

# ED JOP

THE  
UNUSUAL  
JOURNEY  
OF

EDGAR  
JOPSON



By BENJAMIN PIMENTEL JR.

# Edjop The Unusual Journey Of Edgar Jopson

**Muthiah Alagappa**



## **Edjop The Unusual Journey Of Edgar Jopson:**

**Edjop** Benjamin Pimentel,1989 *The Revolution Falters* Patricio Abinales,2018-05-31 A detailed investigation of the contemporary Philippine Left focusing on the political challenges and dilemmas that confronted activists following the disintegration of the Marcos regime and the reestablishment of electoral democracy under Corazon Aquino The authors focus on such varied topics as peasant politics urban social movements purges and executions and Marxist theory *U.G. an Underground Tale* Benjamin Pimentel,2006 *Philippine Politics and Society in the Twentieth Century* Eva-Lotta Hedman,John Sidel,2005-11-29 The only book length study to cover the Philippines after Marco s downfall this key title thematically explores issues affecting this fascinating country throughout the last century Appealing to both the academic and non academic reader topics covered include national level electoral politics economic growth the Philippine Chinese law and order opposition the Left local and ethnic politics **The Politics of NGOs in Southeast Asia** Gerard Clarke,2006-05-17 The Politics of NGOs in Southeast Asia traces the history of the emergence of NGOs in the Philippines and southeast Asia and the political factors which encouraged this The main focus is on the period from the mid 1990s when NGOs first became a notable force in the region It documents the complex relations between NGOs and other political actors including the state organised religion foreign donors the business sector and underground insurgent groups and their impact on NGO strategy **Island of Tears, Island of Hope** Niall O'Brien,2005-05-25 In his acclaimed memoir *Revolution from the Heart* O'Brien described his personal journey as a priest and the steps that led him to share the struggle and the fate of the poor on the island of Negros in the Philippines In *Island of Tears Island of Hope* he wrestles with the form that commitment ought to take The desperate plight of Negros s sugar workers cries to heaven for revolutionary change But what are the appropriate means for Christians While weighing the church s traditional defense of violence in a just cause O'Brien outlines a case for active nonviolence In focusing on the dilemma before him he speaks to all Christians living in a world of revolution **In the Name of Civil Society** Eva-Lotta Hedman,2005-11-30 In the Name of Civil Society examines Philippine politics in a highly original and provocative way Hedman s detailed analysis shows how dominant elites in the Philippines shore up the structures of liberal democracy in order to ensure their continued hegemony over Philippine society This book will be of interest to everyone concerned with civil society and the processes of democratization and democracy in capitalist societies Paul D Hutchcroft University of Wisconsin Madison What is the politics of civil society Focusing on the Philippines home to the mother of all election watch movements the original People Power revolt and one of the largest and most diverse NGO populations in the world Eva Lotta Hedman offers a critique that goes against the grain of much other current scholarship Her highly original work challenges celebratory and universalist accounts that tend to reify civil society as a unified and coherent entity and to ascribe a single meaning and automatic trajectory to its role in democratization She shows how mobilization in the name of civil society is contingent on the intercession of citizens and performative displays of

citizenship as opposed to other appeals and articulations of identity such as class In short Hedman argues the very definitions of civil and society are at stake Based on extensive research spanning the course of a decade 1991 2001 this study offers a powerful analysis of Philippine politics and society inspired by the writings of Antonio Gramsci It draws on a rich collection of sources from archives interviews newspapers and participant observation It identifies a cycle of recurring crises of authority involving mounting threats from above and below to oligarchical democracy in the Philippines Tracing the trajectory of Gramscian dominant bloc of social forces Hedman shows how each such crisis in the Philippines promotes a countermobilization by the intellectuals of the dominant bloc the capitalist class the Catholic Church and the U S government In documenting the capacity of so called secondary associations business lay professional to project moral and intellectual leadership in each of these crises this study sheds new light on the forces and dynamics of change and continuity in Philippine politics and society

**Political Legitimacy in Southeast Asia** Muthiah Alagappa,1995 Despite the end of the Cold War security continues to be a critical concern of Asian states Allocations of state revenues to the security sector continue to be substantial and have in fact increased in several countries As Asian nations construct a new security architecture for the Asia Pacific region Asian security has received increased attention by the scholarly community But most of that scholarship has focused on specific issues or selected countries This book aims to lay the groundwork for a comprehensive in depth understanding of Asian security by investigating conceptions of security in sixteen Asian countries The book undertakes an ethnographic country by country study of how Asian states conceive of their security For each country it identifies and explains the security concerns and behavior of central decision makers asking who or what is to be protected against what potential threats and how security policies have changed over time This inside out or bottom up approach facilitates both identification of similarities and differences in the security thinking and practice of Asian countries and exploration of their consequences The crucial insights into the dynamics of international security in the region provided by this approach can form the basis for further inquiry including debates about the future of the region

**A Journey of Struggle & Hope** Jovito R. Salonga,2001 *Authoritarian Landscapes* Steve Hess,2013-03-02 The turbulent year of 2011 has brought the appearance of mass popular unrest and the collapse of long lived autocratic regimes in Egypt Tunisia Libya and possibly Syria The sudden and unanticipated fall of these regimes often thought of as exemplars of authoritarian resilience has brought much of the conventional wisdom on the durability and vulnerability of nondemocratic regimes into question This book seeks to advance the existing literature by treating the autocratic state not as a unitary actor characterized by strength or weakness but rather as a structure or terrain that can alternatively inhibit or facilitate the appearance of national level forms of protests In the mode of the Arab Spring the color revolutions of the former Soviet Union and the people power movement of the Philippines such movements overcome the daunting impediments presented by autocrats appeal to likeminded counterparts across society and overwhelm the ability of regimes to maintain order

Conversely in other settings such as contemporary China decentralized state structures provide an inhospitable environment for national level protest leading collective actors to opt for more local and parochial forms of contention This outcome produces paradoxical situations such as in the PRC where protests are frequent but national level mobilization and coordination is absent

**Six Young Filipino Martyrs** Asuncion David Maramba,1997 *The Communist Party of the Philippines, 1968-1993* Kathleen Weekley,2001 *Lives at the Margin* Alfred W. McCoy,2000 Breaking Through Joel Rocamora,1994 **The Politics of Insurrection in Davao, Philippines** Christopher J. Collier,1997 *National Mid-week*,1989 **The Diliman Review** ,1992 *The Gallant Filipino* Tito Guingona,1991 A Movement Divided Ken Fuller,2011

The author traces the Partido Komunista ng Pilipinas PKP painstaking attempts to rebuild in the 1950s its conclusion of a political settlement with Ferdinand Marcos in 1974 and the development of the increasingly anti imperialist stance that informed its approach to Marcos

**In the Name of Civil Society** Eva-Lotta Elisabet Hedman,1998

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