

# EPICURUS IN LYCIA

*The* SECOND-CENTURY  
WORLD *of* DIOGENES  
*of* OENOANDA



PAMELA GORDON

MICHIGAN

# Epicurus In Lycia The Second Century World Of Diogenes Of Oenoanda

**Haris Dimitriadis**



## **Epicurus In Lycia The Second Century World Of Diogenes Of Oenoanda:**

Epicurus in Lycia Pamela Gordon, 1996 Epicurus in Lycia is the first full length study of this eccentric second century C E philosopher from Oenoanda a small city in the mountains of Lycia now Turkey Toward the end of his life Diogenes presented his town with a large limestone inscription that proclaimed the wisdom of the Greek philosopher Epicurus who had lived five centuries earlier This unique text which was discovered in the late nineteenth century has attracted many modern readers Previous work on Diogenes however has concentrated on the reconstruction of Diogenes fragmentary Greek text and on the information he offers on lost teachings of Epicurus Gordon s study offers a new approach to Diogenes and to the history of ancient Epicureanism in general Rather than considering Diogenes simply as an orthodox Epicurean Gordon draws attention to his engagement with the bustling world of second century Roman Asia Minor and demonstrates that his historical setting shaped the way he understood and promoted Epicurean philosophy Gordon shows that Diogenes participated in the fashionable revival of traditional Greek erudition but that he parted company with his contemporaries regarding popular religion and the general notoriety of Epicureanism

**Diogenes of Oinoanda · Diogène d'Oenoanda** Jürgen Hammerstaedt, Pierre-Marie Morel, Refik Güremen, 2017-04-20 First collection of essays entirely devoted to the inscription of Diogenes of Oinoanda The texts of Diogenes of Oinoanda 2nd century AD who invited his readers to an Epicurean life is the largest ancient inscription ever discovered Over 70 new finds have increased the number of known wall blocks and fragments to nearly 300 offering new insights into Diogenes distinctive presentation of philosophy This collection of essays discusses the philosophical significance of these discoveries and is the first of this kind entirely devoted to Diogenes of Oinoanda Particular attention is paid to his philosophical aims and polemical strategies Diogenes was apparently well aware of still ongoing philosophical debates engaging in polemics against Presocratic philosophers Platonics and especially Stoics His views about important issues like happiness fear old age and the afterlife are explained on the bases of Epicurean physics and theology ethics politics theory of knowledge and psychology Les textes de Diogène d'Oenoanda Deuxième siècle de notre ère qui invitait ses lecteurs au mode de vie épicurien constituent la plus grande inscription antique jamais découverte Les recherches récentes plus de 70 pièces ont porté le nombre de morceaux du mur et de fragments près de 300 offrant ainsi un nouvel aperçu de la pensée propre de Diogène Les essais réunis dans ce volume le premier recueil d'articles entièrement consacré à Diogène d'Oenoanda examinent la signification de ces découvertes Ils portent une attention particulière aux intentions philosophiques de Diogène et ses stratégies polémiques L'épicurien était manifestement bien averti des débats philosophiques de son temps engageant lui-même la polémique contre les présocratiques les platoniciens et plus spécialement les stoiciens Ses idées concernant les problèmes fondamentaux du bonheur de la peur de la vieillesse et de la vie après la mort ont pour horizon la pensée épicurienne sous ses différents aspects physique et théologique politique théorie de la connaissance et psychologie Contributors Martin Bachmann The German Archaeological Institute Michael Erler University of Würzburg Alain Gigandet

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**Oxford Handbook of Epicurus and Epicureanism** Phillip Mitsis, 2020-07-16 This volume offers authoritative discussions of all aspects of the philosophy of Epicurus 340 271 BCE and then traces Epicurean influences throughout the Western tradition It is an unmatched resource for those wishing to deepen their knowledge of Epicureanism s powerful arguments about death happiness and the nature of the material world

**Epicurus And The Pleasant Life** Haris Dimitriadis, 2017-11-08 The idea that happiness is a choice accessible to all is far from new the ancient Greek philosopher Epicurus developed the Natural Philosophy of life over two thousand years ago providing practical contemporary guidelines to finding meaning and happiness Unlike Plato who valued the divine logic above all Epicurus argued that the pursuit of ideals produced by logic alone leads to inner conflict cognitive dissonance dissatisfaction and even depression He suggested that by first embracing our natural desires then using logic to determine which choices will increase pleasure over time and using our will to take action we could learn and change and achieve happiness Join the author Haris Dimitriadis on a journey through the history of philosophical thought as well as an in depth look at the modern neuroscience psychology and astrophysics and discover why the ancient Epicurean Philosophy of Nature matters as much today as it did two thousand and three hundred years ago

**The Roman Empire at Bay, AD 180-395** David S. Potter, 2014-01-03 The Roman Empire at Bay is the only one volume history of the critical years 180 395 AD which saw the transformation of the Roman Empire from a unitary state centred on Rome into a new polity with two capitals and a new religion Christianity The book integrates social and intellectual history into the narrative looking to explore the relationship between contingent events and deeper structure It also covers an amazingly dramatic narrative from the civil wars after the death of Commodus through the conversion of Constantine to the arrival of the Goths in the Roman Empire setting in motion the final collapse of the western empire The new edition takes account of important new scholarship in questions of Roman identity on economy and society as well as work on the age of Constantine which has advanced significantly in the last decade while recent archaeological and art historical work is more fully drawn into the narrative At its core the central question that drives The Roman Empire at Bay remains what did it mean to be a Roman and how did that meaning change as the empire changed Updated for a new generation of students this book remains a crucial tool in the study of this period

*The SAGE Handbook of Gender and Communication* Bonnie J. Dow, Julia T. Wood, 2006-07-19 The SAGE Handbook of Gender and Communication is a vital resource for those seeking to explore the complex interactions of gender and communication Editors Bonnie J Dow and Julia T Wood together with an illustrious group

of contributors review and evaluate the state of the gender and communication field through the discussion of existing theories and research as well as through identification of important directions for future scholarship The first of its kind this Handbook examines the primary contexts in which gender and communication are shaped reflected and expressed interpersonal organizational rhetoric media and intercultural global Key Features Brings together the expertise of leading scholars Esteemed scholars edit each section and leading researchers in the field author each chapter The distillation of scholarship in each area by seasoned scholars clarifies what is and is not known in that area of research Offers historical and theoretical perspectives Authors discuss the development of gender and communication research during the past three decades and examine the theories questions and issues about gender and communication that are ascending to define the next stage of work in the area Provides comprehensive reference lists Each section summarizes existing theory and research related to an area of gender and communication scholarship and guides readers to the central works in the field as well as directs future scholarship toward the most urgent important and promising topics methodologies and or perspectives

Creative Lives in Classical Antiquity Richard Fletcher, Johanna Hanink, 2016-11-21 This book examines how the biographical traditions of ancient poets and artists parallel the creative processes of biographers themselves both within antiquity and beyond Each chapter explores a range of biographical material that highlights the complexity of how readers and viewers imagine the lives of ancient creator figures **Apuleius' Platonism** Richard Fletcher, 2014-07-17 Apuleius of Madauros writing in the latter half of the second century CE in Roman North Africa is best known to us today for his Latin fiction the Metamorphoses aka The Golden Ass about a man who turned into a donkey and back again However he was also a Platonic philosopher who even though many of his writings are lost wrote a range of rhetorical and philosophical works which survive to this day This book examines these works to reveal how Apuleius Platonism is a result of his impersonation of philosophy that is a rhetorically powerful methodological tool that allows him to speak on behalf of Plato and his philosophy This book is the first exploration of the full scope of his idiosyncratic brand of Platonism across his multifarious literary corpus and is a major contribution to the study of the dynamic between literature and philosophy in antiquity and beyond

**Severan Culture** Simon Swain, Stephen Harrison, Jaś Elsner, 2007-10-04 This book surveys the Severan period s many developments in literature philosophy religion art archaeology and culture Lucretius and His Sources Francesco Montarese, 2012-05-29 This book discusses Lucretius refutation of Heraclitus Empedocles Anaxagoras and other unnamed thinkers in De Rerum Natura 1 635 920 Chapter 1 argues that in DRN I 635 920 Lucretius was following an Epicurean source which in turn depended on Theophrastean doxography Chapter 2 shows that books 14 and 15 of Epicurus On Nature were not Lucretius source text Chapter 3 discusses how lines 635 920 fit in the structure of book 1 and whether Lucretius source is more likely to have been Epicurus himself or a neo Epicurean Chapter 4 focuses on Lucretius own additions to the material he derived from his sources and on his poetical and rhetorical contributions which were extensive Lucretius shows an

understanding of philosophical points by adapting his poetical devices to the philosophical arguments Chapter 4 also argues that Lucretius anticipates philosophical points in what have often been regarded as the purple passages of his poem e g the invocation of Venus in the proem and the description of Sicily and Aetna so that he could take them up later on in his narrative and provide an adequate explanation of reality Claudius Caesar Josiah Osgood,2011 A study of the reign of Claudius AD 41-54 exploring what it can tell us about the developing Roman Empire *Paul and the Philosophers' Faith* Suzan Sierksma-Agteres,2024-07-22 The notion of faith experienced a remarkable surge in popularity among early Christians with Paul as its pioneer Yet what was the wider cultural significance of the pistis word group This comprehensive work contextualizes Paul's faith language within Graeco-Roman cultural discourses highlighting its semantic multifariousness and philosophical potential Based on an innovative combination of cognitive linguistics and discourse analysis it explores faith within social political religious ethical and cognitive contexts While challenging modern individualist and irrational conceptualizations this book shows how Paul uses pistis to creatively configure philosophical narratives of his age and propose Christ as its ultimate embodiment **The Roman Empire at Bay, AD 180-395** David Stone Potter,2004 At the outset of the period covered by this book Rome was the greatest power in the world By its end it had fallen conclusively from this dominant position David Potter's comprehensive survey of two critical and eventful centuries traces the course of imperial decline **Philodemus and the New Testament world [electronic resource]** John Thomas Fitzgerald,Dirk D. Obbink,Glenn Stanfield Holland,2004 The fifteen essays in this volume rooted in the work of the Hellenistic Moral Philosophy and Early Christianity Section of the SBL examine the works of Philodemus and how they illuminate the cultural context of early Christianity Born in Gadara in Syria Philodemus ca 110-40 BCE was active in Italy as an Epicurean philosopher and poet This volume comprises three parts the first deals with Philodemus works in their own terms the second situates his thought within its larger Greco-Roman context and the third explores the implications of his work for understanding the earliest Christians especially Paul It will be useful to all readers interested in Hellenistic philosophy and rhetoric as well as Second Temple Judaism and early Christianity **Theology and Practice in Early Christianity** Troy W. Martin,2020-08-12 Early Christianity did not originate in a vacuum but in a world of linguistic social religious and cultural richness and diversity The twenty-two seminal essays in this volume some previously published some newly written represent almost three decades of research by Troy W Martin to understand how early Christianity developed in the ancient world The broad-ranging investigations in these essays give attention not only to the linguistic and rhetorical features of early Christian texts but also to the social philosophical physiological and medical contexts in which these texts were written The essays provide new understandings of early Christian conceptions of salvation and of the virtues of faith hope and love that characterized early Christian communities They include new medical and physiological explanations of early Christian sacraments pneumatology and eschatology and furthermore investigate early Christian communal life and practice including

the veiling of women male female relationships and time keeping The essays include reception histories that describe their influence on subsequent research and place them within the context of contemporary research and scholarship Those familiar with the well trodden ground of New Testament studies will find in these essays new insights and previously unexplored comparative material for understanding early Christianity and the world in which it originated **Reproducing Rome** Mairéad McAuley, 2016 *Reproducing Rome* is a study of the representation of maternity in the Roman literature of the first century CE particularly Virgil Ovid Seneca and Statius considering to what degree it reflects constructs or subverts Roman ideals of and anxieties about family and motherhood **Roman Sexualities** Judith P. Hallett, Marilyn B. Skinner, 2020-10-06 This collection of essays seeks to establish Roman constructions of sexuality and gender difference as a distinct area of research complementing work already done on Greece to give a fuller picture of ancient sexuality By applying feminist critical tools to forms of public discourse including literature history law medicine and political oratory the essays explore the hierarchy of power reflected so strongly in most Roman sexual relations where noblemen acted as the penetrators and women boys and slaves the penetrated In many cases the authors show how these roles could be inverted in ways that revealed citizens anxieties during the days of the early Empire when traditional power structures seemed threatened In the essays Jonathan Walters defines the impenetrable male body as the ideational norm Holt Parker and Catharine Edwards treat literary and legal models of male sexual deviance Anthony Corbeill unpacks political charges of immoral behavior at banquets while Marilyn B Skinner Ellen Oliensis and David Fredrick trace linkages between social status and the gender role of the male speaker in Roman lyric and elegy Amy Richlin interrogates popular medical belief about the female body Sandra R Joshel examines the semiotics of empire underlying the historiographic portrayal of the empress Messalina Judith P Hallett and Pamela Gordon critique Roman caricatures of the woman desiring woman and Alison Keith discovers subversive allusions to the tragedy of Dido in the elegist Sulpicia's self depiction as a woman in love **Live unnoticed** Geert Roskam, 2007-08-31 Against the background of age old Greek wisdom Epicurus' advice to live unnoticed in the bios was particularly provocative and scandalous Why after all would an unknown Greek soldier in Agamemnon's army have been happier than famous Achilles Or why should an ordinary Athenian be regarded as more blessed and enviable than Pericles Yet Epicurus' ideal was far from unattractive guaranteeing as it did a quiet and untroubled existence far from the dangerous turmoil of public life This book casts new light on Epicurus' socio political philosophy through a careful analysis of his arguments It also shows how the ideal of an unnoticed life was received during the later history of Epicureanism and how it occasionally occurs in ancient Latin poetry **Courtesans at Table** Laura McClure, 2014-02-25 Witty nicknames crude jokes public nudity and lavish monuments all of these things distinguished Greek courtesans from respectable citizen women in ancient Greece Although prostitutes appear as early as archaic Greek lyric poetry our fullest accounts come from the late second century CE Drawing on Book 13 of the *Athenaeus Deipnosophistae* which contains

almost all known references to hetaeras from all periods of Greek literature Laura K McClure has created a window onto the ways ancient Greeks perceived the courtesan and the role of the courtesan in Greek life

**The Devil's Tabernacle**  
Anthony Ossa-Richardson, 2013-07-21

The Devil's Tabernacle is the first book to examine in depth the intellectual and cultural impact of the oracles of pagan antiquity on modern European thought Anthony Ossa Richardson shows how the study of the oracles influenced and was influenced by some of the most significant developments in early modernity such as the Christian humanist recovery of ancient religion confessional polemics Deist and libertine challenges to religion antiquarianism and early archaeology Romantic historiography and spiritualism Ossa Richardson examines the different views of the oracles since the Renaissance that they were the work of the devil or natural causes or the fraud of priests or finally an organic element of ancient Greek society The range of discussion on the subject as he demonstrates is considerably more complex than has been realized before hundreds of scholars theologians and critics commented on the oracles drawing on a huge variety of intellectual contexts to frame their beliefs In a central chapter Ossa Richardson interrogates the landmark dispute on the oracles between Bernard de Fontenelle and Jean François Baltus challenging Whiggish assumptions about the mechanics of debate on the cusp of the Enlightenment With erudition and an eye for detail he argues that on both sides of the controversy to speak of the ancient oracles in early modernity was to speak of one's own historical identity as a Christian



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