

# Elites against Democracy

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*Leadership ideals in  
bourgeois political thought  
in Germany, 1890-1933*

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Walter Struve

# Elites Against Democracy Leadership Ideals In Bourgeois Political Thought In Germany 1890 1933

**Karin Nielsen-Saines**



## **Elites Against Democracy Leadership Ideals In Bourgeois Political Thought In Germany 1890 1933:**

**Elites Against Democracy** Walter Struve, 2015-03-08 Since the beginning of the current era of imperialism in the late nineteenth century there has been a striking contrast between bourgeois political thought in Germany and the West Walter Struve demonstrates how German political culture went through a phase in which great emphasis was placed on the establishment of a new political elite recruited on the basis of merit and skill but ruling in an authoritarian way and not controlled by the populace He suggests that this type of elitism many aspects of which were vital to the political culture of Nazi Germany seems today to be widespread in the West The development of this concept of an open yet authoritarian elite is approached through the analysis of the political ideas and activities of nine elitists among them Max Weber Walther Rathenau and Oswald Spengler The author relates biography to intellectual political social and economic history so that his work becomes a study in the political and social context of intellectual history Originally published in 1973 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**The Conservative Revolution in the Weimar Republic** Roger Woods, 1996-03-25 Embracing some of Germany's best known writers academics journalists and philosophers the Conservative Revolution in the Weimar Republic was the intellectual vanguard of the Right By approaching the Conservative Revolution as an intellectual movement this study sheds new light on the evolution of its ideas on the meaning of the First World War its appropriation of the work of Friedrich Nietzsche its enthusiasm for political activism and a strong leader and its ambiguous relationship with National Socialism

The Weimar Republic Eberhard Kolb, 2008-03-07 First Published in 1988 Routledge is an imprint of Taylor Francis an informa company

Political Symbolism in Modern Europe Seymour Drescher, 2020-07-24 By collectively concentrating on the theme of political symbolism in modern Europe the contributors to this volume have chosen to honor a revered teacher and colleague by developing a set of variations on one of his primary scholarly concerns The essays deal with familiar domains in the history of European culture religion science philosophy theater popular culture and social ideologies They attempt to focus on their individual subjects as studies of the ways in which the terms of cultural discourse have been shaped and elaborated by social position and the inherently political nature of such discourse The essays also trace attempts to capture assent or compliance to particular world views which have had profound cultural and political consequences Many essays deal with the vocabularies of strategically located elites consciously or unconsciously shaping discourse to enhance their role in the European social hierarchy Others turn to the problem of the dynamics of symbolic reception and reception by popular audiences A third group of thematic essays deals with case studies of world views dominated by political

metaphors of group identity and differentiation which became dominant in Western Europe toward the end of the nineteenth century class nation sex age and race The essays in the volume deal with George Mosse and political symbolism the medical model of cultural crisis in fin de siècle France cultural uses of fatigue in the nineteenth century Marburg neo-Kantian thought and German popular culture the Ostjude as a cultural symbol in German anti-Semitism the function of myth and symbol in Georges Sorel feminism and eugenics in Edwardian England Darwinism and the working class in Germany science and religion in early modern Europe popular theater and socialism in fin de siècle France political symbolism in the paintings of the German war of liberation generational discourse in pre-World War I France and cultural implications of national socialist religion *Karl Popper - The Formative Years, 1902-1945* Malachi Haim Hachohen, 2002-03-04 This 2001 biography reassesses philosopher Karl Popper's life and works within the context of interwar Vienna

**Bismarck and the Development of Germany, Volume III** Otto Pflanze, 2014-07-14 The Period of Fortification 1880-1898 The burst of capitalistic expansion that accompanied German unification came to an abrupt end with the crash of 1873 which opened a period of economic depression Volume III describes the continuation of Bismarck's efforts to cope with the resulting economic and social problems that hindered his quest for a new national consensus in support of the Prussian German establishment It also brings to a climax the author's account of Bismarck's mounting political frustrations their psychopathological consequences and the struggle of his doctors to convert him to a healthier life style The final chapters deal with the fascinating story of Bismarck's conflict with Wilhelm II The work ends with an account of the Bismarck legend that endures to this day and may yet influence Germany's current quest for reunification Originally published in 1990 The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*Deity and Domination* David Nicholls, 2003-09-02 Religion and politics are necessarily related declared Ronald Reagan while addressing an ecumenical prayer breakfast of 17,000 people in Dallas But how are they connected Many popular images of God King Lord and Judge are essentially political while concepts of might majesty dominion and power are used of both God and the state This ambitious and original work explores the relations between these images and their political context through the analogy between divine and civil government and considers what images of God may legitimately be employed by Christians in the twentieth century David Nicholls suggests that religious conceptions have often affected political thinking theological rhetoric child of political experience may also be mother of political change Drawing upon politics theology history sociology anthropology and literary criticism this important new book will be essential reading for all concerned with the relation between Christianity and politics

**Staging Authority** Eva

Giloi, Martin Kohlrausch, Heikki Lempa, Heidi Mehrkens, Philipp Nielsen, Kevin Rogan, 2022-10-24 **Staging Authority** Presentation and Power in Nineteenth Century Europe is a comprehensive handbook on how the presentation embodiment and performance of authority changed in the long nineteenth century It focuses on the diversification of authority what new forms and expressions of authority arose in that critical century how traditional authority figures responded and adapted to those changes and how the public increasingly participated in constructing and validating authority It pays particular attention to how spaces were transformed to offer new possibilities for the presentation of authority and how the mediatization of presence affected traditional authority The handbook's fourteen chapters draw on innovative methodologies in cultural history and the aligned fields of the history of emotions urban geography persona studies gender studies media studies and sound studies

**Rolf Gardiner: Folk, Nature and Culture in Interwar Britain** Mike Tyldesley, 2016-04-08 Folk dancer forester poet and visionary Rolf Gardiner 1902-71 is both a compelling and troubling figure in the history of twentieth century Britain While he is celebrated as a pioneer of organic farming and co-founder of the Soil Association Gardiner's organicist outlook was not confined to agriculture alone Convinced that a healthy culture and society could only flourish when it was rooted in the soil Gardiner sought national regeneration too One of the most colourful and controversial figures of the interwar period Gardiner believed Britain's future lay not with its doomed empire but in ever closer union with its kin folk kin-tongued neighbours in Germany the Netherlands and Scandinavia Fascinated by the Weimar Republic's myriad youth leagues and life reform movements Gardiner became an important conduit between North Sea and Baltic Yet while an enthusiasm for hiking nudism folk dancing and voluntary labour camps must have appeared harmlessly eccentric to many in 1920s Britain by the late 1930s Gardiner's continued engagement with Germany was to have altogether darker connotations This volume which brings together seven scholars currently working on different aspects of Gardiner's life and work eschews a straightforwardly biographical approach and instead focuses on the decades when he was at his most dynamic and radical Situating Gardiner within the wider political and cultural contexts of the interwar years and exploring youth culture the origins of the organic movement Anglo-German relations and British cultural history it is an essential addition to modern history libraries

**Critical Theory, Politics and Society** Peter M.R. Stirk, 2005-03-01 From the launch of the Journal of Social Research in 1932 to the recent work of Jürgen Habermas on law and democracy the Frankfurt School has produced some of the most ambitious and influential theories of the past century This new introduction to the critical theory of the School provides a thorough concise and up-to-date assessment of thinkers including Pollock Marcuse Horkheimer Adorno Neumann Lowenthal Fromm Kirchheimer and Habermas Peter Stirk's lively account places the formative work of the School within the context of the Weimar Republic and of Nazi Germany He contrasts this environment with the very different background of 1950s Germany in which Habermas embarked on his academic career Stirk goes on to discuss the enduring relevance of political theory to the contemporary political agenda In particular he illustrates the continuing

validity of the Frankfurt School's criticism of positivist metaphysical and more recently postmodernist views and its members attempts to incorporate psychological perspectives into broader theories of social dynamics. He assesses their contribution to key areas of contemporary debate including morality, individual and collective identity and the analysis of authoritarian and democratic states. Specifically focused on the interests and needs of social scientists, philosophers and historians of ideas, *Critical Theory: Politics and Society* is an essential book both for students and for all those who wish to grasp the contours of critical theory and to understand its enduring relevance. Carl Schmitt Joseph W.

Bendersky, 2014-07-14 Basing his work on the writings of Schmitt and his contemporaries, extensive new archival documentation and parts of Schmitt's personal papers, Professor Bendersky uses Schmitt's public career as a framework for re-evaluating his contributions to political and legal theory. This book establishes that Schmitt's late Weimar writings were directed at preventing rather than encouraging the Nazi acquisition of power. Originally published in 1983, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. Albert Camus and the Critique of Violence Professor David Ohana, 2016-10-05 The temptation to resort to violence runs like a thread through Albert Camus' works and can be viewed as an additional key to understanding his literary productions and philosophical writings. His short life and intellectual attitudes were almost all connected with brutality and cruel circumstance. At the age of one, he lost his father, who was killed as a soldier of the French army at the outbreak of the First World War. He passed his childhood and youth in colonial Algeria, no doubt experiencing degrees of inhumanity of that difficult period and in his first years in conquered France, he was editor of an underground newspaper that opposed the Nazi occupation. In the years following the Liberation, he denounced the Bolshevik tyranny and was witness to the dirty war between the land of his birth and his country of living, France. Camus' preoccupation with violence was expressed in all facets of his work: as a philosopher, as a political thinker, as an author, as a man of the theatre, as a journalist, as an intellectual and especially as a man doomed to live in an absurd world of hangmen and victims, binders and bound sacrificers and sacrificed crucifiers and crucified. Three main metaphors of western culture can assist in understanding Camus' thinking about violence: the bound Prometheus, a hero of Greek mythology; the sacrifice of Isaac, one of the chief dramas of Jewish monotheism; and the crucifixion of Jesus, the founding event of Christianity. The bound, the sacrificed and the crucified represent three perspectives through which David Ohana examines the place of ideological violence and its limits in the works of Albert Camus. *Constitutional Failure* Ellen Kennedy, 2004-09-29 The author's argument that Carl Schmitt's critique of Weimar Republic liberalism cannot be countered by reforming liberalism is also a contribution to current political

theory and an analysis of contemporary liberalism      Hitler's Germany Roderick Stackelberg, 2002-01-22 This book provides a comprehensive history of Nazi Germany and sets it in the wider context of 19th and 20th century German history It analyses how a culture of such creativity and achievement could generate such barbarism and destructivity      *The Burden of German History 1919-45* Michael Laffan, 2020-01-08 Originally published in 1988 *The Burden of German History 1919 45* examines the vast literature surrounding Weimar years and the National Socialist tragedy daunting even for the specialist historian or political scientist The essays included in this volume provide an invaluable guide to research of the time and provides a stimulating review of a wide range of topics in modern German cultural political economic and military history The essays are based on a series of lectures given by German and Irish scholars to a conference on the theme Weimar Germany and National Socialism which was held in March 1986 in University College Dublin under the auspices of the Goethe Institute Dublin This book offers a significant commentary on a period of German history which included the exciting and ambivalent freedom of the Weimar society and the repressive murderous uniformity of National Socialism      **Peter von Zahn's Cold War Broadcasts to West Germany** Eli Nathans, 2017-08-08 This book examines the pioneering radio broadcasts and television documentaries about the United States made in the 1950s by the influential West German journalist Peter von Zahn Part intellectual biography part analysis of significant debates in West Germany part study of an intensive encounter with the United States the book helps explain the transformation of postwar West Germany As a soldier in the Wehrmacht in World War II Zahn held the militantly elitist views typical of young men in Germany's educated middle class He reconsidered these positions in his postwar broadcasts At the same time he coldly assessed the capacity of the United States to win the Cold War His broadcasts examined McCarthyism the African American civil rights movement and numerous aspects of American culture and politics Zahn's broadcasts were one important voice in West German debates about the defects and virtues of modern democratic societies and especially of the United States debates whose intensity reflected recent German experiences with the failure of the Weimar Republic and with Nazism Zahn's analyses of the United States remain startlingly relevant today      **The German Right, 1860-1920** James Retallack, 2006-12-15 Before the rise of Hitler and the Nazis Germany was undergoing convulsive socioeconomic and political change With unification as a nation state under Bismarck in 1871 Germany experienced the advent of mass politics based on the principle of one man one vote The dynamic diverse political culture that emerged challenged the adaptability of the interlocking directorate of the Right To serve as a bulwark of the authoritarian state the Right needed to exploit traditional sources of power while mobilizing new political recruits but until Emperor Wilhelm II's abdication in 1918 these aims could not easily be reconciled In *The German Right 1860 1920* James Retallack examines how the authoritarian imagination inspired the Right and how political pragmatism constrained it He explores the Right's regional and ideological diversity and refuses to privilege the 1890s as the tipping point when the traditional politics of notables gave way to mass politics Retallack also challenges the assumption that if Imperial Germany

was modern it could not also have been authoritarian Written with clear persuasive prose this wide ranging analysis draws together threads of reasoning from German and Anglo American scholars over the past 30 years and points the way for future research into unexplored areas     The Oxford Handbook of Illiberalism Marlène Laruelle,2024 From the rise of populist leaders and the threat of democratic backsliding to polarizing culture wars and the return of great power competition the backlash against the political economic and social liberalism is increasingly labeled illiberal Yet despite the increasing importance of these phenomena scholars still lack a firm grasp on illiberalism as a conceptual tool for understanding societal transformations The Oxford Handbook of Illiberalism addresses this gap by establishing a theoretical foundation for the study of illiberalism and showcasing state of the art research on this phenomenon in its varied scripts political economic cultural and geopolitical Bringing together the expertise of dozens of scholars the Oxford Handbook of Illiberalism offers a thorough overview that characterizes the current state of the field and charts a path forward for future scholarship on this critical and quickly developing concept     **God and the Atlantic** Thomas Albert Howard,2011-01-20 The first major work of cultural and intellectual history devoted to the subject of the transatlantic religious divide Using nineteenth and early twentieth century commentary on the subject Howard helps us understand why Americans have maintained much friendlier ties with traditional forms of religion than their European counterparts     **The United States and the Andean Republics** Fredrick B. Pike,1977 Monograph on the role of USA in the present and historical political development of the Andean region treats the rise of corporativism ie The protection of traditional culture and social structure from negative outside capitalistic influences in Peru Bolivia and Ecuador and discusses the effects of race and religion Marxism elites and the CIAP on the formation of political ideology Maps and references



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