

Edmund Husserl's Phenomenology

A Critical Commentary



James M. Edie

Edmund Husserls Phenomenology A Critical Commentary

Christian Drosten



Edmund Husserl's Phenomenology A Critical Commentary:

Edmund Husserl's Phenomenology James M. Edie, 1987 All of the major themes of Edmund Husserl's phenomenology from the Logical Investigations to The Crisis of the European Sciences are investigated from a critical point of view by James M. Edie. The philosophy of logic is considered insofar as it relates to the phenomenological and transcendental foundation of logic itself. Transcendental logic is studied with reference to both the formal logic of Aristotle and Leibniz and the dialectical logic of Hegel. Edie considers Husserl's theories of meaning and reference, intentionality, the distinction between perceptual and eidetic intuition, the notion of the ideality of meaning, the laws of objectivity in general and formal and material ontology as well as Husserl's reinterpretation of the apriori.

Edmund Husserl's Phenomenology James M. Edie, 1987 All of the major themes of Edmund Husserl's phenomenology from the Logical Investigations to The Crisis of the European Sciences are investigated from a critical point of view by James M. Edie. The philosophy of logic is considered insofar as it relates to the phenomenological and transcendental foundation of logic itself. Transcendental logic is studied with reference to both the formal logic of Aristotle and Leibniz and the dialectical logic of Hegel. Edie considers Husserl's theories of meaning and reference, intentionality, the distinction between perceptual and eidetic intuition, the notion of the ideality of meaning, the laws of objectivity in general and formal and material ontology as well as Husserl's reinterpretation of the apriori.

Edmund Husserl's Phenomenology Joseph J. Kockelmans, 1994 In Edmund Husserl's Phenomenology Joseph J. Kockelmans provides the reader with a biographical sketch and an overview of the salient features of Husserl's thought. Kockelmans focuses on the essay for the Encyclopedia Britannica of 1928, Husserl's most important effort to articulate the aims of phenomenology for a more general audience. Included are Husserl's text in the original German and in English translation on facing pages, a synopsis, and an extensive commentary that relates Husserl's work as a whole to the essay for the Encyclopedia.

Edmund Husserl Bibliography Steven Spileers, 2013-03-09 This bibliography contains the publications of Husserl and the main secondary literature on Husserl from Husserl's earliest publication 1887 till today 1997. As the collection of material was concluded in June 1997, the list of publications for the year 1997 is of course incomplete. In this bibliography, publications in the following languages have been included: German, English, French, Italian, Spanish, Portuguese, and Dutch, for both primary and secondary literature. Since this bibliography has been based primarily on the consultation of the included documents and not restricted to copying already existing bibliographies, it was not possible to include publications in languages other than those mentioned. The bibliography has been constructed in the following way: 1. The list of Husserl's works and secondary literature by individual authors is preceded by a list of all edited volumes in which a text by or on Husserl is published. This list is ordered chronologically and runs from 1921 till 1997 inclusive. Edited volumes of the same year are classified according to language and this in the order mentioned above: German, English, French, etc. Edited volumes with a title in more than one language are classified according to the above order of languages; this of course concerns only the title of the edited

volume not the titles of the individual contributions This order is maintained throughout the other parts of the bibliography

Phenomenology Explained David Detmer, 2013-10-08 Phenomenology is one of the most important and influential philosophical movements of the last one hundred years It began in 1900 with the publication of a massive two volume work *Logical Investigations* by a Czech German mathematician Edmund Husserl It proceeded immediately to exert a strong influence on both philosophy and the social sciences For example phenomenology provided the central inspiration for the existentialist movement as represented by such figures as Martin Heidegger in Germany and Jean Paul Sartre in France Subsequent intellectual currents in Europe when they have not claimed phenomenology as part of their ancestry have defined themselves in opposition to phenomenology Thus to give just one example the first two works of Jacques Derrida the father of deconstruction were devoted to criticisms of Husserl's phenomenological works In the English speaking world where analytic philosophy dominates phenomenology has recently emerged as a hot topic after decades of neglect This has resulted from a dramatic upswing in interest in consciousness the condition that makes all experience possible Since the special significance of phenomenology is that it investigates consciousness analytic philosophers have begun to turn to it as an underutilized resource For the same reason Husserl's work is now widely studied by cognitive scientists The current revival of interest in phenomenology also stems from the recognition that not every kind of question can be approached by means of experimental techniques Not all questions are scientific in that sense Thus if there is to be knowledge in logic mathematics ethics political philosophy aesthetics epistemology theory of knowledge psychology from the inside and the study of consciousness among others another method is clearly needed Phenomenology is an attempt to rectify this Its aim is to focus on the world as given in experience and to describe it with unprecedented care rigor subtlety and completeness This applies not only to the objects of sense experience but to all phenomena moral aesthetic political mathematical and so forth One can avoid the obscure problem of the real independent existence of the objects of experience in these domains by focusing instead on the objects as experienced themselves along with the acts of consciousness which disclose them Phenomenology thus opens up an entirely new field of investigation never previously explored Rather than assuming or trying to discern what exists outside the realm of the mental and what causal relations pertain to these extra mental entities we can study objects strictly as they are given that is as they appear to us in experience This book explains what phenomenology is and why it is important It focuses primarily on the works and ideas of Husserl but also discusses important later thinkers giving special emphasis to those whose contributions are most relevant to contemporary concerns Finally while Husserl's greatest contributions were to the philosophical foundations of logic mathematics knowledge and science this book also addresses extensively the relatively neglected contribution of phenomenology to value theory especially ethics political philosophy and aesthetics

The Cambridge Companion to Husserl Barry Smith, David Woodruff Smith, 1995-05-26 The essays in this volume explore the full range of Husserl's work and reveal just how systematic his philosophy is There are

treatments of his most important contributions to phenomenology intentionality and the philosophy of mind epistemology the philosophy of language ontology and mathematics An underlying theme of the volume is a resistance to the idea current in much intellectual history of a radical break between modern and postmodern philosophy with Husserl as the last of the great Cartesians Husserl is seen in this volume as a philosopher constantly revising his system in order to be able to integrate philosophy with ideas emanating from science and culture The so called rift between analytic and continental philosophy emerges as an artificial construct *Philosophic Classics, Volume V* Forrest Baird, 2023-05-31 For courses in 20th century Philosophy recent Continental Philosophy Anglo American Philosophy as part of courses in Contemporary Philosophy or courses on Epistemology or Metaphysics that take a historical approach This anthology in 20th century philosophical classics includes recent European and American philosophers and contains texts that are presently seen as classics or as emerging classics It features complete works or complete sections of works Includes introductions to each philosopher an abundance of drawings diagrams photographs and a timeline **Phenomenology World-Wide** Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project's new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names **Historical Dictionary of Husserl's Philosophy** John J.

Drummond,2022-03-14 Edmund Husserl is generally regarded as the founding figure of the philosophical movement of phenomenology by which he understands a descriptive science of the essential structures of experiences and of their objects precisely as these are experienced Phenomenology has had a decisive influence on philosophy in the 20th century especially in Europe The movement known as continental philosophy whether practiced in Europe or elsewhere has its roots in phenomenology and in the post Hegelian philosophies of S ren Kierkegaard Friedrich Nietzsche and Karl Marx Historical Dictionary of Husserl s Philosophy Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 600 cross referenced entries on his key concepts and major writings as well as entries on his most important predecessors contemporaries and successors This book is an excellent resource for students researchers and anyone wanting to know more about Edmund Husserl *Heidegger, Metaphysics and the Univocity of Being* Philip

Tonner,2010-03-17 A new interpretation of the philosophy of Martin Heidegger in terms of the doctrine of the univocity of being

Rethinking Feminist Phenomenology Sara Cohen Shabot,Christinia Landry,2018-10-05 Although feminist phenomenology is traditionally rooted in philosophy the issues with which it engages sit at the margins of philosophy and a number of other disciplines within the humanities and social sciences This interdisciplinarity is emphasised in the present collection Rethinking Feminist Phenomenology focuses on emerging trends in feminist phenomenology from a range of both established and new scholars It covers foundational feminist issues in phenomenology feminist phenomenological methods and applied phenomenological work in politics ethics and on the body The book is divided into three parts starting with new methodological approaches to feminist phenomenology and moving on to address popular discourses in feminist phenomenology that explore ethical and political embodied and performative perspectives **Modernism and**

Phenomenology Ariane Mildenberg,2017-04-06 Braiding together strands of literary phenomenological and art historical reflection Modernism and Phenomenology explores the ways in which modernist writers and artists return us to wonder before the world Taking such wonder as the motive for phenomenology itself and challenging extant views of modernism that uphold a mind world opposition rooted in Cartesian thought the book considers the work of modernists who far from presenting perfect finished models for life and the self embrace raw and semi chaotic experience Close readings of works by Paul C zanne Gertrude Stein Franz Kafka Gerard Manley Hopkins Wallace Stevens Paul Klee and Virginia Woolf explore how modernist texts and artworks display a deep rooted openness to the world that turns us into perpetual beginners Pushing back against ideas of modernism as fragmentation or groundlessness Mildenberg argues that this openness is less a sign of powerlessness and deferred meaning than of the very provisionality of experience **Language and Power in the**

Creation of the USSR, 1917-1953 Michael G. Smith,1998 Explores the cultural and ethnic aspects of the early Soviet era focusing on the way the Bolsheviks and other groups used language Covers the divided speech communities of the late imperial and early Soviet eras how linguists contributed to Soviet cultural and national policies during the 1920s and 30s the

successes and failures of the major language reform projects during the 1920s and the period between 1932 and 1953 when the party state imposed new standards of russification on the country as a whole The author concludes that while the opportunities and constraints of language reform may have given Soviet leaders their most enduring insights into relations they learned that language was an essential tool of the dialectical process of history and also a troublesome and treacherous dimension of the human experience Annotation copyrighted by Book News Inc Portland OR

Philosophic Classics: From Plato to Derrida Forrest Baird, 2016-05-23 First published in 1961 Forrest E Baird's revision of *Philosophic Classics* continues the tradition of providing generations of students with high quality course material Using the complete works or where appropriate complete sections of works this anthology allows philosophers to speak directly to students Esteemed for providing the best available translations *Philosophic Classics: From Plato to Derrida* features complete works or complete sections of the most important works by the major thinkers as well as shorter samples from transitional thinkers

The Phenomenology of the Noema J.J. Drummond, Lester Embree, 2013-06-29 Philosophers contributing new ideas are commonly caught within a received philosophical vocabulary and will often coin new technical terms Husserl understood himself as advancing a new theory of intentionality and he fashioned the new vocabulary of noesis and noema But Husserl's own statements regarding the noema are ambiguous Hence it is no surprise that controversy has ensued The articles in this book elucidate and clarify the notion of the noema the book includes articles which phenomenologically describe and analyze the noemata of various experiences as well as articles which undertake the metaphenomenological explication of the doctrine of the noema These two enterprises cannot be isolated from one another Any analysis of the noema of a particular type of experience will necessarily illustrate at least by instantiating the general notion of noema And any metaphenomenological account of the noema itself will guide particular researches into the noemata of particular experiences

Reality's Fugue F. Samuel Brainard, 2017-10-15 Science religion philosophy these three categories of thought have organized humankind's search for meaning from time immemorial *Reality's Fugue* presents a compelling case that these ways of understanding often seen as competing are part of a larger puzzle that cannot be rendered by one account of reality alone This book begins with an overview of the concept of reality and the philosophical difficulties associated with attempts to account for it through any single worldview By clarifying the differences among first person third person and dualist understandings of reality F Samuel Brainard repurposes the three predominant ways of making sense of those differences exclusionist only one worldview can be right inclusivist viewing other worldviews through the lens of one in order to incorporate them all and thus distorting them and pluralist or relativist holding that there are no universals and truth is relative His alternative mode of understanding uses Douglas Hofstadter's metaphor of a musical fugue that allows different voices and melodies of worldviews to coexist in counterpoint and conversation while each remains distinct with none privileged above the others Approaching reality in this way Brainard argues opens up the possibility for a multivoiced perspective that can overcome the skeptical challenges that

metaphysical positions face Engagingly argued by a lifelong scholar of philosophy and global religions this edifying and accessible exploration of the nature of reality addresses deeply meaningful questions about belief reconciliation and being

Qualitative Research in the Study of Leadership Karin Klenke,2008-02-29 Discusses the use of qualitative research methods in leadership studies beginning with an examination of the paradigmatic assumptions underlying qualitative research This book presents various qualitative methods that can be placed on a continuum ranging from purely qualitative to highly quantitative The Social Scientific Study of Religion Paul S. Chung,2022-01-01 In this study Paul S Chung charts the history of social scientific study of religion from the axial age to the present day and thereby lays a foundation for a new model of constructive theology in the comparative study of religion culture and society Analysing the thought of Max Weber Alfred Schutz Pierre Bourdieu Michel Foucault Edmund Husserl Max Horkheimer and others Chung deals effectively with material interests power relations and the history of race gender and sexuality The result is a synthesis that is at once innovative critical and applicable to current methodology in theology and the social sciences Reality and Mystical Experience F. Samuel Brainard,2010-11-01 Responding to our modern disillusionment with any claims to absolute truth regarding morality or reality this book offers a conceptual approach for discussing absolutes without denying either the relevance of divergent religious and philosophical teachings or the evidence supporting postmodern and poststructuralist critiques Case studies of mysticism within Advaita Ved nta Hinduism M dhyamika Buddhism and Nicene Christianity demonstrate the value of this approach and offer many fresh insights into the metaphysical presuppositions of these religions as well as into the nature and value of mystical experience Like Douglas Hofstadter s G del Escher Bach this book finds ultimate reality to be rationally graspable only as an eternal fugue of pattern and paradox Yet it does not so much counter other philosophical views as provide a conceptual tool for understanding and classifying incommensurable views

Commentary on Husserl's "Ideas I" Andrea Staiti,2015-09-14 Husserl s Ideas for a Pure Phenomenology and Phenomenological Philosophy 1913 is one of the key texts of twentieth century philosophy It is the first of Husserl s published works to present his distinctive version of transcendental philosophy and to put forward the ambitious claim that phenomenology is the fundamental science of philosophy In Ideas Husserl introduces for the first time the conceptual arsenal of his mature phenomenology the principle of all principles the phenomenological epoch and reduction pure consciousness and the noema All these difficult notions have been influential and controversial in subsequent philosophy both analytic and Continental In this commentary thirteen leading scholars of Husserlian phenomenology set out to clarify and defend Husserl s views connecting them to the vast corpus of his published and unpublished writings and discussing the main available interpretations in the existing scholarship The result is a detailed and comprehensive account of the most original form of transcendental philosophy since Kant s Critique of Pure Reason

Reviewing **Edmund Husserls Phenomenology A Critical Commentary**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Edmund Husserls Phenomenology A Critical Commentary**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Edmund Husserls Phenomenology A Critical Commentary

1. Understanding the eBook Edmund Husserls Phenomenology A Critical Commentary
 - The Rise of Digital Reading Edmund Husserls Phenomenology A Critical Commentary
 - Advantages of eBooks Over Traditional Books
2. Identifying Edmund Husserls Phenomenology A Critical Commentary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Edmund Husserls Phenomenology A Critical Commentary
 - User-Friendly Interface
4. Exploring eBook Recommendations from Edmund Husserls Phenomenology A Critical Commentary
 - Personalized Recommendations
 - Edmund Husserls Phenomenology A Critical Commentary User Reviews and Ratings

- Edmund Husserls Phenomenology A Critical Commentary and Bestseller Lists
- 5. Accessing Edmund Husserls Phenomenology A Critical Commentary Free and Paid eBooks
 - Edmund Husserls Phenomenology A Critical Commentary Public Domain eBooks
 - Edmund Husserls Phenomenology A Critical Commentary eBook Subscription Services
 - Edmund Husserls Phenomenology A Critical Commentary Budget-Friendly Options
- 6. Navigating Edmund Husserls Phenomenology A Critical Commentary eBook Formats
 - ePub, PDF, MOBI, and More
 - Edmund Husserls Phenomenology A Critical Commentary Compatibility with Devices
 - Edmund Husserls Phenomenology A Critical Commentary Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Edmund Husserls Phenomenology A Critical Commentary
 - Highlighting and Note-Taking Edmund Husserls Phenomenology A Critical Commentary
 - Interactive Elements Edmund Husserls Phenomenology A Critical Commentary
- 8. Staying Engaged with Edmund Husserls Phenomenology A Critical Commentary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Edmund Husserls Phenomenology A Critical Commentary
- 9. Balancing eBooks and Physical Books Edmund Husserls Phenomenology A Critical Commentary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Edmund Husserls Phenomenology A Critical Commentary
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Edmund Husserls Phenomenology A Critical Commentary
 - Setting Reading Goals Edmund Husserls Phenomenology A Critical Commentary
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Edmund Husserls Phenomenology A Critical Commentary
 - Fact-Checking eBook Content of Edmund Husserls Phenomenology A Critical Commentary
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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