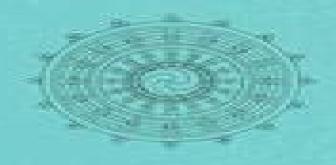
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The Epitome of Queen Lilavati Jinaratna, 2005-02 A pro Jainish tale of anti violence translated in this handsome bi lingual English Sanskrit volume **The Epitome of Queen L l vat** Jinaratna, 2005 The second volume of Jina ratna s thirteenth century The Epitome of Queen Lil vati completes his story Embodied souls undergo all too human adventures in a succession of lives as they advance to final release The primary purpose of Jain narrative literature was to edify lay people through amusement consequently the stories are racy and in some cases the moralizing element is rather tenuous Co published by New York University Press and the JJC Foundation For more on this title and other titles in the Clay Sanskrit **The Epitome of Queen Lilavati** Jinaratna, 2005-02-01 The Epitome series please visit http www claysanskritlibrary org of Queen Lil vati tells the stories of the lives of a group of souls as they pass through a series of embodiments on their way to final liberation from the continual cycle of death and rebirth Told as a means to promote the non violent ethic of Jainism it abounds in memorable incidents and characters such as Dhana the rich merchant who attempted to justify cheating in trade Padmaratha who while invisible attempted to seduce the ladies of the royal household and Vasundhara the bogus holy man who was caught in a compromising position with a female dog Written in 1297 CE by the Jain poet monk Jina ratna The Epitome of Queen Lil vati is undeservedly almost unknown outside India In the stories embodied souls undergo all too human adventures in a succession of lives as they advance to final release The book abounds in memorable incidents and characters related to Queen Lil vati and her husband King Simha by the teacher monk S mara sena Co published by New York University Press and the JJC Foundation For more on this title and other titles in the Clay Sanskrit series please visit http www **Language of the Snakes** Andrew Ollett, 2017-10-10 A free ebook version of this title is available clavsanskritlibrary org through Luminos University of California Press s Open Access publishing program Visit www luminosoa org to learn more Language of the Snakes traces the history of the Prakrit language as a literary phenomenon starting from its cultivation in courts of the Deccan in the first centuries of the common era Although little studied today Prakrit was an important vector of the kavya movement and once joined Sanskrit at the apex of classical Indian literary culture The opposition between Prakrit and Sanskrit was at the center of an enduring language order in India a set of ways of thinking about naming classifying representing and ultimately using languages As a language of classical literature that nevertheless retained its associations with more demotic language practices Prakrit both embodies major cultural tensions between high and low transregional and regional cosmopolitan and vernacular and provides a unique perspective onto the history of literature and culture in South Asia Mahabharata Book Six (Volume 1), 2016-10-01 Bhishma the sixth book of the eighteen book epic The Maha bh rata narrates the first ten days of the great war between the K uravas and the P ndavas This first volume covers four days from the beginning of the great battle and includes the famous Bh gavad gita The Song of the Lord presented here within its original epic context In this bible of Indian civilization the charioteer Krishna empowers his disciple rjuna to resolve his

personal dilemma whether to follow his righteous duty as a warrior and slay his opponent relatives in the just battle or to abstain from fighting and renounce the warrior code to which he is born Gita Govinda Jayadeva, 2017-12-01 Jayadeva s Gitagov nda is a lyrical account of the illicit springtime love affair of Krishna and Radha a god and goddess manifesting on earth as a cowherd and milkmaid for the sake of relishing the sweet miseries and rapturous delights of erotic love The narrative framing their bucolic songs was composed under royal patronage in northeastern India in the twelfth century It was to be performed for connoisseurs of poetry and the erotic arts for aesthetes and voluptuaries who while sensually engaged were at the same time devoted to Krishna as Lord of the Universe The text at once celebrates the vicissitudes of carnal love and the transports of religious devotion merging and reconciling those realms of emotion and experience Erotic and religious sensibilities serve and are served by the pleasures of poetry In the centuries following its composition the courtly text became a vastly popular inspirational hymnal Jayadeva's songs continue to be sung throughout India in fervent devotional adoration of Krishna Mahabharata Books Ten and Eleven ,2017-04-01 The great war of the Maha bharata is over Or is it This is a single extended family wracked in conflict Both sides succumbed to treachery Ashva tthaman the young leader of the three survivors on the losing side is incensed at his father's murder. He returns after dark to the now sleeping encampment The sacrifice of the unsuspecting champions the Dead of Night ensues The five sons of Pandu have escaped After a final confrontation a missile crisis Ashva tthaman concedes defeat but redirects his missile into the wombs of the victors women They miscarry and cannot hope for more children Now the survivors victors and vanquished must struggle to comprehend their loss The Women of both sides are confronted by their men's mangled corpses in a masterpiece of horror and pathos But their potent curses must be curbed to usher in a new era Maha bharata Books Ten and Eleven give voice to the vanguished to the psychology of loss and the conflicting desires for understanding and revenge The Lady of the Jewel Necklace & The Lady who Shows her Love Harsha, 2017-04-01 King Harsha who reigned over the kingdom of Kanauj from 606 to 647 CE composed two Sanskrit plays about the mythical figures of King Udayana his queen V sava datta and two of his co wives The plays abound in mistaken identities both political and erotic The characters masquerade as one another and occasionally as themselves and each play refers simultaneously to itself and to the other Co published by New York University Press and the JJC Foundation For more on this title and other titles in the Clay Sanskrit series please visit http Handsome Nanda ,2017-12-01 Nanda has it all youth money good looks and a kittenish www claysanskritlibrary org wife who fulfills his sexual and emotional needs He also has the Buddha a dispassionate man of immense insight and self containment for an older brother When Nanda is made a reluctant recruit to the Buddha s order of monks he is forced to confront his all too human enslavement to his erotic and romantic desires Dating from the second century CE Ashva ghosha s Handsome Nanda portrays its hero's spiritual makeover with compassion psychological profundity and great poetic skill Co published by New York University Press and the IIC Foundation For more on this title and other titles in the Clay Sanskrit

series please visit http www claysanskritlibrary org Mahabharata Book Six (Volume 2), 2017-04-01 This second half of Bhishma describes the events from the beginning of the fifth day till the end of the tenth of the great battle between the K uravas and the P ndavas Despite grandfather Bhishma's appeal to conclude peace with the P ndavas Dury dhana continues the bloody battle The key strategist is general Bhishma commander of the K urava forces Even though he is compelled to fight on the side of the K uravas Bhishma s sympathies are with the P ndavas After the ninth day of war when Bhishma has wreaked havoc with their troops the P ndavas realise that they will be unable to win as long as invincible Bhishma is alive Bhishma willingly reveals to them how he can be destroyed Strictly observing the warrior code he will never fight with Shikh ndin because he was originally born a woman Bhishma advises the P ndava brothers that rjuna should strike him from behind Shikh ndin's back and they follow the grandfather's advice Mahabharata Book Seven (Volume 2) ,2017-04-01 Volume Two of Drona begins in the aftermath of tragedy As evening falls Arjuna journeys wearily back to camp and is greeted by the ashen faces of his brothers Before they speak he guesses the worst And the worst is right his son Abhimanyu is dead Arjuna is inconsolable Insensible with rage he vows to take revenge on the boy s killers. He swears that if they are not dead before another day passes he will set himself alight The world seems to shudder at his words Mahabharata Book Nine (Volume 2) ,2016-10-01 In one of the most famous passages in Maha bh rata Dur y dhana the heroic but flawed king of the K uravas meets his end when he is dishonorably defeated in battle by his arch enemy Bhima Framing a fascinating account of the sacred sites along the river Sar svati the duel poignantly portrays the downfall of a once great hero in the face of a new order governed by Krishna in which the warrior code is brushed aside in order to ensure the predestined triumph of the P ndavas Co published by New York University Press and the JJC Foundation For more on this title and other titles in the Clay Sanskrit series please visit http www claysanskritlibrary org Garland of the Buddha's Past Lives (Volume 1) Aryashura, 2017-04-01 The Garland of Past Lives is a collection of thirty four stories depicting the miraculous deeds performed by the Buddha in his previous rebirths Composed in the fourth century C E by the Buddhist monk Aryashura the text's accomplished artistry led Indian aesthetic theorists to praise its elegant mixture of verse and prose The twenty stories in this first volume deal primarily with the virtues of giving and morality Ascetics sacrifice their lives for hungry tigers kings open their veins for demons to drink their blood helmsmen steer their crew through perilous seas and quail chicks quench forest fires by proclaiming words of truth The experience is intended to arouse astonishment in the audience inspiring devotion through the future Buddha s transcendence of conventional norms in his quest to acquire enlightenment and save the world from suffering The importance of such stories of past lives in traditional Buddhist culture throughout Asia and up to today cannot be overestimated Seven Hundred Elegant Verses Govardhana, 2017-12-01 When Go v rdhana composed his Seven Hundred Elegant Verses in Sanskrit in the twelfth century CE the title suggested that this was a response to the 700 verses in the more demotic Prakrit language traditionally attributed to King Hala composed almost a

thousand years earlier Both sets of poems were composed in the arya metre Besides being the name of a metre in Sanskrit arya means a noble or elegant lady and Go v rdhana wished to reflect and appeal to a sophisticated culture These poems each consist of a single stanza almost as condensed and allusive as a Japanese haiku They cover the gamut of human life and emotion though the favorite topic is love in all its aspects Co published by New York University Press and the JJC Foundation For more on this title and other titles in the Clay Sanskrit series please visit http www claysanskritlibrary org

Mahabharata Book Twelve (Volume 3), 2017-04-01 The Book of Liberation is perhaps the most enigmatic philosophical text from ancient India Presented as the teachings of Bhishma as he lies dying on the battlefield after the epic war between the P ndavas and K uravas it was composed by unknown authors in the last centuries BCE during the early period of world renunciation when peripatetic sages meditated under trees and practiced austerities in forest groves and wandering sophists debated in the towns and cities There has been no time like it before or since such freedom of thought and expression is unparalleled in the history of the world The freedom enjoyed by these ancient thinkers was not an end in itself Above all this animated work is the record of philosophers seeking liberation moksha from a world they believed unsatisfactory The speculation herein is but a means to an end for its authors believed they could attain freedom from the world by knowing philosophical truths The Rise of Wisdom Moon Krishna mishra, 2016-10-01 The Rise of Wisdom Moon was composed during the mid eleventh century by Krishna mishra an otherwise unknown poet in the service of the Chandella dynasty whose cultural and religious capital was Khajuraho The early popularity of Krishna mishra s work led to its frequent translation into the vernaculars of both North and South India and even Persian as well Famed as providing the enduring model of the allegorical play for all subsequent Sanskrit literature The Rise of Wisdom Moon offers a satirical account of the conquest of the holy city of Benares by Nescience of the war of liberation waged by the forces of Intuition and of the freedom of the Inner Man that then follows the rise of Wisdom But at the outset when Nescience still has the upper hand with minions like Lord Lust such developments seem unlikely How the Nagas Were Pleased by Harsha & The Shattered Thighs by Bhasa ,2016-10-01 Two tragic plays that break the rules both show the hero dying on stage a scenario forbidden in Sanskrit dramaturgy King Harsha's play composed in the seventh century re examines the Buddhist tale of a magician prince who makes the ultimate sacrifice to save a hostage snake naga The Shattered Thighs attributed to Bhasa the illustrious predecessor to ancient Kali dasa transforms a crucial episode of the Maha bh rata war As he dies from a foul blow to the legs delivered in his duel with Bhima Dury dhana's character is inverted depicted as a noble and gracious exemplar amidst the Indian Asceticism Carl Olson, 2015 Using religio philosophical discourses and wreckage of the fearsome battle scene narratives from epic puranic and hagiographical literature Indian Asceticism focuses on the powers exhibited by ascetics of India from ancient to modern time Jainism: A Guide for the Perplexed Sherry Fohr, 2015-01-29 Jainism is arguably the most non violent and austere religion in the world While lay Jains attempt to never harm humans or animals the strict non

violence followed by the highly revered monks and nuns also proscribes harm to any living being even a microscopic organism And while laywomen and a few laymen undergo long and difficult fasts the longest being for one month renouncers austerities also include pulling their hair out by the roots two to five times a year walking bare foot throughout India most of the year and in the case of some monks not wearing any clothing at all Jainism A Guide for the Perplexed is a clear and thorough account of this fascinating tradition explaining many basic Jain values beliefs and practices in the same way they are taught to Jains themselves through the medium of sacred narratives Drawing from Jainism's copious and influential narrative tradition the author explores the inner logic of how renouncers and laypeople's values and practices depend on an intricate Jain worldview

Nine Lives William Dalrymple,2010-06-07 A Buddhist monk takes up arms to resist the Chinese invasion of Tibet then spends the rest of his life trying to atone for the violence by hand printing the best prayer flags in India A Jain nun tests her powers of detachment as she watches her best friend ritually starve herself to death Nine people nine lives each one taking a different religious path each one an unforgettable story William Dalrymple delves deep into the heart of a nation torn between the relentless onslaught of modernity and the ancient traditions that endure to this day LONGLISTED FOR THE BBC SAMUEL JOHNSON PRIZE

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