

Episcopalians & Race

Civil War to Civil Rights



Gardiner H. Shattuck Jr.

Episcopalians And Race Civil War To Civil Rights

David Goodhew



Episcopalians And Race Civil War To Civil Rights:

Episcopalians and Race Gardiner H. Shattuck, 2000 *Episcopalians & Race* Gardiner H. Shattuck, 2021-03-17 Superb
The first comprehensive history of modern race relations within the Episcopal Church and as such a model of its kind *Journal of American History* Meeting at an African American college in North Carolina in 1959 a group of black and white Episcopalians organized the Episcopal Society for Cultural and Racial Unity and pledged to oppose all distinctions based on race ethnicity and social class They adopted a motto derived from Psalm 133 Behold how good and joyful a thing it is for brethren to dwell together in unity Though the spiritual intentions of these individuals were positive the reality of the association between blacks and whites in the church was much more complicated *Episcopalians and Race* examines the often ambivalent relationship between black communities and the predominantly white leadership of the Episcopal Church since the Civil War Paying special attention to the 1950s and 60s Gardiner Shattuck analyzes the impact of the civil rights movement on church life especially in southern states offering an insider's history of Episcopalians efforts both successful and unsuccessful to come to terms with race and racism since the Civil War A model of how good this kind of history can be when it is well researched and centers on the difficult choices faced and made by people who share institutional and faith commitments in settings that call those commitments into question *American Historical Review* Will be of considerable benefit to scholars students church members of all denominations and anyone concerned with issues of racial justice in the American context *Choice* An essential addition to the history of race and the modern South *Journal of Southern History*

The debate on black civil rights in America Kevern Verney, 2024-01-16 This book examines the historiography of the African American freedom struggle from the 1890s to the present It considers how and why the study of African American history developed from being a marginalized subject in American universities and colleges at the start of the twentieth century to become one of the most extensively researched fields in American history today There is analysis of the changing scholarly interpretations of African American leaders from Booker T Washington through to Barack Obama The impact and significance of the leading civil rights organizations are assessed as well as the white segregationists who opposed them and the civil rights policies of presidential administrations from Woodrow Wilson to Donald Trump The civil rights struggle is also discussed in the context of wider political social and economic changes in the United States and developments in popular culture *The Politics of Faith during the Civil War* Timothy L. Wesley, 2013-05-13 In *The Politics of Faith during the Civil War* Timothy L Wesley examines the engagement of both northern and southern preachers in politics during the American Civil War revealing an era of denominational governmental and public scrutiny of religious leaders Controversial ministers risked ostracism within the local community censure from church leaders and arrests by provost marshals or local police In contested areas of the Upper Confederacy and Border Union ministers occasionally faced deadly violence for what they said or would not say from their pulpits Even silence on political issues did not guarantee a preacher's security as both sides

arrested clergymen who defied the dictates of civil and military authorities by refusing to declare their loyalty in sermons or to pray for the designated nation army or president The generation that fought the Civil War lived in arguably the most sacralized culture in the history of the United States The participation of church members in the public arena meant that ministers wielded great authority Wesley outlines the scope of that influence and considers conversely the feared outcomes of its abuse By treating ministers as both individual men of conscience and leaders of religious communities Wesley reveals that the reticence of otherwise loyal ministers to bring politics into the pulpit often grew not out of partisan concerns but out of doctrinal historical and local factors The Politics of Faith during the Civil War sheds new light on the political motivations of homefront clergymen during wartime revealing how and why the Civil War stands as the nation's first concerted campaign to check the ministry's freedom of religious expression *The Episcopalians* David Hein, Gardiner H. Shattuck, 2005-08-01

The story of Episcopalians in America is the story of an influential denomination that has furnished a large share of the American political and cultural leadership Beginning with the Episcopal Church's roots in sixteenth century England The Episcopalians offers a fresh account of its rise to prominence Chronologically arranged it traces the establishment of colonial Anglicanism in the New World through the birth of the Episcopal Church after the Revolution and its rise throughout the nineteenth century ending with the complex array of forces that helped shape it in the 20th century and the consecration of Gene Robinson in 2003 The authors focus not only on the established leadership of the church but also to the experience of lay people the form and function of sacred space the evolution of church parties and theology relations with other Christian communities and the evolving ministries of women and minorities Religion, Art, and Money Peter W. Williams, 2016-02-24

This cultural history of mainline Protestantism and American cities most notably New York City focuses on wealthy urban Episcopalians and the influential ways they used their money Peter W Williams argues that such Episcopalians many of them the country's most successful industrialists and financiers left a deep and lasting mark on American urban culture Their sense of public responsibility derived from a sacramental theology that gave credit to the material realm as a vehicle for religious experience and moral formation and they came to be distinguished by their participation in major aesthetic and social welfare endeavors Williams traces how the church helped transmit a European inflected artistic patronage that was adapted to the American scene by clergy and laity intent upon providing moral and aesthetic leadership for a society in flux Episcopalian influence is most visible today in the churches cathedrals and elite boarding schools that stand in many cities and other locations but Episcopalians also provided major support to the formation of stellar art collections the performing arts and the Arts and Crafts movement Williams argues that Episcopalians thus helped smooth the way for acceptance of materiality in religious culture in a previously iconoclastic Puritan influenced society *A Church of Her Own* Sarah Sentilles, 2009-04

Thirty years after the first group of women was ordained by the Episcopal Church women are among some of the most vital and successful ministers in all Protestant denominations even as churches struggle to hold on to their

members Sarah Sentilles enters the lives of female ministers women of various ages and races in a range of churches to paint the first real portrait of what it s like to serve as a woman of faith today Sometimes triumphant sometimes hilarious sometimes painful their stories take us from their calls to the pulpit through their ordinations and service in congregations These women show us how the church can be more welcoming to the women who are its lifeblood And in their inspiring determination to perform the ministry to which they are called no matter what the obstacles we might well see the future of the church itself The Wisconsin Oneidas and the Episcopal Church L. Gordon McLesterIII, Laurence M.

Hauptman, Kenneth Hoyan House, 2019-05-02 This unique collaboration by academic historians Oneida elders and Episcopal clergy tells the fascinating story of how the oldest Protestant mission and house of worship in the upper Midwest took root in the Oneida community Personal bonds that developed between the Episcopal clergy and the Wisconsin Oneidas proved more important than theology in allowing the community to accept the Christian message brought by outsiders Episcopal bishops and missionaries in Wisconsin were at times defenders of the Oneidas against outside whites attempting to get at their lands and resources At other times these clergy initiated projects that the Oneidas saw as beneficial a school a hospital or a lace making program for Oneida women that provided a source of income and national recognition for their artistry The clergy incorporated the Episcopal faith into an Iroquoian cultural and religious framework the Condolence Council ritual that had a longstanding history among the Six Nations In turn the Oneidas modified the very form of the Episcopal faith by using their own language in the Gloria in Excelsis and the Te Deum as well as by employing Oneida in their singing of Christian hymns Christianity continues to have real meaning for many American Indians The Wisconsin Oneidas and the Episcopal Church testifies to the power and legacy of that relationship The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion s movement away from

an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles

The Oxford History of Anglicanism, Volume IV Jeremy Morris, 2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles

Privilege and Prophecy Robert Tobin, Robert Benjamin Tobin, 2022 The Episcopal Church has long been regarded as the religion of choice among America's ruling elite Yet after World War II a new generation of leaders emerged eager to shake off the church's reputation as a bastion of privilege and transform it into an agent of social reform Taking an active part in the civil rights and anti war movements of the 1960s these leaders struggled to draw the church's membership into their vision of change Despite their shortcomings these activist

leaders played a pivotal role in the evolution of Episcopalianism from establishment church into a more diverse and inclusive denomination Ministry in the Anglican Tradition from Henry VIII to 1900 John L. Kater, 2022-06-01 Once Henry VIII declared the Church of England free of papal control in the sixteenth century and the process of Reformation began the Church of England rapidly developed a distinctive style of ministry that reflected the values and practices of the English people In Ministry in the Anglican Tradition from Henry VIII to 1900 John L. Kater traces the complex process by which Anglican ministry evolved in dialogue with social and political changes in England and around the world By the end of the Victorian period ministry in the Anglican tradition had begun to take on the broad diversity we know today This book explores the many ways in which laypeople clergy and missionaries in multiple settings and under various conditions have contributed to the emergence of a uniquely Anglican way of responding to the call to serve Christ and the world That ministry preserved many of the insights of its Reformation ancestors and their heritage even as it continued to respond to the new and often unfamiliar contexts it now calls home James Solomon Russell Worth Earlwood Norman, Jr., 2014-01-10 Born into slavery on a Virginia plantation in 1857 James Solomon Russell 1857 1935 rose to become one of the most prominent African American pastors in the post Civil War South As a minister educator and founder of Saint Paul's College in Lawrenceville Virginia he played a major role in the development of educational access for former slaves in the South and within the Episcopal Church from the end of Radical Reconstruction to the early 20th century Indeed Russell stood as a linchpin binding not only the poles of ecclesiastical racial obstacles but the social maturity of blacks and whites within his church and in the greater society This comprehensive biography explores Solomon's life within the broader context of colonial and Virginia history and chronicles his struggles against the social political and religious structures of his day to secure a better future for all people **Challenges on the Emmaus Road** T. Felder Dorn, 2021-11-25 While slavery and secession divided the Union during the American Civil War they also severed the Northern and Southern dioceses of the Protestant Episcopal Church In Challenges on the Emmaus Road T. Felder Dorn focuses on the way Northern and Southern Episcopal bishops confronted and responded to the issues and events of their turbulent times Prior to the Civil War Southern bishops were industrious in evangelizing among enslaved African Americans but at the same time they supported the legal and social aspects of the peculiar institution Southern and Northern bishops parted company over the institution of slavery not over the place of blacks in the Episcopal Church As Southern states left the Union Southern dioceses separated from the Episcopal Church in the United States The book's title was inspired by the Gospel of Luke 24:13-35 in which the resurrected Jesus Christ walked unrecognized with his disciples and discussed the events of his own crucifixion and disappearance from his tomb Dorn perceives that scriptural episode as a metaphor for the responses of Episcopal bishops to the events of the Civil War era Dorn carefully summarizes the debates within the church and in secular society surrounding the important topics of the era In doing so he lays the groundwork for his own interpretations of church history and also provides authentic

data for other church scholars to investigate such topics as faith and doctrine evangelism and the administrative history of one of the most important institutions in America Dorn devotes the final chapters to the postwar reunification of the Episcopal Church and Southern bishops involvement in establishing the Commission on Freedmen to offer help with the educational and spiritual needs of the recently emancipated slaves Unmasking Latinx Ministry for Episcopalians Carla E. Roland Guzmán, 2020-02-17 A look through a Latinx lens at how the Episcopal Anglican church can minister to and with the Latinx community Unmasking Latinx Ministry is a unique look at the history of the Episcopal Church in the last fifty years including a bold and insightful analysis of the institutionalization of Latinx ministries This history is contextualized within the struggles of the Episcopal Church in terms of race gender and sexuality Through a Latinx lens the author brings fresh eyes to the challenges faced by the Episcopal Church's ministry with and among Latinx persons and communities Along with the historical analysis and insight the author brings a background and formation in Episcopal churches in Puerto Rico Texas California and Central New York as well as more than fifteen years of experience in a multicultural and multiracial monolingual and bilingual congregations in New York City Combining this history and ministry experience the author explores specific areas where Episcopal Anglican traditions speak to Latinx ministries and what Latinx persons and communities offer the Episcopal Church today A History of the Episcopal Church - Third Revised Edition Robert W. Prichard, 2014-10-01 This thorough carefully researched history sets church events against the background of social changes This third revised edition will be up to date through the events of the 2012 General Convention of the Episcopal Church

Religion in the Contemporary South Corrie Norman (E.), Donald S. Armentrout, 2005 Religion has always been crucial to the cultural identity of the South The field of southern religious studies is quite young however and most scholarship has focused on the kinds of evangelical fundamentalist activity for which the phrase Bible Belt was coined Religion in the Contemporary South is the first book to fully address the emerging religious pluralism in the South today Featuring an introduction by Samuel S Hill Religion in the Contemporary South brings together fourteen essays by both established and emerging scholars that deal with a spectrum of topics These topics include religious identities in the South that weave in and out of the past new religious expressions in the South and the shifting position of old minority traditions and a microcosmic look at the Episcopal Church The collection comes at a time of sweeping change in the South as the 150 year stronghold of evangelical Protestantism the Baptist Methodist hegemony gives way to a more diverse religious tradition one that includes leadership by women decreasing marginalization for Roman Catholicism and Judaism and the growing presence of so called alien religious traditions Buddhism Hinduism and Islam In his essay A Crumbling Empire Bill J Leonard talks about the future of the Baptist denomination which grows more uncertain as moderates break ties with the fundamentalist leaders of the Southern Baptist Convention In Our Lady of Guadeloupe Visits the Confederate Memorial Thomas Tweed notes the growth of Hindu Buddhist and Muslim traditions in the South Susan Ridgely Bales examines the state of southern Catholicism in Sweet

Tea and Rosary Beads and in *Quiet Revolutionaries* D Jonathan Grieser Corrie E Norman and Don S Armentrout discuss the ways in which women priests in the Southern Episcopal Church construct their lives and callings These and other offerings are varied comprehensive and provocative As the South changes and its religious life evolves so must scholarship Religion in the Contemporary South is a guide to the new southern religions more diverse sometimes controversial but as vital to the region as ever

The South's Tolerable Alien Andrew S. Moore, 2007-03 In *The South's Tolerable Alien* Andrew S Moore probes the role of Catholics in the post World War II South and argues persuasively that until the 1960s religion rivaled race as a boundary separating residents of the Bible Belt Delving deep into underutilized diocesan archives he explores the ways in which southern Catholics worked to be both good Catholics and good southerners in a region largely defined by Protestant denominations and explains how the burgeoning civil rights movement ultimately breached these religious barriers With religious intolerance integral to southern Protestant identity anti Catholicism persisted longer in the South than in any other part of the country Yet despite the prejudices against them southern Catholics refused to shrink from public view creating a separate subculture to sustain their religious identity as they marked out public sacred space from which they could engage their critics Moore describes in detail the Catholics civic displays and public rituals including the diocese of Mobile Birmingham's annual Christ the King celebrations which featured downtown parades of over 25 000 people More than mere assertions of their presence these pageants provided Catholics with opportunities to craft a secular identity within the American mainstream As Moore maintains the rise of the civil rights movement slowly diminished religious tension among white southerners as violent confrontations in Selma and Birmingham forced Catholics as well as others to take a stand Once the civil rights movement was in full swing either support for or opposition to racial desegregation became paramount and contributed to social and political realignments along racial lines instead of religious ones Comparing the responses to the struggle to end Jim Crow among dioceses Moore finds that among Catholics there was no simple liberal conservative dichotomy Instead he argues that in the South the civil rights movement was more important than the Second Vatican Council in reshaping the social and political stances of the Catholic Church By describing the relationship between Catholics and Protestants in the South from a Catholic perspective Moore demonstrates that despite the persistence of anti Catholicism throughout this period white Protestants were gradually coming to terms with the modern South's religious pluralism With *The South's Tolerable Alien* Moore offers the first serious analysis of southern Catholicism outside of Louisiana and makes an enormous contribution to the study of southern religion

Growth and Decline in the Anglican Communion David Goodhew, 2016-12-15 *The Anglican Communion* is one of the largest Christian denominations in the world *Growth and Decline in the Anglican Communion* is the first study of its dramatic growth and decline in the years since 1980 An international team of leading researchers based across five continents provides a global overview of Anglicanism alongside twelve detailed case studies The case studies stretch from Singapore to England Nigeria to the USA and mostly focus on non

western Anglicanism This book is a critical resource for students and scholars seeking an understanding of the past present and future of the Anglican Church More broadly the study offers insight into debates surrounding secularisation in the contemporary world **Episcopate** C. Andrew Doyle,2022-05-17 Top voices highlight important changes in the role of bishop Compelling essays written by bishops other clergy and academics from across the Episcopal Church reflect the breadth of thinking on the history current state and future of the role of leadership within the denomination and the wider Anglican Communion Topics include the transformation of the role over the last fifty years a review of historic documents on the episcopacy issues of race and gender and the definition of ministry and leadership This volume will be of interest to leaders across denominations as well as scholars

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