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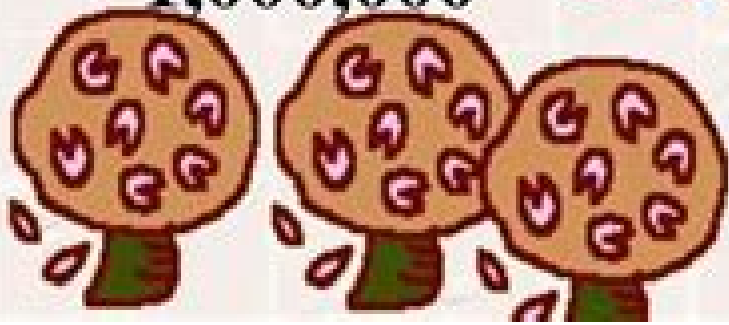
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Ellen Wilkinson Eighteen Ninety One To Nineteen Forty Seven

Alex J. Robertson



Ellen Wilkinson Eighteen Ninety One To Nineteen Forty Seven:

Books in Print Supplement ,1994 **Subject Guide to Books in Print** ,1975 **Books in Print** ,1994 **The Intellectual Life of the British Working Classes** Jonathan Rose,2008-10-01 Which books did the British working classes read and how did they read them How did they respond to canonical authors penny dreadfuls classical music school stories Shakespeare Marx Hollywood movies imperialist propaganda the Bible the BBC the Bloomsbury Group What was the quality of their classroom education How did they educate themselves What was their level of cultural literacy how much did they know about politics science history philosophy poetry and sexuality Who were the proletarian intellectuals and why did they pursue the life of the mind These intriguing questions which until recently historians considered unanswerable are addressed in this book Using innovative research techniques and a vast range of unexpected sources **The Intellectual Life of the British Working Classes** tracks the rise and decline of the British autodidact from the pre industrial era to the twentieth century It offers a new method for cultural historians an audience history that recovers the responses of readers students theatergoers filmgoers and radio listeners Jonathan Rose provides an intellectual history of people who were not expected to think for themselves told from their perspective He draws on workers memoirs oral history social surveys opinion polls school records library registers and newspapers Through its novel and challenging approach to literary history the book gains access to politics ideology popular culture and social relationships across two centuries of British working class experience **Bread Winner** Emma Griffin,2020-06-09 The forgotten story of how ordinary families managed financially in the Victorian era and struggled to survive despite increasing national prosperity A powerful story of social realities pressures and the fracturing of traditional structures Ruth Goodman Wall Street Journal Deeply researched and sensitive Simon Heffer Daily Telegraph Best History Books of 2020 Nineteenth century Britain saw remarkable economic growth and a rise in real wages But not everyone shared in the nation s wealth Unable to earn a sufficient income themselves working class women were reliant on the breadwinner wage of their husbands When income failed or was denied or squandered by errant men families could be plunged into desperate poverty from which there was no escape Emma Griffin unlocks the homes of Victorian England to examine the lives and finances of the people who lived there Drawing on over 600 working class autobiographies including more than 200 written by women **Bread Winner** changes our understanding of daily life in Victorian Britain **Periodical Articles on Religion, 1890-1899** Ernest Cushing Richardson,1911 **Labour and the Free Churches, 1918-1939** Peter Catterall,2016-10-06 Did the Labour Party in Morgan Phillips famous phrase owe more to Methodism than Marx Were the founding fathers of the party nurtured in the chapels of Nonconformity and shaped by their emphases on liberty conscience and the value of every human being in the eyes of God How did the Free Churches traditionally allied to the Liberal Party react to the growing importance of the Labour Party between the wars This book addresses these questions at a range of levels including organisation rhetoric policies and ideals and electoral politics It is shown that the distinctive religious setting

in which Labour emerged indeed helps to explain the differences between it and more Marxist counterparts on the Continent and that this setting continued to influence Labour approaches towards welfare nationalisation and industrial relations between the wars In the process Labour also adopted some of the righteousness of tone of the Free Churches This setting was however changing Dropping their traditional suspicion of the State Nonconformists instead increasingly invested it with religious values helping to turn it through its growing welfare functions into the provider of practical Christianity This nationalisation of religion continues to shape British attitudes to the welfare state as well as imposing narrowly utilitarian and material tests of relevance upon the churches and other social institutions The elevation of the State was not however intended as an end in itself What mattered were the social and individual outcomes Socialism for those Free Churchmen and women who helped to shape Labour in the early twentieth century was about improving society as much as systems

Literature of the republic, 1788-1890 Edmund Clarence Stedman, Ellen Mackay Hutchinson, Mrs. Ellen Mackay Hutchinson Cortissoz, 1892 *The Bleak Midwinter*, 1947 Alex J. Robertson, 1987 **The Congregational Year-book**, 1896 **The Radical Left in Britain** James Jupp, 2005-07-27 The past ten years have seen a revival of interest in the recent history of the British labour movement and particularly in the alleged lost opportunity for a British revolution at some stage between 1900 and 1926 What is attempted here is a reassessment of the radical politics of the 1930 s a decade also mythologized in the recent past as one in which British intellectuals were either fellow travelling with Stalin or moving towards Marxism depending on your point of view My concern is not centrally with those poets writers and scientists whose memoirs of the Red Thirties are readily available *Chicago Legal News*, 1873 *Mark Lane Express*, 1890 **Golden Cross Journal**, 1911 **Illinois in the Eighteenth Century** Edward Gay Mason, 1881 **Denominational Growth in Michigan ... 1860-1890** John P. Sanderson, 1892 *The Weekly notes*, 1895 [Home in British Working-Class Fiction](#) Nicola Wilson, 2016-03-09 Home in British Working Class Fiction offers a fresh take on British working class writing that turns away from a masculinist work based understanding of class in favour of home gender domestic labour and the family kitchen As Nicola Wilson shows the history of the British working classes has often been written from the outside with observers looking into the world of the inhabitants Here Wilson engages with the long cultural history of this gaze and asks how home is represented in the writing of authors who come from a working class background Her book explores the depiction of home as a key emotional and material site in working class writing from the Edwardian period through to the early 1990s Wilson presents new readings of classic texts including *The Ragged Trousered Philanthropists* *Love on the Dole* and *Saturday Night and Sunday Morning* analyzing them alongside works by authors including James Hanley Walter Brierley Lewis Grassie Gibbon Buchi Emecheta Pat Barker James Kelman and the rediscovered ex mill girl novelist Ethel Carnie Holdsworth Wilson s broad understanding of working class writing allows her to incorporate figures typically ignored in this context as she demonstrates the importance of home s role in the making and expression of class feeling and identity

Catalogue of Publications Issued by the Government of the United States United States. Superintendent of Documents, 1953 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index

The Year Book of the Congregational Christian Churches of the United States of America General Council of the Congregational and Christian Churches of the United States, 1905

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