

...sur un mouvement qui se porte  
favorable, c'est-à-dire l'usage  
quelque temps, rim d  
usage antérieur, ils sont  
guinguettes, bails et autres d  
prodigalités d'irrésistible

se, sans hâte et se dandant  
s, portant avec aisance un al  
serré dans un foulard de cou  
un chapeau de feutre mou  
d'acier, et l'on ne crain  
hommes qui, huit jours plu  
sines graisseuses le point gla  
chures, les humes et les tes  
maims gonflées, et la  
leurs vareuses maculées d  
qui les interroge en leur  
retient des mers de l'Am  
rière campagne au Nord  
travailler les cordages et  
rines nécessaires pour le  
mer. Mais ces gens ont  
constance, et l'on ne peut  
e; le cuisinier seul, qu  
sols solennel, trouve, par  
te que les faits ne viennent  
les hommes sont inscrits  
avances qui servent à  
épenses : le seul argent  
me; puis tout le monde  
veille de l'appareillage  
le capitaine à l'heure par  
si quelqu'un d'entre eu  
qui rembourserait les  
miers, il ne lâchera point  
olage, au milieu de se  
liers du port; il connaît  
et les meilleurs relâches  
abandonnement.

facile : les plus sage  
suse et bruyante compa  
le quelque peu flâneur

sur ses jambes, défilé, défilé, chiffonné comme on l'est après une  
nuit houleuse, s'embrasse indéfiniment, et les lèvres des partans  
s'écraient indistinctement sur celles des hommes et des femmes  
dans vingt baisers gras et acides. Puis d'autres gaillards beaucoup  
moins commodes arrivent entraînés par le « marchand d'hommes »  
et ses aides-de-camp qui les ont harponnés dans des bouges. Par  
fois, s'il s'agit d'une nature difficile, régnante, obstinée, que le  
bonnet territorial des plaisirs rattaché trop irrésistiblement à la  
terre, on a gracie l'heure de la saturation, qui sanglote les pour-  
parlers.

Ces divers groupes, dont les sacs et les malles sont venus quelques  
jours avant, se hissent à bord chargés d'un reste de vieux langage,  
sont : en bananillère une paire de boites; sous le bras un accordéon  
pour danser le soir quand il fera beau; puis un couple de lapins  
réunis par les oreilles et qu'on mangera sous l'épaveur quelque  
jour de frimée, après les avoir regalés pendant trois semaines de  
bisuit et de poisson sale. Le « marchand d'hommes » touche alors  
sa prime ou rembourse les avances de ceux que, malgré tout, il  
lui est impossible de présenter, mais qu'il saura bien retrouver tôt  
ou tard pour son propre compte. Dans ce dernier cas, il s'insère des  
postulans ravalés à la hâte et qui laissent les places vacantes :  
on les accepte ainsi pour ne point retarder le départ. Une fois l'équi-  
page embarqué (et c'est passer longtemps, d'ordinaire jusqu'au ven-  
dred en France, à moins que le capitaine veuille bien consacrer les  
disques et la responsabilité des querelles, du rapage ou de la de-  
sormais à servir), on procède à l'attribution des couchettes, que les  
marins appellent leurs cabanes et qui sont des espèces de niches  
rangées à hauteur d'hommes tout autour du poste de l'équipage,  
où ils installent la literie qu'ils ont apportée; puis le maître d'équi-  
page assés son autorité en distribuant les postes de manœuvre et  
le service de l'ordre intérieur; il fait même déjà travailler quelques-  
unes de ses ouailles auxquelles leur rôle permet de surmonter un  
côté d'esprit incertain; les autres vont se coucher. En somme, il  
ne les tendra bien qu'un bout d'une journée, et même les plus  
impressionnables ne se réveilleront qu'en mer; des camarades au-  
ront fait leur besogne, sans point sans avoir même consommé  
leurs quarts de vin.

Après tout, ces allures singulières sont assez naturelles : voilà  
des travailleurs, dévoués fort souvent, qui vivent dans le plus  
inégal enchaînement des repos et des peines, des penchances  
et de la gêne; ils ont passé des mois au milieu des amens connus  
tout et jour à cette rude existence du marin, au travail interrompu  
par le danger seulement, isolés du monde, contrainsts par la force

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**VM Jensen**



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