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# **Eli And Sybil Jones**

**Their Life And Work  
(1889)**

**Rufus Matthew Jones**

# Eli And Sybil Jones Their Life And Work

**SA Adler**



## **Eli And Sybil Jones Their Life And Work:**

Eli and Sibyl Jones, Their Life and Work Rufus M. Jones, 2022-05-29 In *Eli and Sibyl Jones Their Life and Work* Rufus M Jones intricately weaves a narrative that explores the profound contributions of Eli and Sibyl Jones to the Quaker faith and social justice movements in the early 20th century Utilizing a blend of biographical detail and historical analysis Jones delves into the personal and communal devotion of this remarkable couple encapsulating their transformative impact on not only the Society of Friends but also the broader fabric of American society The book s literary style is reflective and contemplative set against a backdrop of rich narrative and vibrant storytelling providing readers with an immersive experience into the lives of these pivotal figures in American religious history Rufus M Jones a distinguished Quaker historian and theologian brings to this work a wealth of knowledge derived from his experiences as a scholar educator and Quaker leader His deep reverence for the Joneses alongside his scholarly pursuits in mysticism and social action informs his empathetic portrayal of their trials and triumphs Jones s expertise in early American religious movements serves as a foundation for examining the intersections of faith community and activism in the lives of Eli and Sibyl This book is a compelling read for those interested in the intersections of spirituality and social justice offering an intimate portrayal of idealism in action Whether a scholar of religious studies a practitioner of the Quaker faith or simply a reader drawn to stories of inspiring lives this work invites contemplation and appreciation for the profound legacy left by Eli and Sibyl Jones

ELI AND SYBIL JONES RUFUS MATTHEW. JONES, 2018

Eli and Sibyl Jones, Their Life and Work Rufus M. Jones, 2019-12-17 In *Eli and Sibyl Jones Their Life and Work* Rufus M Jones presents an intricate portrait of his ancestors capturing their remarkable contributions to both society and the spiritual landscape of their time Through a blend of biographical narrative and personal reflection Jones employs a contemplative literary style rich in detail and imbued with sincerity The book serves as a testament to the Jones family s legacy as pivotal figures in the American Friends movement situating their lives within the broader context of 19th century social reform religious revival and educational advancement Rufus M Jones a prominent Quaker historian and theologian draws upon his familial connections and personal experiences lending an authentic voice to the narrative His deep seated belief in the transformative power of faith and community undoubtedly influences his portrayal of Eli and Sibyl illuminating their journeys as both individuals and dedicated practitioners of Quaker ideals Jones s expansive knowledge of Quaker history enhances the depth of the work positioning it within the rich tapestry of religious and social movements during the era This compelling book is highly recommended for readers interested in American religious history Quaker thought or social movements as it offers a profound exploration of the values and challenges faced by two remarkable individuals whose lives exemplify the intersection of faith and activism

**Eli and Sybil Jones** Rufus Matthew Jones, 1889

*Eli and Sybil Jones* Rufus M. Jones, 2015-07-09 Excerpt from *Eli and Sybil Jones Their Life and Work* In our busy and material lives we all need to be reminded at times that there have been and still are among us those who have deadened love

of self whose struggle on earth far from being to amass any kind of treasures is to bring before as many human beings as possible the great plan of salvation the means of elevation from degradation to lofty Christian individuality and the source of a power and a love which are making all things new in proportion as submission is given thereto We are not always conscious of the strength exerted around us by seemingly trivial forces but their work is no less important in the development of the globe than the violent upheavals which overawe us by their stupendous might So often quiet lives extend a wider permanent influence for the welfare of man than do those of men and women who receive the unstinted praise of their contemporaries About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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**Friends' Intelligencer and Journal** ,1889 *The Critic* ,1889 **The Literary World** ,1889 *The Nation* ,1889 **Back to Africa** Emma J. Lapsansky-Werner,Margaret Hope Bacon,2010-11-01 [Notable American Women, 1607-1950](#) Radcliffe College,1971 Vol 1 A F Vol 2 G O Vol 3 P Z modern period **The Creation of Modern Quaker Diversity, 1830-1937** Stephen W. Angell,Pink Dandelion,David Harrington Watt,2023-04-28 The period from 1830 to 1937 was transformative for modern Quakerism Practitioners made significant contributions to world culture from their heavy involvement in the abolitionist and women s rights movements and creation of thriving communities of Friends in the Global South to the large

scale post World War I humanitarian relief efforts of the American Friends Service Committee and Friends Service Council in Britain *The Creation of Modern Quaker Diversity 1830-1937* explores these developments and the impact they had on the Quaker religion and on the broader world. Chapters examine the changes taking place within the denomination at the time including separations particularly in the United States that resulted in the establishment of distinct branches and a series of all Quaker conferences in the early twentieth century that set the agenda for Quakerism. Written by the leading experts in the field, this engaging narrative and penetrating analysis is the authoritative account of this period of Quaker history. It will appeal to scholars and lay Quaker readers alike and is an essential volume for meeting libraries. In addition to the editors, the contributors include Joanna Clare Dales, Richard Kent Evans, Douglas Gwyn Thomas, D. Hamm, Robynne Rogers Healey, Julie L. Holcomb, Sylvester A. Johnson, Stephanie Midori Komashin, Emma Jones Lapsansky, Isaac Barnes, May Nicola Sleafwood, Carole Dale Spencer, and Randall L. Taylor.

**Negotiating Palestinian Womanhood** Enaya Hammad Othman, 2016-09-30. *Negotiating Palestinian Womanhood: Encounters between Palestinian Women and American Missionaries 1880s-1940s* is the first analytical study to examine the American Quaker educational enterprise in Palestine since its establishment in the late nineteenth century during the Ottoman rule and into the British Mandate period. This book uses the Friends Girls School as a site of interaction between Arab and American cultures to uncover how Quaker education was received, translated, internalized, and responded to by Palestinian students in order to change their position within their society's structural power relations. It examines the influence of Quaker education on Palestinian women's views of gender and nationalism. Quaker education, in addition to ongoing social and political transformations, produced mixed results in which many Palestinian women showed emancipatory desires to change their roles and responsibilities in either radical, moderate, or conservative ways. As many of their writings in the 1920s and 1930s illustrate, Quaker ideals of internationalism, peace, and nonviolent means in conflict resolution influenced the students' advocacy for cultural nationalism, Arab unity across tribal and religious lines, and responsible citizenship.

*The Double Search* Rufus Matthew Jones, 1906. *Social Law in the Spiritual World* Rufus Matthew Jones, 1904.

*Asfuriyyeh* Joelle M. Abi-Rached, 2020-11-17. The development of psychiatry in the Middle East viewed through the history of one of the first modern mental hospitals in the region. *Asfuriyyeh* formally the Lebanon Hospital for the Insane was founded by a Swiss Quaker missionary in 1896, one of the first modern psychiatric hospitals in the Middle East. It closed its doors in 1982, a victim of Lebanon's brutal fifteen-year civil war. In this book, Joelle Abi-Rached uses the rise and fall of *Asfuriyyeh* as a lens through which to examine the development of modern psychiatric theory and practice in the region as well as the sociopolitical history of modern Lebanon.

**Some Wild Visions** Elizabeth Elkin Grammer, 2003. A study of seven autobiographies by women who defied the domestic ideology of 19th-century America by serving as itinerant preachers. Literally and culturally homeless, all of them used their autobiographies to construct plausible identities as women and Christians.

*The English Catalogue of Books* Sampson Low, 1891. Volumes for 1898-1968 include a directory of

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