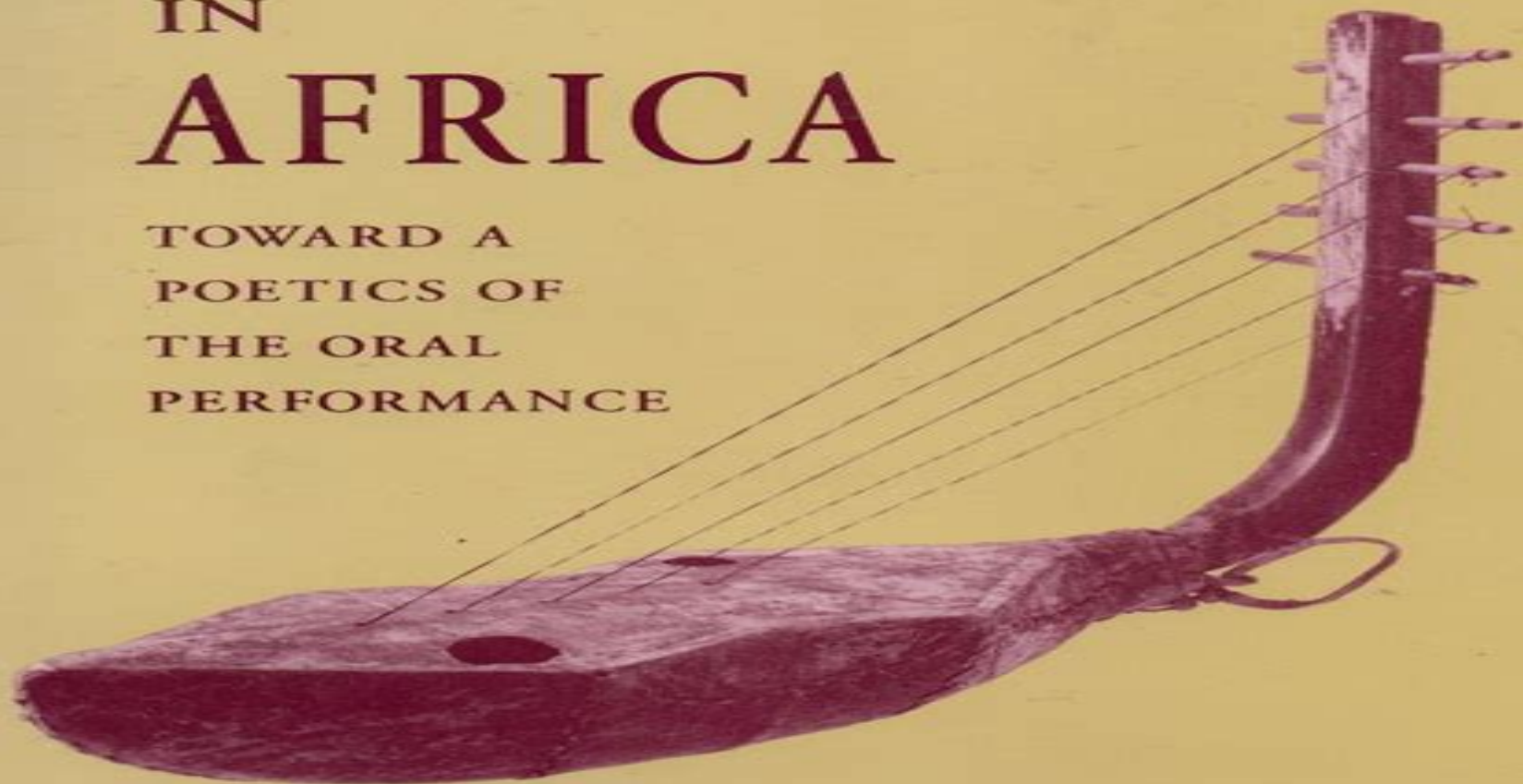


THE
EPIC
IN
AFRICA

TOWARD A
POETICS OF
THE ORAL
PERFORMANCE



ISIDORE OKPEWHO

Epic In Africa Toward A Poetics

John Miles Foley



Epic In Africa Toward A Poetics:

The Epic in Africa Isidore Okpewho, 1979 **The Epic in Africa** Isidore Okpewho, 1975 **West African Literatures** Stephanie Newell, 2006-06-08 The Oxford Studies in Postcolonial Literatures series general editor Elleke Boehmer offers stimulating and accessible introductions to definitive topics and key genres and regions within the rapidly diversifying field of postcolonial literary studies in English This study of West African literatures interweaves the analysis of fiction drama and poetry with an exploration of the broader political cultural and intellectual contexts within which West African writers work Anglophone literatures form the central focus of the book with comparative comments on vernacular literature francophone writing and oral literatures and detailed discussion of selected francophone texts in translation e g Senghor Tadjó Beyala B Sembene Moving from a discussion of nationalist and anti colonial writing in the period before independence towards the more experimental writings of contemporary authors such as Vronique Tadjó Ivory Coast Syl Cheney Coker Sierra Leone and Kojo Laing Ghana the book constantly relates texts to the social and political history of West Africa Canonical internationally well known writers such as Chinua Achebe and Wole Soyinka are positioned in relation to the literary cultures and debates which surrounded them when they first produced their seminal texts the discussions and disagreements which have grown up around their work in subsequent decades are also considered The work of new and lesser known writers is also considered including Niyi Osundare Nigeria and Kofi Anyidoho Ghana In order to convey a sense of the rich and complex societies that are clustered beneath the umbrella term postcolonial emphasis is placed on West Africa's diverse oral and popular cultures and the ways in which local intellectuals and readers have responded to the most prominent authors through the aesthetic frameworks generated by these forms Where is Language? Ruth Finnegan, 2020-06-11 Language is central to human experience and our understanding of who we are whether written or unwritten sung or spoken But what is language and how do we record it Where does it reside Does it exist and evolve within written sources in performance in the mind or in speech For too long ethnographic aesthetic and sociolinguistic studies of language have remained apart from analyses emerging from traditions such as literature and performance Where is Language argues for a more complex and contextualized understanding of language across this range of disciplines engaging with key issues including orality literacy narrative ideology performance and the human communities in which these take place Eminent anthropologist Ruth Finnegan draws together a lifetime of ethnographic case studies reading and personal commentary to explore the roles and nature of language in cultures across the world from West Africa to the South Pacific By combining research and reflections Finnegan discusses the multi modality of language to provide an account not simply of vocabulary and grammar but one which questions the importance of cultural settings and the essence of human communication itself **African Discourse in Islam, Oral Traditions, and Performance** Abdul-Rasheed Na'Allah, 2010-09-13 Through an engaged analysis of writers such as Wole Soyinka Ola Rotimi Niyi Osundare and Tanure Ojaide and of African traditional oral poets like Omoekee Amao

Ilorin and Mamman Shata Katsina Abdul Rasheed Na Allah develops an African indigenous discourse paradigm for interpreting and understanding literary and cultural materials Na Allah argues for the need for cultural diversity in critical theorizing in the twenty first century He highlights the critical issues facing scholars and students involved in criticism and translation of marginalized texts By returning the African knowledge system back to its roots and placing it side by side with Western paradigms Na Allah has produced a text that will be required reading for scholars and students of African culture and literature It is an important contribution to scholarship in the domain of mobility of African oral tradition and on African literary cultural and performance discourse Oral Literary Performance in Africa Nduka Otiono, Chiji Akoma, 2021-05-31 This book delivers an admirably comprehensive and rigorous analysis of African oral literatures and performance Gathering insights from distinguished scholars in the field the book provides a range of contemporary interdisciplinary perspectives in the study of oral literature and its transformations in everyday life fiction poetry popular culture and postcolonial politics Topics discussed include folklore and folklife oral performance and masculinities intermediated orality modern transformations and globalisation orality and mass media spoken word and imaginative writing The book also addresses research methodologies and the thematic and theoretical trajectories of scholars of African oral literatures looking back to the trailblazing legacies of Ruth Finnegan Harold Scheub and Isidore Okpewho Ambitious in scope and incisive in its analysis this book will be of interest to students and scholars of African literatures and oral performance as well as to general readers interested in the dynamics of cultural production **The Palgrave Handbook of African Oral Traditions and Folklore** Akintunde Akinyemi, Toyin Falola, 2021-03-05 This handbook offers the most comprehensive analytic and multidisciplinary study of oral traditions and folklore in Africa and the African Diaspora to date Preeminent scholars Akintunde Akinyemi and Toyin Falola assemble a team of leading and rising stars across African Studies research to retrieve and renew the scholarship of oral traditions and folklore in Africa and the Diaspora just as critical concerns about their survival are pushed to the forefront of the field With five sections on the central themes within orality and folklore including engagement ranging from popular culture to technology methods to pedagogy this handbook is an indispensable resource to scholars students and practitioners of oral traditions and folklore preservation alike This definitive reference is the first to provide detailed systematic discussion and up to date analysis of African oral traditions and folklore The Theory of Oral Composition John Miles Foley, 1988-06-22 excellent book The Classical Outlook brief and readable There is good tonic in these pages for the serious student of oral tradition a remarkable book Asian Folklore Studies The bibliography is a boon for students and faculty at any level who are curious about the nature composition and performance of oral poetry Choice concise evolutionary account Religious Studies Review As ever Professor Foley's conscientious scholarship and sound judgements combine to make a further substantial contribution to the field E C Hawkesworth School of Slavonic and East European Studies University of London The Slavonic Review Foley is probably the only scholar who is in a position even to suggest the extent of

what we should know to work in this area Speculum Foley s survey stands as a fitting tribute to the achievements of Parry and Lord and as a sure guide to future productive work in the field Journal of American Folklore detailed and informative study We are fortunate that John Foley chose to write this book Motif Theory of Oral Composition detailed account written in an elegant style which could serve equally as a textbook for college and graduate students and as a reference tool for scholars already in the field Olifant As an introductory history The Theory of Oral Composition accomplishes its purpose admirably It has the capacity to arouse interest on the part of the uninitiated Anthropologica Presents the first history of the new field of oral formulaic theory which arose from the pioneering research of Milman Parry and Albert Lord on the Homeric poems *Ethnosensitive Dimensions of African Oral Literature* Ebeogu, Afam, 2017-05-25 Ethnosensitive Dimensions of African Oral Literature Igbo Perspectives is a collection of nineteen essays spanning all genres of African Oral literature from the poetic genre to the rhetorical genre Part One of the book is introductory and includes three essays that are of a general kind touching all aspects of the genres while Part Two includes six essays concerned with the poetic genre Part Three made up of two essays and concern the prose genre while Part Four of two essays examines the drama genre Part Five made up of three essays addresses the rhetorical genre and Part Six has three essays that cut across all the genres The contributions examine the implications of ethnocentric imperatives of oral literature in relation to nationalistic demands Oral Traditions and the Verbal Arts Ruth Finnegan, 2003-09-02 The study of oral traditions and verbal arts leads into an area of human culture to which anthropologists are increasingly turning their attention Oral Traditions and the Verbal Arts provides up to date guidance on how to approach the study of oral form and their performances treating both the practicalities of fieldwork and the methods by which oral texts and performances can be observed collected or analysed It also relates to those current controversies about the nature of performance and of text Designed as a practical and systematic introduction to the processes and problems of researching in this area this is an invaluable guide for students and lecturers of anthropology and cultural studies and also for general readers who are interested in enjoying oral literature for its own sake **The Literature and Arts of the Niger Delta** Tanure Ojaide, Enajite Eseoghene Ojaruega, 2021-04-19 This book examines the depiction of the Delta region of Nigeria through literature and other cultural art forms The Niger Delta has been thrust into the global limelight due to resource extraction and conflict but it is also a region with a rich culture environment and heritage The creative imagination of the area s artists has been fuelled by the area s pressing concerns of indigenous peoples minority discourse environmental degradation climate change multinational corporations greed dictatorship and people s struggle for control of their resources Taking a holistic approach to the Niger Delta experience this book showcases artistic responses from literature visual arts and performances such as masquerades dances and festivals Chapters cover authors artists and performers such as Ben Okri Ken Saro Wiwa Isidore Okpewho J P Clark and Bruce Onobrakpeya as well as topics like the famous Benin bronze figures and Urhobo Udje dance Affirming the wealth and diversity of the region which

continues to inspire creative artistic productions The Literature and Arts of the Niger Delta will be of interest to researchers of African literature arts and other cultural productions **Rhymes in the Flow** Macklin Smith,Aurko Joshi,2020-07-16

Despite its global popularity rap has received little scholarly attention in terms of its poetic features Rhymes in the Flow systematically analyzes the poetics rap beats rhythms rhymes verse and song structures of many notable rap songs to provide new insights on rap artistry and performance Defining and describing the features of what rappers commonly call flow the authors establish a theory of the rap line as they trace rap s deepest roots and stylistic evolution from Anglo Saxon poetry to Lil Wayne and contextualize its complex poetics Rhymes in the Flow helps explain rap s wide appeal by focusing primarily on its rhythmic and thematic power while also claiming its historical cultural musical and poetic importance

Routledge Encyclopedia of Narrative Theory David Herman,Manfred Jahn,Marie-Laure Ryan,2010-06-10 The past several decades have seen an explosion of interest in narrative with this multifaceted object of inquiry becoming a central concern in a wide range of disciplinary fields and research contexts As accounts of what happened to particular people in particular circumstances and with specific consequences stories have come to be viewed as a basic human strategy for coming to terms with time process and change However the very predominance of narrative as a focus of interest across multiple disciplines makes it imperative for scholars teachers and students to have access to a comprehensive reference resource *The*

Ancient Greek Hero in 24 Hours Gregory Nagy,2013-07-15 The ancient Greeks concept of the hero was very different from what we understand by the term today In 24 installments based on the Harvard course Nagy has taught and refined since the 1970s The Ancient Greek Hero in 24 Hours explores civilization s roots in Classical literature a lineage that continues to challenge and inspire us **Wrestling Angels into Song** Herman Beavers,2015-08-05 Herman Beavers offers a richly

nuanced study of Ernest Gaines James Alan McPherson and Ralph Ellison as writers who have found ways to invest circumstances that might otherwise be seen as sites of squalor or despair with a sense of cultural vitality He examines the Ellisonian themes and motifs the two later writers take up in their fiction and looks at Ellison s influence on the strategies they enact to construct themselves as American writers For Beavers the fictions of Ellison Gaines and McPherson are peopled by characters who value acts of storytelling and whose stories frame a fuller more complex and more inclusive version of American identity than those the dominant white culture has allowed **Griots and Griottes** Thomas Albert

Hale,1998 A comprehensive illustrated portrait of griots and griottes including extensive reference materials **Rhetoric in the Rest of the West** Shane Borrowman,Marcia Kmetz,Robert L. Lively,2010-04-16 While the study of the history of rhetoric has expanded to include an ever growing range of rhetorical traditions lesser known figures and under and un studied texts it has continued to exist in the hermetically sealed binary of West and Rest Rhetorical scholars have begun uncovering the many marginalized rhetorical traditions silenced by the homogenous nature of our histories themselves reading and writing new histories of the rhetorical tradition through frames from gender to geography Despite these substantial challenges to the

traditionally received history of rhetoric many voices are still silenced and many spaces are still excluded voices speaking within the spaces of the less than monolithic West itself This silencing and excluding continues perhaps because of assumptions that no texts exist from these marginalized voices or that substantial rhetorical activity was not conducted in these marginalized spaces regardless of already extant evidence of rhetorical activity as diverse as rural civic ethos in Classical Greece and Etruscan influences on Roman rhetoric or long standing passive knowledge of scholarly activity in Medieval Andalusia and Ireland Rhetoric in the Rest of the West attempts to expand the conversation in those gaps in the history of rhetoric by examining the traditions that lost the cultural competition and have been shrouded in the shadow of the rhetorical tradition

The Homeric Simile in Comparative Perspectives Jonathan L. Ready, 2018 Presenting a new take on what made the Homeric epics such successful examples of verbal artistry this volume explores the construction of the Homeric simile and the performance of Homeric poetry from the neglected comparative perspectives offered by the study of modern day oral traditions

African Egalitarian Values and Indigenous Genres Eshete Gemedo, 2012 Eshete Gemedo is researcher at the University of Southern Denmark Institute of Literature Cultural Studies and Media Book Jacket

Orality, Textuality, and the Homeric Epics Jonathan L. Ready, 2019-07-30 Written texts of the Iliad and the Odyssey achieved an unprecedented degree of standardization after 150 BCE but what about Homeric texts prior to the emergence of standardized written texts Orality Textuality and the Homeric Epics sheds light on that earlier history by drawing on scholarship from outside the discipline of classical studies to query from three different angles what it means to speak of Homeric poetry together with the word text Part I utilizes work in linguistic anthropology on oral texts and oral intertextuality to illuminate both the verbal and oratorical landscapes our Homeric poets fashion in their epics and what the poets were striving to do when they performed Looking to folkloristics part II examines modern instances of the textualization of an oral traditional work in order to reconstruct the creation of written versions of the Homeric poems through a process that began with a poet dictating to a scribe Combining research into scribal activity in other cultures especially in the fields of religious studies and medieval studies with research into performance in the field of linguistic anthropology part III investigates some of the earliest extant texts of the Homeric epics the so called wild papyri By looking at oral texts dictated texts and wild texts this volume traces the intricate history of Homeric texts from the Archaic to the Hellenistic period long before the emergence of standardized written texts in a comparative and interdisciplinary study that will benefit researchers in a number of disciplines across the humanities

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