



# Ephesus And The Temple Of Diana 1862

**Leslie Stephen**



## **Ephesus And The Temple Of Diana 1862:**

**The Secrets of Ephesus** Izabela Miszczak, 2020-01-17 Many travellers dream of visiting an ancient city that has been preserved not only in the form of modest ruins. Would it not be so much more exciting to see such a city in its glory or at least in the state that would echo the magnificent past of the place? While many experienced tourists can point to Pompeii in Italy as such a city, there is also another great location where history is still alive. Ephesus, the pearl of eastern Mediterranean, is a perfect demonstration of the ostentatious wealth of the Greek settlements on the shores of Asia Minor. While Pompeii was erected mainly of bricks, Ephesus shocks the visitors even today with the generous application of the best and most expensive construction materials including many variations of marble. Naturally, such a splendid archaeological site as Ephesus receives thousands of visitors daily and it may seem that it does not hold any secrets from them. Millions of photos are taken there every year and then appear in books, leaflets, websites and social media channels. Can we hope to discover something not published on Facebook or Instagram there? Is it possible to find a peaceful and quiet corner or see the grand theatre and the lavishly decorated Library of Celsus without the crowds? This book has been prepared with the hope to assist all of the readers ready to find out more than can be learned about Ephesus from popular guidebooks and information boards. The aim of this book is not only to take the visitors from one location to another but also to provide them with more information and question the truth of some commonly repeated statements. Was the small building on Curetes Street really the Temple of Hadrian? Did St John write the Book of Revelation during his stay in Ephesus? Are the statues adorning the Library of Celsus the portraits of the four virtues of the founder? Who lived in the famous Terrace Houses? Finally, did Mary the mother of Jesus live her final years in the city? This book will provide the answers to these and many more questions. During the journey that this guidebook has planned for its readers, they will visit not only the archaeological site of Ephesus but also other sights situated nearby. The necropolises of the city have been presented here, including the famous Grotto of Seven Sleepers and the cemetery of gladiators that revealed many details about the lives and deaths of these ancient entertainers. The travellers will also join the pilgrims who have arrived at Ephesus since the times unknown, first to worship the Anatolian Mother Goddess and then her Hellenised version known as Artemis Ephesia, whose sanctuary at Ephesus used to be one of the Seven Wonders of the World. The religious aura of Ephesus did not vanish with the end of antiquity but has attracted Christian pilgrims for almost two millennia. The final part of this guidebook is devoted to the modest town of Selçuk that has inherited the rich history of ancient Ephesus. The treasures from the past are displayed in the Ephesus Museum located in the town, but it has its share of tourists' attractions too. Towering above the town, there is a hill called Ayasuluk with the imposing fortress that once protected the Basilica of St John and the grave of this saint. Finally, the book will show you the Eastern Roman heritage of the town and its monuments from the first century of the Turkish rule. This period of history, the 14th century, was the last era of the city's great prosperity. Now it is high time to re-discover Ephesus and walk off the beaten tourist trail, and this

guidebook will assist you in this quest      **A Catalogue of the Library of the Athenæum** Athenæum Club (London, England), 1860      **Notices of the Proceedings at the Meetings of the Members of the Royal Institution, with Abstracts of the Discourses** Royal Institution of Great Britain, 1866      Cities of God David Gange, Michael Ledger-Lomas, 2013-10-17 This book shows how in unearthing biblical cities archaeology transformed nineteenth century thinking on the truth of Christianity and its role in modern cities      **The Gnostics and Their Remains** Charles William King, 1887      *Dictionary of National Biography* Leslie Stephen, 1901      A catalogue of the library Royal academy of arts libr, 1864      *Cosmo Innes and the Defence of Scotland's Past c. 1825-1875* Richard A. Marsden, 2016-05-13 Today Scotland's history is frequently associated with the clarion call of political nationalism However in the nineteenth century the influence of history on Scottish national identity was far more ambiguous How then did ideas about the past shape Scottish identity in a period when union with England was all but unquestioned The activities of the antiquary Cosmo Innes 1798 1874 help us to address this question Innes was a prolific editor of medieval and early modern documents relating to Scotland's parliament legal system burghs universities aristocratic families and pre Reformation church Yet unlike scholars today he saw that editorial role in interventionist terms His source editions were artificial constructs that powerfully articulated his worldview and agendas emphasising Enlightenment inspired narratives of social progress and institutional development At the same time they used manuscript facsimiles and images of medieval architecture to foreground a romantic concern for the texture of past lives Innes operated within an elite associational culture which gave him access to the leading intellectuals and politicians of the day His representations of Scottish history therefore had significant influence and were put to work as commentaries on some of the major debates which exorcised Scotland's intelligentsia across the middle decades of the century This analysis of Innes's work with sources set within the intellectual context of the time and against the antiquarian activities of his contemporaries provides a window onto the ways in which the national past was perceived in Scotland during the nineteenth century This allows us to explore how historical thinkers negotiated the apparent dichotomies between Enlightenment and Romanticism whilst at the same time enabling a re-examination of prevailing assumptions about Scotland's supposed failure to maintain a viable national consciousness in the later 1800s      *Cybele, Attis and related cults* Maarten Jozef Vermaseren, Eugene N. Lane, 1996 These collected essays on the cult of Cybele and Attis represent an international tribute to the late Professor M J Vermaseren Articles included treat aspects of this cult from its origin through its last manifestations in the later Roman Empire      **The Collection of Ancient Greek Inscriptions in the British Museum** British Museum. Department of Greek and Roman Antiquities, 1890      *Classified Catalogue* Carnegie Library of Pittsburgh, 1914      Classified Catalogue of the Carnegie Library of Pittsburgh Pittsburgh, Pa. Carnegie Free Library of Alleghany, 1913      **List of Books Added from January 1st, 1900 to January 1st, 1908** Free Public Library (New Bedford, Mass.), 1908      Catalogue of the Books in the Reference Department Blackburn (England). Public Library, Museum

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