

Penelope D. Johnson



EQUAL IN
MONASTIC
PROFESSION

Religious Women
in Medieval France

WOMEN IN CULTURE AND SOCIETY

A Series Edited by Catharine R. Stimpson

Equal In Monastic Professsion Religious Women In Medieval France

Sandy Bardsley



Equal In Monastic Profession Religious Women In Medieval France:

Equal in Monastic Profession Penelope D. Johnson, 2009-05-15 In this study of the manner in which medieval nuns lived Penelope Johnson challenges facile stereotypes of nuns living passively under monastic rule finding instead that collectively they were empowered by their communal privileges and status to think and act without many of the subordinate attitudes of secular women In the words of one abbess comparing nuns with monks they were different as to their sex but equal in their monastic profession Johnson researched more than two dozen nunneries in northern France from the eleventh century through the thirteenth century balancing a qualitative reading of medieval monastic documents with a quantitative analysis of a lengthy thirteenth century visitation record which allows an important comparison of nuns and monks A fascinating look at the world of medieval spirituality this work enriches our understanding of women's role in premodern Europe and in church history

Equal in Monastic Profession Penelope Delafield Johnson, 1993 *Equal in Monastic Profession*, 1993

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Women in Medieval Europe Jennifer Ward, 2014-06-11 Women in Medieval Europe were expected to be submissive but such a broad picture ignores great areas of female experience Between the thirteenth and fifteenth centuries women are found in the workplace as well as the home and some women were numbered among the key rulers saints and mystics of the medieval world Opportunities and activities changed over time and by 1500 the world of work was becoming increasingly restricted for women Women of all social groups were primarily engaged with their families looking after husband and children and running the household Patterns of work varied geographically In the northern towns women engaged in a wide range of crafts with a small number becoming entrepreneurs Many of the poor made a living as servants and labourers Prostitution flourished in many medieval towns Some women turned to the religious life and here opportunities burgeoned in the thirteenth century The Middle Ages are not remote from the twenty first century the lives of medieval women evoke a response today The medieval mother faced similar problems to her modern counterpart The sheer variety of women's experience in the later Middle Ages is fully brought out in this book

The Cambridge History of Medieval Monasticism in the Latin West Alison I. Beach, Isabelle Cochelin, 2020-01-09 Monasticism in all of its variations was a

feature of almost every landscape in the medieval West So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds While there is enormous interest in medieval monasticism among Anglophone scholars language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism from Late Antiquity to the end of the Middle Ages The essays specially commissioned for this volume and written by an international team of scholars with contributors from Australia Belgium Canada England France Germany Italy the Netherlands Spain Switzerland and the United States cover a range of topics and themes and represent the most up to date discoveries on this topic

The Convent and the Community in Late Medieval England Marilyn Oliva,1998 Detailed study of female monasticism in the later middle ages with particular emphasis on the nuns importance to the local community

Medieval Monasticism Giles Constable,2023-05-31 Collected Studies CS1064 This collection of Giles Constable s key articles on medieval monastic and ecclesiastical history provides nothing less than a comprehensive overview of research in the field The book provides an insight into monastic life in the Middle Ages from Germany to Normandy and from England to Sicily

Encyclopedia of Women in the Middle Ages Jennifer Lawler,2018-01-16 Most people have heard of Lady Godiva and her horseback tax protest in the 11th century and Joan of Arc who in the 15th century fought against the English for the French gaining sainthood in 1920 Many know of Eleanor of Aquitaine 12th century Queen of France and England and powerful manipulator and protector of kings Some know of Hildegard and Beatrice and Blanche and Clare There are many famous women of the Middle Ages whose lives and leadership brought important changes to history This encyclopedia contains several hundred entries on the culture history and circumstances of women in the Middle Ages from the years 500 to 1500 C E The geographical scope of this work is wide with entries on women from England France Germany Japan and other nations around the world There are entries on queens empresses and other women in positions of leadership as well as entries on topics such as work marriage and family households employment religion and various other aspects of women s lives in the Middle Ages Genealogies of queens and empresses accompany the text in an appendix

Encyclopedia of Monasticism: A-L William M. Johnston,2000 First published in 2000 Routledge is an imprint of Taylor Francis an informa company

The Burdens of Sister Margaret Craig Harline,2008-10-01 Based on a treasure trove of letters this fascinating book tells the history of a seventeenth century nun in a convent in Leuven and how her complaints of sexual harassment fears of demonic possession alliances among the other sisters against her led to her banishment from the convent on two occasions Highly acclaimed when it was first published as a revealing look at female religious life in early modern Europe the book is now available in an abridged paperbound version with a new preface by the author Reviews of the clothbound edition A window to the past I loved just loved this book Carolyn See Washington Post The world Mr Harline uncovers is a fascinating one The story of Sister Margaret gives an extra

dimension of humanity to a turning point in the history of ideas Sonia Gernes Wall Street Journal Better than fiction social history This is a glimpse into diaries letters hearts minds hatreds and hopes it will enthrall Christian Century Harline s graceful writing allows the women and men in this religious community to breathe gossip pray with tears The Burdens of Sister Margaret helps us see the familiar Reformation in a fresh way Kevin A Miller Christianity Today Microhistory at its best Larissa Taylor Renaissance Quarterly

Feminine Sanctity and Spirituality in Medieval Wales Jane

Cartwright,2008 Cartwright sheds light on the religious women of medieval Wales Drawing on a wide range of sources from saints lives and native poetry to holy wells and visual evidence she explores feminine sanctity its meanings manifestations and related iconography in a specifically Welsh context

Encyclopedia of Monasticism William M. Johnston,2013-12-04

The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture

Holy Matter Sara Ritchey,2014-03-29

A magnificent proliferation of new Christ centered devotional practices including affective meditation imitative suffering crusade Eucharistic cults and miracles passion drama and liturgical performance reveals profound changes in the Western Christian temperament of the twelfth century and beyond This change has often been attributed by scholars to an increasing emphasis on God s embodiment in the incarnation and crucifixion of Christ In *Holy Matter* Sara Ritchey offers a fresh narrative explaining theological and devotional change by journeying beyond the human body to ask how religious men and women understood the effects of God s incarnation on the natural material world She finds a remarkable willingness on the part of medieval Christians to embrace the material world its trees flowers vines its worms and wolves as a locus for divine encounter Early signs that perceptions of the material world were shifting can be seen in reformed communities of religious women in the twelfth century Rhineland Here Ritchey finds that in response to the constraints of gendered regulations and spiritual ideals women created new identities as virgins who like the mother of Christ impelled the world s re creation their notion of the world s re creation held that God created the world a second time when Christ was born In this second act of creation God was seen to be present in the physical world thus making matter holy Ritchey then traces the diffusion of this new religious doctrine beyond the Rhineland showing the profound impact it had on both women and men in professed religious life especially Franciscans in Italy and Carthusians in England Drawing on a wide range of sources including art liturgy prayer poetry meditative guides

and treatises of spiritual instruction Holy Matter reveals an important transformation in late medieval devotional practice a shift from metaphor to material from gazing on images of a God made visible in the splendor of natural beauty to looking at the natural world itself and finding there God's presence and promise of salvation

Women's Roles in the Middle Ages Sandy Bardsley, 2007-06-30 Information about women in this truly fascinating period from 500 to 1500 is in great demand and has been a challenge for historians to uncover Bardsley has mined a wide range of primary sources from noblewomen's writing court rolls chivalric literature laws and legal documents to archeology and artwork This fresh survey provides readers with an excellent understanding of how women high and low fared in terms of religion work family law culture and politics and public life Even though medieval women were divided by social class religion age marital status place and period they were all subject to an overarching patriarchal structure and sometimes could transcend their inferior status Numerous examples of these exceptional women and their words are included Chapter 1 examines religion focusing on women's roles in the early Christian church the lives of nuns and other professional religious women such as anchoresses and Beguines the participation of Christian laywomen and the experiences of Jewish and Islamic women in Western Europe The second chapter examines women's work looking in turn at the kinds of work performed by peasant women townswomen and noblewomen Women's roles within the family form the subject of the third chapter This chapter follows women throughout the typical lifecycle from girl to widow examining the expectations and experiences of women at each stage Chapter 4 Women and the Law focuses on the ways in which laws both restricted and protected women It also considers the crimes with which women were most often charged and surveys laws regarding marriage and widowhood Women's roles in creative arts form the basis of the fifth chapter Women and Culture This chapter examines women's roles as artists authors composers and patrons as well as investigating the ways in which women were represented in works produced by men Finally chapter 6 discusses women's experiences in politics and public life While women as a group were typically banned from holding positions of public authority some found ways to get around this stricture while others were able to exercise power behind the scenes The final chapter thus encapsulates a major theme of this book the interplay between broader patriarchal forces that limited women's status and autonomy and the role of individuals who were able to overcome or circumvent such forces Medieval women were as a group subordinate to their husbands and fathers but certain women under certain circumstances evaded subordination

Women as Scribes Alison I. Beach, 2004-04-29 Professor Beach's book on female scribes in twelfth century Bavaria a full length study of the role of women copyists in the Middle Ages is underpinned by the notion that the scriptorium was central to the intellectual revival of the Middle Ages and that women played a role in this renaissance The author examines the exceptional quantity of evidence of female scribal activity in three different religious communities pointing out the various ways in which the women worked alone with other women and even alongside men to produce books for monastic libraries and discussing why their work should have been made visible whereas that of other female scribes remains invisible

Beach's focus on manuscript production and the religious intellectual social and economic factors which shaped that production enables her to draw wide ranging conclusions of interest not only to palaeographers but also to those interested in reading literacy religion and gender history

The Writings of Medieval Women Marcelle Thiebaux, 2019-05-23 Published in 1994 The period surveyed in this anthology extends from the eve of Christianity's triumph in the third century to the new age of expansion in the fifteenth century an age marked by the advent of printing pressed the European discovery of the Caribbean islands which Columbus called the Indies the relentless stripping of medieval altars by Church reformists and perhaps a diminution of female autonomy

The Writings of Medieval Women Marcelle Theibaux, 2013-06-17 Royal and saintly women are well represented here with the welcome addition of women from the Mediterranean arc Garland has done a solid job of presenting this book Arthuriana The Anthology gives a fine sense of the great range of women's writing in the Middle Ages Medium Aevum

Negotiating Community and Difference in Medieval Europe Katherine Allen Smith, Scott Wells, 2009 This collection builds on the foundational work of Penelope D Johnson John Boswell's most influential student outside queer studies on integration and segregation in medieval Christianity It documents the multiple strategies by which medieval people constructed identities and in the process wove the boundaries of inclusion and exclusion among various individuals and groups The collection adopts an interdisciplinary approach encompassing historical art historical and literary perspectives to explore the definition of personal and communal spaces within medieval texts the complex negotiation of the relationship between devotee and saint in both the early and the later Middle Ages the forming of partnerships symbolic economic devotional etc between men and women across medieval Europe's considerable gender divide and the ostracism of individuals and groups through various means including imprisonment violence and their identification with pollution Contributors include Diane Peters Auslander Constance Hoffman Berman Elizabeth A R Brown Alexandra Cuffel Anne M Schuchman Jane Tibbetts Schulenburg Katherine Allen Smith Kathryn A Smith Christina Roukis Stern Susan Valentine Susan Wade and Scott Wells

The Beguines of Medieval Paris Tanya Stabler Miller, 2014-05 In the thirteenth century Paris was the largest city in Western Europe the royal capital of France and the seat of one of Europe's most important universities In this vibrant and cosmopolitan city the beguines women who wished to devote their lives to Christian ideals without taking formal vows enjoyed a level of patronage and esteem that was uncommon among like communities elsewhere Some Parisian beguines owned shops and played a vital role in the city's textile industry and economy French royals and nobles financially supported the beguinages and university clerics looked to the beguines for inspiration in their pedagogical endeavors The Beguines of Medieval Paris examines these religious communities and their direct participation in the city's commercial intellectual and religious life Drawing on an array of sources including sermons religious literature tax rolls and royal account books Tanya Stabler Miller contextualizes the history of Parisian beguines within a spectrum of lay religious activity and theological controversy She examines the impact of women on the construction of medieval clerical identity the valuation

of women's voices and activities and the surprising ways in which local networks and legal structures permitted women to continue to identify as beguines long after a church council prohibited the beguine status. Based on intensive archival research, *The Beguines of Medieval Paris* makes an original contribution to the history of female religiosity and labor, university politics and intellectual debates, royal piety and the central place of Paris in the commerce and culture of medieval Europe.

Decoding **Equal In Monastic Professsion Religious Women In Medieval France**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Equal In Monastic Professsion Religious Women In Medieval France**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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