

Eradicating this Evil

**Women in the American
Anti-Lynching Movement, 1892-
1940**

Mary Jane Brown



Studies in African American History and Culture

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R Sandford



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Regulating Desire J. Shoshanna Ehrlich, 2014-09-30 Examines the organized efforts to reshape the law relating to young women's sexuality in the United States Starting with the mid nineteenth century campaign by the American Female Moral Reform Society to criminalize seduction and moving forward to the late twentieth century conservative effort to codify a national abstinence only education policy *Regulating Desire* explores the legal regulation of young women's sexuality in the United States The book covers five distinct time periods in which changing social conditions generated considerable public anxiety about youthful female sexuality and examines how successive generations of reformers sought to revise the law in an effort to manage unruly desires and restore a gendered social order J Shoshanna Ehrlich draws upon a rich array of primary source materials including reform periodicals court cases legislative hearing records and abstinence curricula to create an interdisciplinary narrative of socially embedded legal change Capturing the complex and dynamic nature of the relationship between the state and the sexualized youthful female body she highlights how the law both embodies and shapes gendered understandings of normative desire as mediated by considerations of race and class Extremely thorough and very enjoyable to read this book provides an authoritative scholarly voice on its subject matter Alesha E Doan coauthor of *The Politics of Virginity Abstinence in Sex Education*

Ida B. Wells Kristina DuRocher, 2016-08-25 Born into slavery in 1862 Ida B Wells went on to become an influential reformer and leader in the African American community A Southern black woman living in a time when little social power was available to people of her race or gender Ida B Wells made an extraordinary impact on American society through her journalism and activism Best known for her anti lynching crusade which publicly exposed the extralegal killings of African Americans Wells was also an outspoken advocate for social justice in issues including women's suffrage education housing the legal system and poor relief In this concise biography Kristina DuRocher introduces students to Wells's life and the historical issues of race gender and social reform in the late 19th and early 20th century U S Supplemented by primary documents including letters speeches and newspaper articles by and about Wells and supported by a robust companion website this book enables students to understand this fascinating figure and a contested period in American history

Buffalo Criminal Law Review, 2000

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America, History and Life, 1999 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

Subject Guide to Books in Print, 1971

The British National Bibliography Arthur James Wells, 2004

Southern Horrors: Lynch Law in All Its Phases Ida B. Wells-Barnett, 2022-05-28 In *Southern Horrors Lynch Law in All Its Phases* Ida B Wells Barnett confronts the brutal reality of lynching in the American South offering a poignant indictment of racial violence and injustice Utilizing a compelling blend of journalistic rigor and personal narrative Wells Barnett employs meticulous research and firsthand accounts to expose the systemic racism

underpinning lynching Her work stands as a pivotal contribution to the anti lynching movement intertwining history with a powerful call for social justice all while navigating the complex landscape of post Reconstruction America The text is not just a plea for awareness but an invitation to confront uncomfortable truths about racial terror and its enduring impact on society

Ida B Wells Barnett was a prominent African American journalist and activist renowned for her unwavering commitment to civil rights Born into slavery in 1862 her experiences fueled her dedication to fighting systemic oppression Her investigative journalism blossomed out of personal tragedy and a profound sense of justice propelling her to scrutinize the false narratives surrounding lynching and challenge the complacency of both white society and African American leaders Wells Barnett became a leading figure in the anti lynching crusade risking her safety to shed light on these atrocious acts This groundbreaking work is essential reading for anyone seeking to understand the intersection of race history and justice in America It is not only a historical document but a clarion call for equality that remains relevant today Southern Horrors is a must read for those looking to engage with the complexities of America s racial past and its implications for the present and future

Southern Horrors and Other Writings Jacqueline Jones Royster,1996-08-15 Ida B Wells was an African American woman who achieved national and international fame as a journalist public speaker and community activist This volume collects three pamphlets that constitute her major works during the anti lynching movement Southern Horrors Lynch Law in All Its Phases A Red Record and Mob Rule in New Orleans

[Southern Horrors and Other Writings](#) Royster,1997-01-01 *The Red Record: Tabulated Statistics and Alleged Causes of Lynching in the United States* Ida B. Wells-Barnett,2023-01-09 The investigative journalist and activist Ida B Wells later Wells Barnett spearheaded the anti lynching movement in the United States Expanding on her groundbreaking expos Southern Horrors Lynch Law in All Its Phases 1892 A Red Record used mainstream white newspapers to document a resurgence of white mob violence finding that more than 10 000 African Americans had been killed by lynching in the South between 1864 and 1894 Wells compiled statistics on alleged offenses and the geographic distribution and extent of lynching and tied whites increased brutality and violence to their fear of African Americans increased political power Her conclusion exhorts anti lynching advocates to tell the world the facts for When the Christian world knows the alarming growth and extent of outlawry in our land some means will be found to stop it nypl org About the author Ida B Wells full name Ida Bell Wells Barnett July 16 1862 March 25 1931 was an American investigative journalist educator and early leader in the civil rights movement She was one of the founders of the National Association for the Advancement of Colored People NAACP Wells dedicated her lifetime to combating prejudice and violence the fight for African American equality especially that of women and became arguably the most famous Black woman in the United States of her time Born into slavery in Holly Springs Mississippi Wells was freed by the Emancipation Proclamation during the American Civil War At the age of 16 she lost both her parents and her infant brother in the 1878 yellow fever epidemic She went to work and kept the rest of the family together with the help of her grandmother

Later moving with some of her siblings to Memphis Tennessee Wells found better pay as a teacher Soon Wells co owned and wrote for the Memphis Free Speech and Headlight newspaper Her reporting covered incidents of racial segregation and inequality In the 1890s Wells documented lynching in the United States in articles and through her pamphlets called Southern Horrors Lynch Law in all its Phases and The Red Record investigating frequent claims of whites that lynchings were reserved for Black criminals only Wells exposed lynching as a barbaric practice of whites in the South used to intimidate and oppress African Americans who created economic and political competition and a subsequent threat of loss of power for whites Well s pamphlet set out to tell the truth behind the rising violence in the South against African Americans At this time the White press continued to paint the African Americans involved in the incident as villains and Whites as innocent victims Ida B Wells was a respected voice in the African American community in the South that people listened to Thus Well s pamphlet was needed to show people the truth about this violence and advocate for justice for African Americans in the South A white mob destroyed her newspaper office and presses as her investigative reporting was carried nationally in Black owned newspapers Subjected to continued threats Wells left Memphis for Chicago She married Ferdinand L Barnett in 1895 and had a family while continuing her work writing speaking and organizing for civil rights and the women s movement for the rest of her life wikipedia org *The Anti-lynching Movement, 1883-1932* Donald Lee Grant,1975 **The Red Record** Ida B. Wells-Barnett,2005-06-01 **The Red Record** Ida B. Wells-Barnett,2022-04-22 The Red Record tabulates these instances of cruelty in clear impartial figures Ida B Wells original goal for the brochure was to humiliate and shock the lethargic public and spur change alongside the total by describing actual instances of lynching and listing the common justifications for these arbitrary executions The practice of lynching was so pervasive in the postbellum American South that the majority of Southern politicians and leaders chose to ignore it This lethal brand of vigilante justice was really a thinly veiled racist justification for homicidal brutality With charges ranging from attempted stock poisoning to insulting whites more than 200 African Americans were killed in 1892 alone In order to let the dreadful statistics speak for themselves The anti lynching movement in the US was led by investigative journalist and activist Ida B Wells later Wells Barnett A Red Record used mainstream white newspapers to document a resurgence of white mob violence building on her ground breaking expos Southern Horrors Lynch Law in All Its Phases 1892 and discovered that more than 9 000 African Americans had been killed by lynching in the South between 1864 and 1894 The novel aimed to make space for one aspect of a crucial discussion about power violence and race in the US **Revolt Against Chivalry** Jacquelyn Dowd Hall,1979 *African American Women's Resistance in the Aftermath of Lynching* Lacey A. Brown-Bernal,2020 This thesis focuses on resistance strategies used by African American women in the aftermath of lynching in the late nineteenth and early twentieth centuries It examines the ways in which those strategies were shared modified and deployed by black women activists throughout the Jim Crow Era and traces the connection to contemporary movements for social justice The starting point for this study of

generational change within African American women's resistance to violence is the transatlantic anti lynching campaign of Ida B Wells and an examination of newspaper articles that detailed her actions while abroad with an eye to considering how her approach shaped the reception of her message Also included in this work is a case study that examines the life of one woman and her family in the aftermath of lynching in order to understand the extent to which that event shaped their lives in the immediate aftermath and as they moved forward As a result the importance of family church and community to some survivors of racial violence is illuminated A broader look at the actions of multiple women between 1892 1955 shows that black women in the aftermath of lynching manipulated the gendered language surrounding the ideology of male breadwinners to file civil cases when a male family member was lynched adding to a collective knowledge of resistance strategies across generations To trace these survivors stories this work engages the use of various secondary and primary sources including newspapers periodicals and files from the National Association for the Advancement of Colored People NAACP

Strange Fruit Anna Jo Paul, 2013 Ten lynching dramas are analyzed and compared in this dissertation In all ten written by African American and white women authors between 1916 1936 a combination of eight themes are presented supremacy hypocrisy complicity resistance futility of black life faith trauma and motherhood The intent of the analysis of themes is to determine each dramatist's representation of the themes through action stage directions or elements of characterization Following the examination of the dramas a comparison is made between the similarities or differences that are apparent between those written by African American and white women authors I have chosen to examine both groups of authors because at this time in history white women joined the ASWPL Association of Southern Women for the Prevention of Lynching in an interracial effort to affect change and the curtailment of lynching This dissertation offers an over view of the historical climate of the South from Emancipation to the end of Reconstruction 1863 1877 It includes a discussion on the genesis of lynching and the horrors of ritual sacrifice along with the campaign against lynching that was influential in bringing attention to the phenomenon The history of Black Theatre and Realistic Literature are also discussed in relation to the anti lynching campaign that was begun by Ida B Wells in 1892 and continued through the efforts of Southern white women under the guidance of Jessie Daniel Ames The ten anti lynching plays analyzed and compared in this work reveal the issues that faced both races the white race confronting its own violence and the African American race resisting the temptation to remain silent about murder on the hanging tree An estimated five thousand individuals died by the noose following the Civil War and into the mid twentieth century During that time few perpetrators were convicted for their crimes but hundreds of African American families lost loved ones because of racial prejudice The anti lynching dramas give an historical picture of the phenomenon that became a national embarrassment and demonstrate how lives were destroyed at the hands of persons unknown

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