

Die beste Regierungsform ist für Mill diejenige, welche die Tugend und die Intelligenz ihrer Bürger fördert und zugleich die Gesellschaftsmitglieder dazu befähigt, ihre Rechte und Interessen selbst zu schützen, beispielsweise durch Erziehung und Ausbildung sowie durch das Recht auf Beteiligung am politischen Willensbildungsprozess, in der Mill zugleich einen „edukativen Prozess“ sieht (Ten 1998: 383, 375ff., Mill 1958). Zur besten Regierungsform gehört ferner effektives und intelligentes Regieren sowie die Verbesserung des Loses und des Charakters der Regierten (Shields 1958, Thompson 1976: 175). Politische Beteiligung und Kompetenz sind die Schlüsselbegriffe von Mills Idealstaat. Die politische Beteiligung ist für ihn ein Mechanismus, mit dem die Bürger ihre Interessen äußern, abwägen und schützen und zugleich ihre Staatsbürgerkompetenz stärken können. Für die Sache der Kompetenz tritt Mill ein, weil nur so die vorhandenen Talente und Tugenden in einer für das Gesamtwohl optimalen Weise genutzt würden (Thompson 1976: 54ff.). Dabei kommt es – erstens – auf die instrumentelle Kompetenz an, also auf die Fähigkeit, jene Ziele zu identifizieren, die am ehesten den individuellen Interessen entsprechen und die besten Mittel zur Zielerreichung auszuwählen, und – zweitens – auf die moralische Kompetenz, d.h. die Fähig-

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Table of Contents Educative Democracy Hb

1. Understanding the eBook Educative Democracy Hb
 - The Rise of Digital Reading Educative Democracy Hb
 - Advantages of eBooks Over Traditional Books
2. Identifying Educative Democracy Hb
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Educative Democracy Hb
 - User-Friendly Interface
4. Exploring eBook Recommendations from Educative Democracy Hb
 - Personalized Recommendations
 - Educative Democracy Hb User Reviews and Ratings

- Educative Democracy Hb and Bestseller Lists
- 5. Accessing Educative Democracy Hb Free and Paid eBooks
 - Educative Democracy Hb Public Domain eBooks
 - Educative Democracy Hb eBook Subscription Services
 - Educative Democracy Hb Budget-Friendly Options
- 6. Navigating Educative Democracy Hb eBook Formats
 - ePub, PDF, MOBI, and More
 - Educative Democracy Hb Compatibility with Devices
 - Educative Democracy Hb Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Educative Democracy Hb
 - Highlighting and Note-Taking Educative Democracy Hb
 - Interactive Elements Educative Democracy Hb
- 8. Staying Engaged with Educative Democracy Hb
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Educative Democracy Hb
- 9. Balancing eBooks and Physical Books Educative Democracy Hb
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Educative Democracy Hb
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Educative Democracy Hb
 - Setting Reading Goals Educative Democracy Hb
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Educative Democracy Hb
 - Fact-Checking eBook Content of Educative Democracy Hb
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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