

THE EMERGENCE OF LIBERATION THEOLOGY



**RADICAL RELIGION AND
SOCIAL MOVEMENT THEORY**



CHRISTIAN SMITH

Emergence Of Liberation Theology Radical Religion And Social Movement Theory

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Emergence Of Liberation Theology Radical Religion And Social Movement Theory:

The Emergence of Liberation Theology Christian Smith,1991-08-27 Liberation theology is a school of Roman Catholic thought which teaches that a primary duty of the church must be to promote social and economic justice In this book Christian Smith explains how and why the liberation theology movement emerged and succeeded when and where it did

Priest Under Fire Peter M. Sánchez,2015-12-09 Through interviews with David Rodriguez and a good helping of critical historical context Sanchez illustrates the extent to which some religious leaders played pivotal roles in the popular movement of El Salvador s political crisis of the 1970s and 1980s

Modern Trends in Islamic Theological Discourse in 20th Century Indonesia Fauzan Saleh,2001 This book provides new information about the development of Indonesian Muslims thinking on issues of theology This theological thought especially as reflected in the works of the modernist Muslim thinkers may be seen as a nascent systematic attempt to draw up the essential beliefs of Islam in Indonesian historical and cultural contexts

Handbook of the Sociology of Religion Michele Dillon,2003-08-18 Table of contents *Culture and Politics* NA,2019-06-12 Political culture is one of the central but most difficult concepts in political science *Culture and Politics A Reader* explores this concept by compiling previously published works that focus on the core themes of political culture research Concepts and Applications Culture and Globalization Popular Culture Civil Society and Social Capital Social Movements and Collective Identity Culture and Political Change and Culture and Rationality Each section includes general and article introductions as well as a suggested reading list *Culture and Politics A Reader* provides a handy resource for students and teachers at both the graduate and under graduate level

Sandinista Narratives Jean-Pierre Reed,2020-10-21 Sandinista Narratives is an analysis of the role of agency in the Nicaraguan Revolution and its aftermath Jean Pierre Reed argues that the insurrection in Nicaragua was shaped by political contingency action specific subjectivity and popular culture He also examines how Sandinista ideology contributed to state building in Nicaragua while tracing the role of post revolutionary Sandinismo as a political identity

The Formation of the Treaty Law of Non-International Armed Conflicts Laura Perna,2006-06-01 The purpose of this work is to trace the processes that led and continue to lead to the formation of the treaty norms applicable in non international armed conflicts If the purpose of humanitarian law is to achieve a balance between military necessity and humanitarian considerations and to prevent unnecessary suffering and destruction humanitarian law rules should be equally applicable to both international and internal armed conflicts Whilst however there are a huge number of treaty provisions applicable to international armed conflicts very few provisions are specifically designed to regulate non international armed conflicts despite the dramatic increase in the number of such conflicts The study investigates the reasons behind the differences by analysing inter alia questions such as Where does the international law of internal armed conflicts come from Why did it evolve differently from the law regulating international armed conflicts Where is the international law of internal armed conflicts going

Christian Clergy in American Politics Sue E. S.

Crawford, Laura R. Olson, 2003-05-06 In recent decades Christian clergy have ever more frequently had to decide whether to become involved in politics. When they do become involved, their influence can be substantial. In this book, Sue E. S. Crawford, Laura R. Olson, and their coauthors explore the political choices clergy make and the consequences of these choices. Drawing on personal interviews and statistical data to place the actions of clergy in both their religious and secular contexts, the authors study mainline and evangelical Protestant, Catholic, and Mennonite communities. They examine the role of white, African American, and female religious leaders. And they address issues of local development, city government, and national and international politics. Contributors: Christi J. Braun, Boston University School of Law; Timothy A. Byrnes, Colgate University; James C. Cavendish, University of South Florida; Sue E. S. Crawford, Creighton University; Katie Day, Lutheran Theological Seminary at Philadelphia; Melissa M. Deckman, Washington College; Paul A. Djupe, Denison University; Joel S. Fetzer, Central Michigan University; James L. Guth, Furman University; Ted G. Jelen, University of Nevada, Las Vegas; Laura R. Olson, Clemson University; James M. Penning, Calvin College; Mary R. Sawyer, Iowa State University; Corwin E. Smidt, Calvin College. Las Abejas Marco Tavanti, 2014-01-27 Las Abejas came to be known by the international community as the civil counterpart to the neozapatista movements and as a Christian pacifist movement. This book presents the voices of Las Abejas and of numerous collaborators alongside an innovative theoretical analysis of the dynamics of identity construction. The uniqueness of this study is the analysis of the role of international human rights observers in relation to indigenous communities in resistance. In this fascinating study, Marco Tavanti explains how cultural, religious, political, human rights, and nonviolent frameworks combine in a syncretic identity of resistance. *Bringing Down Divides* Lisa Leitz, Eitan Y. Alimi, 2019-10-07 Dedicated to the memory of Gregory M. Maney, *Bringing Down Divides* engages with and continues Maney's work on international conflicts, peace, and justice movements, and community-based research to explore three types of divides: attributional divides, ideological divides, and epistemological divides. **Dreams of Peace and Freedom** J. M. Winter, 2006-01-01 In the wake of the monstrous projects of Hitler, Stalin, Mao, and others in the twentieth century, the idea of utopia has been discredited. Yet historian Jay Winter suggests that alongside the major utopians who murdered millions in their attempts to transform the world were disparate groups of people trying in their own separate ways to imagine a radically better world. This original book focuses on some of the twentieth century's minor utopias whose stories, overshadowed by the horrors of the Holocaust and the Gulag, suggest that the future need not be as catastrophic as the past. The book is organized around six key moments when utopian ideas and projects flourished in Europe: 1900 the Paris World's Fair; 1919 the Paris Peace Conference; 1937 the Paris exhibition celebrating science and light; 1948 the Universal Declaration of Human Rights; 1968 moral indictments and student revolt; and 1992 the emergence of visions of global citizenship. Winter considers the dreamers and the nature of their dreams as well as their connections to one another and to the history of utopian thought. By restoring minor utopias to their rightful place in the recent past, Winter fills an important gap in the history of social thought.

and action in the twentieth century **Poets and Prophets of the Resistance** Joaquín Mauricio Chávez, 2017 Ch vez shows instead how peasant intellectuals acted as political catalysts among their own communities first particularly in the region of Chalatenango laying the groundwork for the peasant movements that were to come In this way he contends the Salvadoran insurgency emerged in a dialogue between urban and peasant intellectuals working together to create and execute a common revolutionary strategy one that drew on cultures of resistance deeply rooted in the country s history poetry and religion Focusing on this cross pollination this book introduces the idea that a pedagogy of revolution originated in this historical alliance between urban and peasant making use of secular and Catholic pedagogies such as radio schools literacy programs and rural cooperatives This pedagogy became more and more radicalized over time as it pushed back against the increasingly repressive structures of 1970s El Salvador *Patterns Legitimizing Political Violence in Transcultural Perspectives* Bettina Koch, 2015-05-19 This volume explores theoretical discourses in which religion is used to legitimize political violence It examines the ways in which Christianity and Islam are utilized for political ends in particular how violence is used or abused as an expedient to justify political action This research focuses on premodern as well as contemporary discourses in the Middle East and Latin America identifying patterns frequently used to justify the deployment of violence in both hegemonic and anti hegemonic discourses In addition it explores how premodern arguments and authorities are utilized and transformed in order to legitimize contemporary violence as well as the ways in which the use of religion as a means to justify violence alters the nature of conflicts that are not otherwise explicitly religious It argues that most past and present conflicts even if the discourses about them are conducted in religious terms have origins other than religion and or blend religion with other causes namely socio economic and political injustice and inequality Understanding the use and abuse of religion to justify violence is a prerequisite to discerning the nature of a conflict and might thus contribute to conflict resolution [The Evolution of Atheism](#) Stephen LeDrew, 2016 In *The Evolution of Atheism* Stephen LeDrew argues that militant atheists have more in common with religious fundamentalists than they would care to admit advancing what LeDrew calls secular fundamentalism LeDrew draws on public relations campaigns publications podcasts and in depth interviews to explore the belief systems internal logics and self contradictions of atheists He argues that evolving understandings of what atheism means and how it should be put into action are threatening to irrevocably fragment the movement **Islamic Revivalism in Syria** Line Khatib, 2012-05-23 Contemporary studies on Syria assume that the country s Ba thist regime has been effective in subduing its Islamic opposition placing Syria at odds with the Middle East s larger trends of rising Islamic activism and the eclipse of secular ideologies as the primary source of political activism Yet this assumption founders when confronted with the clear resurgence in Islamic militancy in the country since 2004 This book examines Syria s current political reality as regards its Islamic movement describing the country s present day Islamic groups particularly their social profile and ideology and offering an explanation of their resurgence The analysis focuses on

Who are today's Syrian Islamic groups? Why and how are they re-emerging after 22 years of relative silence as an important socio-economic and political force? How is the Syrian state dealing with their re-emergence in light of Syria's secularism and ideologically diverse society? Bridging area studies, Islamic studies and political science, this book will be an important reference for those working within the fields of Comparative Politics, Political Economy and Middle Eastern Studies.

Religion in Rebellions, Revolutions, and Social Movements Warren S. Goldstein, Jean-Pierre Reed, 2022-05-19

Religion in Rebellions, Revolutions, and Social Movements demonstrates that while religion is often a social force that maintains if not legitimates the sociopolitical order, it is also a decisive factor in economic, social and political conflict. The book explores how and under what conditions religion functions as a progressive and/or reactionary force that compels people to challenge or protect social orders. The authors focus on the role that religion has played in peasant, slave and plebeian rebellions, revolutions including the Chinese, English, French, Russian and Iranian, and modern social movements. In addition to these case studies, the book also contains theoretical chapters that explore the relationship religious thought has with the politics of liberation and oppression. It examines the institutional, organizational, ritualistic, discursive, ideological and/or framing mechanisms that give religion its oppressive and liberating structures. Many scholars of religion continue very conventional modes of thinking, ignoring how religion has been and continues to be both a hegemonic and counterhegemonic force in conflict. This book looks at both sides of the equation. This international and interdisciplinary volume will be of interest to students and scholars in the fields of politics of religion, sociology of religion, religious studies, gender studies and history.

The Routledge Handbook to Religion and Political Parties Jeffrey Haynes, 2019-11-28 As religion and politics become ever more intertwined, relationships between religion and political parties are of increasing global political significance. This handbook responds to that development, providing important results of current research involving religion and politics, focusing on democratisation, democracy, party platform formation, party moderation and secularisation, social constituency, representation and interest articulation. Covering core issues, new debates and country case studies, the handbook provides a comprehensive overview of fundamentals and new directions in the subject. Adopting a comparative approach, it examines the relationships between religion and political parties in a variety of contexts, regions and countries, with a focus on Christianity, Islam, Buddhism, Judaism and Hinduism. Contributions cover such topics as religion, secularisation and modernisation, religious fundamentalism and terrorism, the role of religion in conflict resolution and peacebuilding, religion and its connection to state democratisation and democracy, and regional case studies covering Asia, the Americas, Europe, Sub-Saharan Africa, the Middle East and North Africa. This comprehensive handbook provides crucial information for students, researchers and professionals researching the topics of politics, religion, comparative politics, secularism, religious movements, political parties and interest groups, and religion and sociology.

The Myth of the Saving Power of Education Hannah Adams Ingram, 2021-05-20 In the United States, young people are bombarded with messages that they

must go to college in order to secure their place in the middle class Those who are most disadvantaged in society are the most frequent recipients of this rhetoric because people believe that education is the one ticket that can save them from poverty Like the belief that there is only one avenue for salvation from hell to heaven the notion of salvific education presents a single answer to the problem of inequality if you want to be saved from poverty and oppression you must go to college In this book Hannah Adams Ingram interrogates the presumed promise of education and argues that the myth itself perpetuates rather than alleviates social inequality The Myth of the Saving Power of Education asks educators to reclaim the liberative potential of education and asks Christians to repent of judging individual worth based on the same merits as the secular market system

Political Islam in Central Asia Emmanuel Karagiannis, 2009-12-04 The terrorist attacks in the United States on 9 11 and the U S led military campaign against the Taliban regime in Afghanistan have intensified scrutiny of radical Islamic groups across Central Asia This book offers one of the first comprehensive studies of the activities of one of the most feared but least understood international Islamist organizations in post Soviet Central Asia Hizb ut Tahrir that is The Party of Islamic Liberation By utilizing social movement theory the book analyses political Islam in Central Asia in general and the phenomenon of Hizb ut Tahrir in particular It reveals the critical role of its ideology based on a selective interpretation of Islamic theology and history in the party's recruiting success Using primary sources including the group's publications and documents official reports alongside interviews with scholars security experts mullahs journalists diplomats government officials and group members it covers the rise of political Islam in the post Soviet Central Asia alongside the origins and current status of Hizb ut Tahrir its leadership ideology political methodology and party structure and its rise in the region from Kazakhstan to Russia and China Although the organization has received less international examination partly because it has advocated a non violent approach toward its goals this book sketches its prospective future relationship to violence in this key region

Routledge Handbook of Political Islam Shahram Akbarzadeh, 2012-03-12 The Routledge Handbook of Political Islam provides a multidisciplinary overview of the phenomenon of political Islam one of the key political movements of our time Drawing on the expertise from some of the top scholars in the world it examines the main issues surrounding political Islam across the world from aspects of Muslim integration in the West to questions of political legitimacy in the Muslim world Bringing together an international team of renowned and respected experts on the topic the chapters in the book present a critical account of Theoretical foundations of political Islam Historical background Geographical spread of Islamist movements Political strategies adopted by Islamist groups Terrorism Attitudes towards democracy Relations between Muslims and the West in the international sphere Challenges of integration Gender relations Presenting readers with the diversity of views on political Islam in a nuanced and dispassionate manner this handbook is an essential addition to the existing literature on Islam and politics It will be of interest across a wide range of disciplines including political science Islamic studies sociology and history

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