

# ELIJAH SPEAKS TODAY

THE LONG ROAD INTO  
NABOTH'S VINEYARD

G. GERARD HARROP



# Elijah Speaks Today The Long Road Into Naboths Vineyard

**Zhe Xu**



## **Elijah Speaks Today The Long Road Into Naboths Vineyard:**

*Messianic Revelation in the Old Testament* Gerard Van Groningen, 1997-07-16 Books by evangelical scholars on messianism in the Old Testament are either outdated too brief or lack balance observes the author Messianic Revelation in the Old Testament represents the most thorough conservative analysis of the century Van Groningen traces the messianic expectation as it is progressively revealed in the Hebrew Scriptures He first introduces the messianic concept defining its terms and uncovering its source He finds these messianic presentations rooted in and shaped by divine revelation The major part of this volume explores messianism s philological historical and theological aspects The result of this study writes the author reveals that the messianic concept refers to a royal priestly prophetic person and his work Passages that deal with these messianic motifs have been selected for close scrutiny and evaluation The author believes that a correct understanding of messianism in the Old Testament requires a balanced hermeneutical approach from exegeting the relevant texts and studying their historical context to interpreting prophecy and organizing its theological truths In the words of the author To omit one element is to do injustice to the Old Testament Van Groningen has included an extensive bibliography of both books and articles for those wishing to pursue additional study A Scripture index helps one to locate the author s exegetical insights on various passages An index of persons concludes the work

**Toward an Exegetical Theology** Walter C. Kaiser, Jr., 1998-08-01 Proposes a method of biblical interpretation consisting of contextual syntactical verbal theological and homiletical analysis

**Three's a Crowd** Jacqueline Grey, 2011-06-13 Three s a Crowd brings together the three dialogue partners of Pentecostalism hermeneutics and the Old Testament Previous attempts by Pentecostal academics to define a distinctive Pentecostal hermeneutic have focused on issues and application to the New Testament consequently estranging the Old Testament from the conversation This book engages the hermeneutical practices of Pentecostal and Charismatic groups in reading the Old Testament in ways that are representative while critical of their movement s ideological bases and visions While the issue of understanding and developing a viable Pentecostal hermeneutic has continued to be debated within the academic journals of the community for over a decade most discussion has focused on the prescription of ideals rather than on the actual practice of the contemporary community By examining the reading practices of the Pentecostal and Charismatic community this book suggests a unique and rounded reading method that maintains the strengths of Pentecostal reading practices while addressing their inherent weaknesses In this way the voices of the three dialogue partners emerge in a mutual fellowship that engages both the needs of the Pentecostal community and informs the wider ecumenical dialogue

Toward Rediscovering the Old Testament Walter C. Kaiser, Jr., 1991 Understanding the Old Testament is the crucial problem for the Christian The three parts of this book the Old Testament and scholarship the Old Testament and theology and The Old Testament and life present issues rarely discussed by Christians as well as models and solutions for age old dilemmas

**Elijah Speaks Today** G. Gerald Harrop, 1975-01-01

*Theme of the Pentateuch* David J. A. Clines, 1997-01-08

This popular textbook regards the Pentateuch as a literary whole with a single theme that binds it together. The overarching theme is the partial fulfilment of the promises to the patriarchs. Though the method of the book is holistic, the origin and growth of the theme is also explored using the methods of traditional source analysis. An important chapter explores the theological function of the Pentateuch both in the community for which the Pentateuch was first composed and in our own time. For this second enlarged edition, the author has written an Epilogue reassessing the theme of the Pentateuch from a more current postmodern perspective. *Christianity and Crisis*, 1975      **Foundations**, 1977      A.D., 1975

**Association Men**, 1914      *The Jerusalem Bible* Alexander Jones, 2000-02-15. When it comes to Bible translations, readability and reliability are what count, and on both counts the original JERUSALEM BIBLE stands alone. A product of the age of the Second Vatican Council, 1962-1965, THE JERUSALEM BIBLE, published in 1966, was the first truly modern Bible for Catholics. Using definitive original language texts such as the Dead Sea Scrolls, biblical scholars of the L'Esprit Biblique in Jerusalem produced a meticulously accurate, wonderfully readable French translation of the complete canon of Scripture: La Bible de Jérusalem. From this French original came the English edition, edited by renowned Bible scholar Alexander Jones. For all the people around the world who are discovering or revisiting the mysteries contained in the Scriptures, only a clear, understandable Bible translation will do. With language as exquisite but more modern than the King James Version, THE JERUSALEM BIBLE is the one they can trust. The Christian Century, 1915      Western Christian Advocate, 1898      The Way of the Carmelites James McCaffrey, 2017-11-16. Useful and beautiful. Sara Maitland, author of *A Book of Silence*. For Carmelites, prayer is friendship with God in a silent communion of love. By fixing our eyes on the vulnerability of Jesus and on his unrequited love for us, we are transformed. For a life permeated by closeness to him, contemplation becomes the source of action. This beautifully written book, replete with reflections on the Bible, is a spiritual companion and guide for Lent and the rest of the year that will introduce readers to the riches of the Carmelite tradition. It also includes questions at the end of each chapter that enable us to follow the profound and practical way of the Carmelites.      **Toward a Common Hope** Robert Allan Hill, 2018-11-21. Our churches and our country long for an expression of common hope. Over the last century, venerable voices in affirmation of a common faith and a common ground have been lifted and heard in Boston, such as those of John Dewey and Howard Thurman. The Dean of Marsh Chapel, Robert Allan Hill, has preached on themes related to a common hope since 2006. Hill has lifted the theology of hope of a common hope at the marrow of the gospel. We cherish our forebears who taught about a common faith and preached a common ground. In church and culture today in America, it is the prospect of a lasting, sturdy, shared hope, more purple than either blue or red, for which we hunger. The sermons about a common hope collected here were preached at the Chautauqua Institution in August of 2017.      The Stories about Naboth the Jezreelite Patrick T. Cronauer, 2005-09-16. This book is a look at the sources and composition of the story in 1 Kings of Naboth and Jezebel.      *Herald and Presbyter*, 1915      **Talks with men, women and children** David Davies, 1891      **Gospel Herald**

,1921     The Western Christian Advocate ,1911

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