

THE SUFI MESSAGE OF HAZRAT INAYAT KHAN

CENTENNIAL EDITION



VOLUME IV HEALING AND THE MIND WORLD

HEALTH
HEALING
MENTAL PURIFICATION
THE MIND WORLD

Healingmental Purificationthe Mind Worldthe Sufi Mebage Of Hazrat Inayat Khan Volume Iv Vol 4

Hazrat Inayat Khan

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Sufi Message of Hazrat Inayat Khan Vol. 4 Hazrat Inayat Khan,2020-03-13 In Hazrat Inayat Khan s teachings the purification of the body leads to the purification of the breath the purification of the breath leads to the purification of the mind and the purification of the mind leads to the purification of the heart The teachings in this volume touch on all four stages with a primary focus on the purification of the mind Alongside Hazrat s teachings on the mind the volume contains extensive lectures on the subjects of health and healing lectures which anticipate the findings of contemporary mind body medicine Taken together these chapters constitute a comprehensive overview of the fundamental principles of Sufi healing

The Sufi Message of Hazrat Inayat Khan Inayat Khan, 2020-03-13 In Hazrat Inayat Khan's teachings the purification of the body leads to the purification of the breath the purification of the breath leads to the purification of the mind and the purification of the mind leads to the purification of the heart The teachings in this volume touch on all four stages with a primary focus on the purification of the mind Alongside Hazrat's teachings on the mind the volume contains extensive lectures on the subjects of health and healing lectures which anticipate the findings of contemporary mind body medicine Taken together these chapters constitute a comprehensive overview of the fundamental principles of Sufi healing Message of Spiritual Liberty, Volume 4 Hazrat Inayat Khan, 2005-05-01 This volume contains Health Mental Purification The Mind World These books explain the Sufi teachings concerning the influence of the mind on the body and the possibilities to restore rhythm and tone of a person through spiritual healing When Health the first book of this volume was published in 1931 it met with great interest for it is as rare to find a book on spiritual healing in which the advance of modern medical science is appreciated as to find acknowledgement of spiritual healing in a medical text book Hazrat Inayat Khan the Sufi mystic has set forth in the lectures and other papers included in Health which were originally intended only for his pupils the basic laws governing the divine healing power as well as several methods it application As with all mystical knowledge the printed word alone can never confer the power and knowledge of healing upon anyone a guide a teacher is essential but the reader will find in Inayat Khan's hitherto unpublished lectures on the workings and hygiene of the mind and kindred subjects This volume ends with The Mind world a book which was first published separately in 1935 and reprinted in 1955 its title speaks for itself While Volume 3 contains most of Hazrat Inayat Khan s books and lectures on human relationship Volume 4 may be considered as a continuation of Volume 2 which deals principally with the metaphysical aspect of creation tracing a line from its origin to the human mind The Sufi Message of Hazrat Inayat Khan: Healing, Mental Purification and the Mind World Hazrat Inayat Khan, 2020-09-28 Illness is disharmony either physical disharmony or mental disharmony the one acts upon the other What causes disharmony The lack of tone and rhythm How can it be interpreted in physical terminology Prana or life or energy is the tone Circulation regularity is the rhythm regularity in the beatings of the heart of the pulse and the circulation of the blood through the veins In physical terms the lack of circulation means congestion and

the lack of Prana or life or energy means weakness These two conditions attract illness and are the cause of illness In mental terms the rhythm is the action of the mind whether the mind is active in harmonious thoughts or in disharmonious thoughts whether the mind is strong firm and steady or whether it is weak If one continues to think harmonious thoughts it is just like regular beating of the pulse and proper circulation of the blood If the harmony of thought is broken then the mind becomes congested Then a person loses memory depression comes as the result and what one sees is nothing but darkness Doubt suspicion distrust and all manner of distress and despair come when the mind is congested in this way The Prana of the mind is maintained when the mind can be steady in thoughts of harmony then the mind can balance its thoughts then it cannot be easily shaken then doubt and confusion cannot easily overpower it Whether it is nervous illness whether it is mental disorder whether it is physical illness at the root of all these different aspects of illness there is one cause and that cause is disharmony The body which has once become disharmonious turns into a receptacle of disharmonious influences of disharmonious atoms it partakes of them without knowing it and so it is with the mind The body which is already lacking in health is more susceptible to illness than the body which is perfectly healthy and so the mind which already has a disorder in it is more susceptible to every suggestion of disorder and in this way goes from bad to worse Scientists of all ages have found that each element attracts the same element and so it is natural that illness should attract illness thus in plain words disharmony attracts disharmony whereas harmony attracts harmony We see in everyday life that a person who has nothing the matter with him and is only weak physically or whose life is not regular is always susceptible to illness Then we see that a person who ponders often upon inharmonious thoughts is very easily offended It does not take long for him to get offended A little thing here and there makes him feel irritated because irritation is already there It wants just a little touch to make it a Mental Purification and Healing Hazrat Inayat Khan, 2002 Sufi Hazrat Inayat Khan Baroda 1982 Delhi deeper irritation 1927 provides a beautiful guidebook for your inner path It contains neither prescriptions nor do s and don ts You may be provided with an insight and understanding which may be as a welcome in the circle of Sufi friends or as a silent companion on your further way This the fourth volume of the Sufi Message by Hazrat Inayat Khan It includes three works the first Healing is a collection of teachings on spiritual healing In this work the Suri mystic discusses the basic laws governing themind s influence on the body which he considers greater thanthat of the physical body on the mental existence and he emphasises the need for a stronger awareness of the possibilities which spiritual healing can offer Mental Purification is a collection of lectures on the working and hygiene of the mind in relation to the spirit This part conveys in a beautiful way the synthesis that can be gained between inner life and life in the world The volume concludes with the Mind World which in the terms of the Sufi poets is called The palace of Mirrors an expression which Inayat Khan takes as symbolising on different levels the whole of life The Sufi Message of Hazrat Inayat Khan: Health. Mental purification. The mind-world Inayat Khan, 1960 The Sufi Message of Hazrat Inayat Khan Ḥazrat 'Inayat Ḥan,1961 The Sufi Message of Hazrat

Inayat Khan: The Vision of God and Man, Confessions, Four Plays Hazrat Inayat Khan, 2020-09-28 The first part of this twelfth volume of The Sufi Message of Hazrat Inavat Khan consist of a number of lectures the Master gave at different times and which for various reasons have not been included in the proceeding volumes. They are published here for the first time except Wealth Which appeared in the Sufi Quarterly of June 1931 In his Confessions which were published in 1915 in a limited edition long since out of print Inayat Khan gave some reminiscences of his early life He tells us about his home life which was centered round the towering figure of his grandfather the celebrated musician Maulabakhsh who so profoundly influenced him about the career he himself made as a musician and about his searching on the spiritual path and how these led him to the Realization that he had to bring the message of Sufism to the Western world Thirdly this volume contains the four plays written by Hazrat Inayat Khan Their style is very different from that of the plays we are accustomed to see performed on Western stages it is much closer to the traditional Indian theater But they form an important part of his teachings and convey to those who read them or see them performed the reality of the deeper side of life a reality that manifest when the way had been opened for the attainment of Self realization in which lies the fulfillment of the purpose of life To Inayat Khan it is God who is acting through man in order to realize Himself Thus he wrote in the Vadan The scriptures have called Him the Creator the Masons have called Him the Architect but I know Him as the Actor on this stage of life The Sufi Message of Hazrat Inayat Khan Vol. 3 Centennial Edition: The Art of Personality Hazrat Inayat Khan, 2018-12 People are everywhere to do found but where is none to find a human being Individuality is a given says Hazrat Inayat Khan but personality must be discovered and created In a realized personality the soul expresses its divine inheritance through its thoughts words and actions Hazrat explains Personality is the development of individuality and in personality which is formed by character building is born that spirit which is the rebirth of the soul Character building is described as the very substance of Sufism The first two books in this volume Character Building and The Art of Personality together delineate a series of capacities of mind and heart that when carefully contemplated and conscientiously enacted ripen and refine an individual s nature The next book Moral Culture contains three sections on reciprocity beneficence and renunciation that correspond to stages traditionally designated as the law shari at the path tarigat and the truth hagigat By extension these sections correspond to the contemplative stages that Hazrat names concentration contemplation and meditation The last three books consist of previously uncollected lectures on various subjects related to personality art and aesthetics Consciousness and Personality includes talks on beauty influence innocence dreams the shadow and human destiny Art and the Artist presents Hazrat s teachings on art and nature copying and improving observation and illusion symbolism art and religion The find book is The Art of Music which contains sections on Indian music composition dance harmony and music as a divine art For Hazrat art in all of its forms is the creative manifestation of the unfurling of the human personality art completes nature A powerful piece of art our help us see the natural world around us through new eyes But the most compelling art of all is not found on

brightly painted canvases or in the pages of melodious musical scores It is discovered instead in the personality of a person who has attained the momentous epiphany of self knowledge Book jacket The Sufi Message of Hazrat Inavat Khan Vol. 6 Centennial Edition Hazrat Inavat Khan, 2024-09-30 Teachings on the question of happiness from Inavat Khan s later years In this sixth volume of the Centennial Edition of the Sufi Message series Hazrat Inayat Khan approaches the question of happiness from various angles Sometimes the context is a discussion of desire other times an analysis of ethics What links these investigations is that in every case Hazrat identifies happiness with the soul Happiness is your own being your own self that self that is the most precious thing in life From this perspective happiness is something to be discovered rather than acquired From the introduction by Pir Zia Inayat Khan The Sufi Message of Hazrat Inayat Khan Centennial Edition Hazrat Inavat Khan, 2016-12 The works of Hazrat Pir o Murshid Inavat Khan are one of the great spiritual treasures of the world At once deeply rooted in the Sufi tradition and strikingly original in insight and expression Hazrat's teachings remain as potent and meaningful today as they were when originally communicated a century ago with a message for every human mind and heart and indeed for humankind collectively For some time the need for a new popular edition of Hazrat Inayat Khan's collected works has been apparent With this in view Suluk Press now commences its series The Sufi Message of Hazrat Inayat Khan Centennial Edition The aim of this series is to provide the full set of Hazrat's best known teachings in a form that balances fidelity to his original words with sensitivity to the contemporary evolution of the English language

The Sufi Message of Hazrat Inayat Khan Vol. 5 Centennial Edition Hazrat Inayat Khan, 2024-02-23 Early teachings from the London period including the only work written by Hazrat Inayat Khan himself This volume comprises six books from the London period that include A Sufi Message of Spiritual Liberty Hazrat Inayat Khan s first book and the only didactic work he would ever personally write The subsequent books are lecture compilations of the London period assembled by two prominent early disciples Sherifa Goodenough and Zohra Williams Aqibat Life after Death The Phenomenon of the Soul Love Human and Divine Pearls from the Ocean Unseen Metaphysics This volume contains early works by Hazrat Inayat Khan and feature his distinctive mystical vision of life a numinous music that quickens attuned minds with the gentle vigor of its ethereal harmonies Inavat Khan Hazrat The Sufi Message of Hazrat Inayat Khan: The Art of Being Hazrat Inayat Khan, 2020-09-28 Many think that it is some deformity of the body a curve in the spine or cavity in the brain that affects the mind Few realize that very often the mind produces an irregularity in the spine or in the brain thereby causing an illness The ordinary point of view regards an illness as a physical disorder which can be cured by means of material remedies Then there is another point of view that of people who think deeply and who say that by not taking notice of an illness or by suggesting to oneself that one is well one can be restored to health This point of view can be exaggerated when some people claim that illness is an illusion that it has no existence of its own The ordinary point of view can also be exaggerated when one thinks that medicine is the only means of cure and that thought has little to do with actual illness Both these persons the one who

looks at it from the ordinary point of view and the other who sees from a deeper point of view will find arguments for and against their idea Some people go as far as to say that medicine must not be touched by those who have faith and some affirm that an illness is as real as health It is in the absence of illness that a person can easily call pain an illusion but when he is suffering then it is difficult for him to call it an illusion The question who is more subject to illness a spiritual person or a material person may be answered thus a spiritual person who discards spiritual laws No doubt a spiritually inclined person is supposed to have less chance of being ill because his spirit has become harmonious through spirituality He creates harmony and radiates it He keeps to the realm of nature in tune with the Infinite Nevertheless a spiritual person s life in the midst of the world is like the life of a fish on land The fish is a creature of the water Its sustenance its joy its happiness are in the water A spiritual soul is made for solitude His joy and happiness are in solitude A spiritual person set in the midst of the world by destiny feels out of place and the ever jarring influences of those around him and the continually striking impressions which disturb his finer senses make it more likely that he will become ill than those who push their way in the crowd of the world and are ready to be pushed away The Sufi Message of Hazrat Inayat Khan Vol. II Hazrat Inayat Khan, 2018-01-15 The lecture series presented here include The Mysticism of Sound Music The Power of the Word and represent the harvest of Hazrat Inayat Khans lifelong cultivation of the transformative power of music and soundas much at least as could be rendered in words For decades these fascinating discourses have provided inspiration not only to Sufi practi tioners but also to musicians working in various genres It is hoped that this new edition will bring Hazrat Inavat Khans spiritual philosophy of music to a new generation of divers for pearls in the ocean of the human heart The Sufi Message of Hazrat Inavat Khan Vol. II Hazrat Inavat Khan, 2018-01-15 The lecture series presented here include The Mysticism of Sound Music The Power of the Word and represent the harvest of Hazrat Inavat Khans lifelong cultivation of the transformative power of music and soundas much at least as could be rendered in words For decades these fascinating discourses have provided inspiration not only to Sufi practi tioners but also to musicians working in various genres It is hoped that this new edition will bring Hazrat Inayat Khans spiritual philosophy of music to a new generation of divers for The Sufi Message Volume 2 Hazrat Inayat Khan, 2009-01-01 The Mysticism of pearls in the ocean of the human heart Music Sound and Word presents an essential part of the highly practical philosophy of Hazrat Inayat Khan Born a musician music and sound were for him the essence of life Even when later he had to give up his practice of what in Indian philosophy is called struck music the unstruck music remained with him and increasingly so Not only did he enjoy it in his meditations and all through life whether in silent nature or in the roaring streets of Manhattan In its fullness it came out in his discourses and other presentations he made to the amazed and yet not fully understanding public of the West in the twenties His realization of sound and music transformed his words into living beings attuning the atmosphere bringing inspiration to the public This volume presents various aspects of his music It contains four parts In the Mysticism of Sound the basic

philosophy is given in a wide context Both the abstract and some very practical aspects are covered Music presents the mystic aspects of music besides relating its philosophy to the practical side again It presents a beautiful early view of Indian music and it relates music and colour Moreover the psychic and healing powers are discussed The Power of the Word and Cosmic Language elaborates these influences both philosophically and practically The book really may be called mysticism in The Sufi Message of Hazrat Inavat Khan: The Mysticism of Sound, Music, The Power of the Word, **Cosmic Language** Hazrat Inayat Khan, 2020-09-28 In this volume the second of The Sufi Message of Hazrat Inayat Khan an attempt has been made to group together most of the Sufi mystic's teaching concerning sound and music sound as the basis of creation and music as an essential means towards spiritual development Having been a musician of renown before he gave up his art in order to dedicate himself entirely to the Sufi Message with which he was entrusted Inayat Khan readily followed the practice of the ancient Sufis in expressing esoteric truths in terms of sound and music He once described this as follows I gave up my music because I had received from it all that I had to receive To serve God one must sacrifice what is dearest to one and so I sacrificed my music I had composed songs I sang and played the vina and practicing this music I arrived at a stage where I touched the Music of the Spheres Then every soul became for me a musical note and all life became music Inspired by it I spoke to the people and those who were attracted by my words listened to them instead of listening to my songs Now if I do anything it is to tune souls instead of instruments to harmonize people instead of notes If there is anything in my philosophy it is the law of harmony that one must put oneself in harmony with oneself and with others I have found in every word a certain musical value a melody in every thought harmony in every feeling and I have tried to interpret the same thing with clear and simple words to those who used to listen to my music I played the vina until my heart turned into this very instrument then I offered this instrument to the divine Musician the only musician existing Since then I have become His flute and when He chooses He plays His music The people give me credit for this music which in reality is not due to me but The Sufi Message of Hazrat Inavat Khan: Philosophy, to the Musician who plays on His own instrument psychology, mysticism, aphorisms Inavat Khan,1960 The Sufi Message of Hazrat Inayat Khan Inayat Khan,1976 The Sufi Message Inayat Khan, 2002

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