

EPIC STORIES IN TERRACOTTA

Depicted on Kantanagar Temple
Bangladesh



Nazimuddin Ahmed

Epic Stories In Terracotta Depicted On Kantanagar Temple Bangladesh

Himanshu Prabha Ray



Epic Stories In Terracotta Depicted On Kantanagar Temple Bangladesh:

Epic Stories in Terracotta: Depicted on Kantanagar Temple, Bangladesh Nazimuddin Ahmad, 2000 **Epic stories in terracotta, depicted on Kantanagar Temple, Bangladesh**, 1990 **Epic Stories in Terracotta** Nazimuddin Ahmed, 1999-05-01 **Epic Stories in Terracotta** Nazimuddin Ahmed, 1990 *Making Kantha, Making Home* Pika Ghosh, 2020-07-15 In Bengal mothers swaddle their infants and cover their beds in colorful textiles that are passed down through generations They create these kantha from layers of soft recycled fabric strengthened with running stitches and use them as shawls covers and seating mats Making Kantha Making Home explores the social worlds shaped by the Bengali kantha that survive from the nineteenth and early twentieth centuries In the first study of colonial period women s embroidery that situates these objects historically and socially Pika Ghosh brings technique and aesthetic choices into discussion with iconography and regional culture Ghosh uses ethnographic and archival research inscriptions and images to locate embroiderers work within domestic networks and to show how imagery from poetry drama prints and watercolors expresses kantha artists visual literacy Affinities with older textile practices include the region s lucrative maritime trade in embroideries with Europe Africa and China This appraisal of individual objects alongside the people and stories behind the objects creation elevates kantha beyond consideration as mere handcraft to recognition as art **Bangladesh Quarterly**, 1991-12 Kantajee Temple Mozammel Hoque, Md, Seema Hoque, 2005 *Selected Hindu Temples of Bangladesh* Babu Ahmed, Nazly Chowdhury, 2005 Pundranagar to Sherebanglanagar Saif Ul Haque, Raziul Ahsan, Kazi Khaleed Ashraf, 1997 Collection of exhibition of drawings and photographs organized by the Chetana Sthapadya Unnoyon Society at National Museum in 1997 **Archaeology and Text** Himanshu Prabha Ray, 2010 What is a temple Who built or patronized such structures and why Temples have always formed a crucial element of the cultural landscape of South Asia Combining textual analysis archaeology and archival research with contemporary anthropology Archaeology and Text provides a stimulating appraisal of religious life in the past Through detailed case studies from regions like Karnataka Maharashtra Madhya Pradesh Rajasthan Bengal and Orissa the book examines both the religious architecture of the temples and the cultural practices surrounding them The essays underscore the importance of the temple in its interaction with diverse interest groups such as worshippers ritual specialists ascetics patrons artisans and others They also show how temples were not only expressions of political authority but also formed important centres of learning popular devotion and pilgrimage The volume explores the development of bhakti and ascetic traditions in the subcontinent in relation to temples It investigates the relationship between sacrificial rituals and devotional practices emergent religious cultures and older traditions and temples and renouncers The collection also questions the notion of boundaries surrounding religious traditions underlining the fact that present categories do not fit neatly in those of a bygone era The introduction provides a succinct account of sacred spaces as they came to be defined in archaeological records from the first millennium BCE onwards **International**

Books in Print ,1986

Bāṃlādeśera baī ,1999

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