



# Erotic Margin

**Oliver Lovesey**



## **Erotic Margin:**

The Erotic Margin Irvin C. Schick, 2020-05-05 Gender and sexuality have long held an important place in western attitudes towards the people and regions of the world from the titillating accounts of harem life in the Middle East to terrifying captivity narratives of North America The Erotic Margin is a first attempt to pull together the large disparate and often contradictory literature and view it as a corpus Schick argues that such images served to construct spatial difference and thereby helped Europe represent its own place in the world during an age of rapid geographical expansion Informed by the recent literature on human geography as well as feminist and postcolonial theory The Erotic Margin focuses on erotica and sexual anthropology as well as travel literature in which from the eighteenth century on both traveler and destination were portrayed in unmistakably gendered and sexualized terms Reviewing examples ranging from the New World to India the Near East to black Africa and the South sea islands to the Barbary Coast the book reflects on why foreign women were variously portrayed as alluring or threatening foreign men as effeminate weaklings or dangerous rapists and foreign lands as sexual idylls or hearts of darkness

Ethnopornography Pete Sigal, Zeb Tortorici, Neil L. Whitehead, 2019-12-13 With topics that span the sixteenth century to the present in Latin America the United States Australia the Middle East and West Africa the contributors show how ethnopornography the eroticized observation of the Other for supposedly scientific or academic purposes is fundamental to the creation of race colonialism and archival and ethnographic knowledge

**The Age of Beloveds** Walter G. Andrews, Mehmet Kalpakli, 2005-01-13 Examines the golden age of the culture of the Ottoman empire in the 16th century exploring sexuality gender and literary society as well as the demographics economics politics society of love and other cultural productions of the Ottoman

"Orientalism, Eroticism and Modern Visuality in Global Cultures " Julie Codell, 2017-07-05 In Orientalism Eroticism and Modern Visuality in Global Cultures scholars look afresh at representations of nineteenth century oriental bodies inquiring deeply into their erotic dimensions tracing their global dissemination at cross cultural intersections of the visual and the political Authors consider the impact of eroticized orientalist representations registered on racial and gendered bodies at historical moments across the globe in the media of photography painting prints and sculpture by contextualizing the visual within social practices ethnography literature travel writing and the dynamics of imperialism Authors examine orientalism s politico erotic import across not only imperial Britain and France but also throughout India and the Middle East initiating cross cultural analyses of orientalism outside of Europe Works studied include Orientalist and homoerotic works by canonic artists such as Ingres G me Delacroix and Girodet and lesser known artists such as sculptor Raffaele Monti and painter Elisabeth Jerichau Baumann Contributors explore Turkish and European writings explorer Richard Burton s self fashioning and popular Orientalist photography in India and the Middle East Authors draw on methods from gender studies semiotics material culture and psychoanalysis to explore art national identity homoerotic subcultures female agency class sexuality and colonialism The book is directed to interdisciplinary

scholars and students in art history literature history and postcolonial studies      *Sex and Desire in Muslim Cultures* Aymon Kreil, Lucia Sorbera, Serena Tolino, 2020-12-10 What have different ideas about sex and gender meant for people throughout the history of the Middle East and North Africa This book traces sex and desire in Muslim cultures through a collection of chapters that span the 9th to 21st centuries Looking at spaces and periods where sexual norms and the categories underpinning them emerge out of multiple subjectivities the book shows how people constantly negotiate the formulation of norms their boundaries and their subversion It demonstrates that the cultural and political meanings of sexualities in Muslim cultures as elsewhere emerge from very specific social and historical contexts The first part of the book examines how people constructed discussed and challenged sexual norms from the Abbasid to the Ottoman period The second part looks at literary and cinematic Arab cultural production as a site for the construction and transgression of gender norms The third part builds on feminist historiography and social anthropology to question simplistic dichotomies and binaries Each of the contributions shows how understanding of sexualities and the subjectivities that evolve from them are rooted in the mutually constitutive relationships between gender and political power In identifying the plurality of discourses on desires the book goes beyond the dichotomy of norm and transgression to glimpse what different sexual norms have meant at different times across the Middle East      *The Lives of Muhammad* Kecia Ali, 2014-10-07 Kecia Ali delves into the many ways the Prophet s life story has been told from the earliest days of Islam to the present by both Muslims and non Muslims Emphasizing the major transformations since the nineteenth century she shows that far from being mutually opposed these various perspectives have become increasingly interdependent      **Female Genital Cosmetic Surgery** Camille Nurka, 2018-08-21 Examining the fascinating history of female genital cosmetic surgery Camille Nurka traces the origins of contemporary ideas of genital normality Over the past twenty years Western women have become increasingly worried about the aesthetic appearance of their labia minora and are turning to cosmetic surgery to achieve the ideal vulva a clean slit with no visible protrusion of the inner lips Long labia minora are described by medical experts as hypertrophied a term that implies deformity and the atypical But how far back does the diagnosis of labial hypertrophy go and where did it originate Female Genital Cosmetic Surgery tells the story of the female genitalia from the alien world of ancient Greek gynaecology to the colonial period of exploration and exploitation up to the present day Bringing together historical medical and theoretical documentation and commentary Nurka uncovers a long tradition of pathologizing female anatomy a history sure to be of interest to any reader who wishes to know more about how medicine shapes our commonly held ideals      *Comparative Cultural Studies and Michael Ondaatje's Writing* Steven Tötösy de Zepetnek, 2005 Annotation It is an event in literary criticism and culture scholarship that we have new studies on the work of such an original writer as Michael Ondaatje In this collection some of the most perceptive scholars working in cultural and literary studies examine Ondaatje s texts his poetry his novels In the Skin of a Lion The English Patient novel and film and Anil s Ghost      *The Limits of Westernization* Perin E. Gürel, 2017-05-30

In a 2001 poll Turks ranked the United States highest when asked Which country is Turkey's best friend in international relations When the pollsters reversed the question Which country is Turkey's number one enemy in international relations the United States came in second How did Turkey's citizens come to hold such opposing views simultaneously In *The Limits of Westernization* Perin E. G. rel explains this unique split and its echoes in contemporary U.S. Turkey relations Using Turkish and English sources G. rel maps the reaction of Turks to the rise of the United States as a world ordering power in the twentieth century As Turkey transitioned from an empire to a nation state the country's ruling elite projected westernization as a necessary and desirable force but also feared its cultural damage Turkish stock figures and figures of speech represented America both as a good model for selective westernization and as a dangerous source of degeneration At the same time U.S. policy makers imagined Turkey from within their own civilization templates first as the main figure of Oriental barbarism i.e. the terrible Turk then during the Cold War as good pupils of modernization theory As the Cold War transitioned to the War on Terror Turks rebelled against the new U.S. made trope of the moderate Muslim Local artifacts of westernization folk culture crossed with American cultural exports and alternate projections of modernity became tinder for both Turkish anti-Americanism and resistance to state led modernization projects *The Limits of Westernization* analyzes the complex local uses of the West to explain how the United States could become both the best and the worst in the Turkish political imagination G. rel traces how ideas about westernization and America have influenced national history writing and policy making as well as everyday affects and identities Foregrounding shifting tropes about and from Turkey a regional power that continues to dominate American visions for the modernization of the Middle East G. rel also illuminates the transnational development of powerful political tropes from the Terrible Turk to the Islamic Terrorist

*Domesticity and Consumer Culture in Iran* Pamela Karimi, 2013-05-29 Examining Iran's recent history through the double lens of domesticity and consumer culture *Domesticity and Consumer Culture in Iran* demonstrates that a significant component of the modernization process in Iran advanced beyond political and public spheres On the cusp of Iran's entry into modernity the rules and tenets that had traditionally defined the Iranian home began to vanish and the influx of new household goods gradually led to the substantial physical expansion of the domestic milieu Subsequently architects designers and commercial advertisers shifted their attention from commercial and public architecture to the new home and its contents Domesticity and consumer culture also became topics of interest among politicians Shiite religious scholars and the Left who communicated their respective views via the popular media and numerous other means In the interim ordinary Iranian families who were capable of selectively appropriating aspects of their immediate surroundings demonstrated their resistance toward the officially sanctioned transformations Through analyzing a series of case studies that elucidate such phenomena and appraising a wide range of objects and archival documents from furnishings appliances architectural blueprints and maps to photographs films TV series novels artworks scrapbooks work logs personal letters and reports this book highlights the significance of private

life in social economic and political contexts of modern Iran Tackling the subject of home from a variety of perspectives Domesticity and Consumer Culture in Iran thus shows the interplay between local aspirations foreign influences gender roles consumer culture and women s education as they intersect with taste fashion domestic architecture and interior design

*Russia and Iran in the Great Game* Elena Andreeva,2007-06-11 This book provides a unique insight into the Russian explorers and officials in the nineteenth and early twentieth century who came into contact with Iran as a part of the Great Game

*Edges of Empire* Jocelyn Hackforth-Jones,Mary Roberts,2008-04-15 Edges of Empire is a timely reassessment of the history and legacy of Orientalist art and visual culture through its focus on the intersection between modernization modernism and Orientalism Covers indigenous art and agency contemporary practices of collection and display and a survey of key Orientalist tropes Contains original essays on new perspectives for scholars and students of art history architecture museum studies and cultural and postcolonial studies Highlights contested identities and new definitions of self through topics such as 19th century monuments to Empire cultural cross dressing performance and display at the international exhibitions and contemporary museological practice

*Sexed Up* Julia Serano,2022-05-17 The author of landmark manifesto Whipping Girl exposes the violent ways we are all sexualized then offers a bold path for resistance Feminists have long challenged the ways in which men tend to sexualize women But pioneering activist biologist and trans woman Julia Serano argues that sexualization is a far more pervasive problem as it s something that we all do to other people often without being aware of it Why do we perceive men as sexual predators and women as sexual objects Why are LGBTQ people stereotyped as being sexually indiscriminate and deceptive Why are people of color still being hypersexualized These stereotypes push minorities farther into the margins and even the privileged are policed from transgressing lest they also become targets Many view sexualization as a mere component of sexism racism or queerphobia but Serano argues that liberation from sexual violence comes through collectively confronting sexualization itself

Disembodying Narrative Jeremiah Cataldo,2023-11-21 Long believed to bear witness to the beginning of all life the Bible s first book Genesis has been plumbed by a cornucopia of theologies and philosophies for ideas about social organization human relationships class gender and gender roles marriage land rights private property and so much more For many readers assumptions about a divine creator whose eye is cast upon a favored community are at the heart of Western societies and politics and reside at the core of many national foundation myths Yet despite all this Genesis is not a frequent subject of postcolonial analyses seeking to expose the rootedness of inequalities within dominant social political and economic institutions At times provocative at others conciliatory Jeremiah Cataldo explores how postcolonialism s rudeness anger and subversiveness are challenges to dominant traditions of interpreting Genesis and how those traditions influence who we are how we relate to each other how we read the Bible and why despite an increasingly globalized and interconnected world we passionately cling to what divides us

**Postcolonial George Eliot** Oliver Lovesey,2017-08-17 This book examines the range of the colonial imaginary in Eliot s works from the

domestic and regional to ancient and speculative colonialisms It challenges monolithic hegemonic views of George Eliot whose novelistic career paralleled the creation of British India and also dismissals of the postcolonial as ahistorical It uncovers often overlooked colonized figures in the novels It also investigates Victorian Islamophobia in light of Eliot's impatience with ignorance intolerance and xenophobia as well as her interrogation of the make believe of endings Drawing on a range of sources from Eugène Bodichon's Algerian anthropological texts the Persian journals of John Martyn and postmodern re engagements Postcolonial George Eliot has implications for an understanding of the globalization of English the decolonization of disciplinarity and periodization and the roots of present day conflict in the wider Mediterranean world

*Strange Spaces* André Jansson, 2016-12-05 Certain bizarre spaces where disruption or disarray rule leave us estranged and out of place This book examines such spaces highlighting the emotional and mediated geographies of uncertainty and the state of being in between of cognitive displacement loss fear or exhilaration It expands on why space is sometimes estranging and for whom it is strange It is the first book to link strangeness and spatial production as well as empirical explorations of strange spaces within a profound theoretical discussion of what is strange about strange spaces and how they evolve in a modern media age

**Other Natures** Clara Bosak-Schroeder, 2020 Sources and methods Rulers and rivers Female feck Dietary entanglements Resisting luxury After the encounter Transformation in the natural history museum

*Producing Desire* Dror Ze'evi, 2006 Publisher description

*Rethinking Third Cinema* Wimal Dissanayake, Anthony Guneratne, 2004-06-02 With case studies of the cinemas of India Iran and Hong Kong and with contributors addressing the most challenging questions it poses this important anthology addresses established notions about Third Cinema theory and the cinema practice of developing and postcolonial nations

*Punk Ethnography* Michael E. Veal, E. Tammy Kim, 2016-10-18 This ground breaking case study examines record production as ethnographic work Since its founding in 2003 Seattle based record label Sublime Frequencies has produced world music recordings that have been received as radical sometimes problematic critiques of the practices of sound ethnography Founded by punk rocker brothers Alan and Richard Bishop along with filmmaker Hisham Mayet the label's releases encompass collagist sound travelogues individual artist compilations national regional and genre surveys and DVDs all designed in a distinctive graphic style recalling the DIY aesthetic of punk and indie rock Sublime Frequencies producers position themselves as heirs to canonical ethnographic labels such as Folkways Nonesuch and Musique du Monde but their aesthetic and philosophical roots in punk indie rock and experimental music effectively distinguish their work from more conventional ethnographic norms Situated at the intersection of ethnomusicology sound studies cultural anthropology and popular music studies the essays in this volume explore the issues surrounding the label including appropriation and intellectual property while providing critical commentary and charting the impact of the label through listener interviews

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