christian world an optimistic Erasmian interpretation but that concord could only be upheld once the dynamics of emotions that motivated political action were understood and controlled through responsible rhetoric that respected decorum and civility **Erasmus of Rotterdam Society Yearbook**, 2005 **The Cambridge Companion to Renaissance Philosophy** James Hankins, 2007-10-25 The Cambridge Companion to Renaissance Philosophy published in 2007 provides an introduction to a complex period of change in the subject matter and practice of philosophy The philosophy of the fourteenth through sixteenth centuries is often seen as transitional between the scholastic philosophy of the Middle Ages and modern philosophy but the essays collected here by a distinguished international team of contributors call these assumptions into question emphasizing both the continuity with scholastic philosophy and the role of Renaissance philosophy in the emergence of modernity They explore the ways in which the science religion and politics of the period reflect and are reflected in its philosophical life and they emphasize the dynamism and pluralism of a period which saw both new perspectives and enduring contributions to the history of philosophy This will be an invaluable guide for students of philosophy intellectual historians and all who are interested in Renaissance thought

Positive Tourism Sebastian Filep, Jennifer Laing, Mihaly Csikszentmihalyi, 2016-10-04 Tourism affects millions of individuals numerous societies and environments in multiple nuanced and overlapping ways While it can be viewed as a frivolous leisure pursuit or simply a large industry with potentially destructive impacts it might also be understood in terms of its effects on human fulfilment the good life and greater well being This book calls for positive tourism principally grounded in theories from positive psychology the study of what makes life worth living and the development of a body of knowledge that explains what characterises optimal tourist experiences what enables host communities to flourish and what encourages workers in tourism to thrive Through original research studies reported in this international volume we aim to further develop this knowledge The intersections between ongoing and traditionally inspired applications of psychology in tourism and this new thrust in psychological inquiry promise to refresh and challenge tourism research This book will appeal to researchers and academics in tourism leisure positive psychology management and related fields as well as graduate students professionals and policy makers Subject Guide to Books in Print ,1991 **No Place for Sovereignty** R. K. McGregor Wright, 1996-08-19 Concerned that evangelicals may soon find no place for sovereignty in their thinking R K McGregor Wright sets out to show what s wrong biblically theologically and philosophically with freewill theory in its ancient form Historical Inquiries Paul Maurice Clogan, 1997 Since its founding in 1943 *Medievalia et Humanistica* has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies Since 1970 a new series sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics has published interdisciplinary articles In yearly hardbound volumes the new series publishes significant scholarship criticism and reviews treating all facets of medieval and Renaissance culture history art literature music science law economics and philosophy

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