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Lucas Carena

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Edipo rey - Edipo en Colono - Antígona Sophocles,2020 Cuentos de la mitología griega, III Mercedes Aguirre Castro,Alicia Esteban Santos,2012-08 Este libro cierra la trilogía de Cuentos de la mitología griega Alba y Mayo Narrativa En este tercero aparece el mar visto desde dos puntos opuestos pero complementarios sus profundidades residencia de dioses marinos y la superficie escenario de periplos de grandes heroes como el de Ulises uno de los más famosos aventureros de todos los tiempos

La Conspiración de Medea. Aborto, Eugenesia y Nuevo Orden Mundial Lucas Carena,2019-08-07 Nuestra sociedad sufre del síndrome de Medea así llamado en psicología que refiere a un conjunto de situaciones que caracteriza a aquella madre que como efecto de conflictos y estrés derivados de la relación de pareja descarga su frustración con agresividad hacia su descendencia llegando incluso a utilizar a su progenie como un instrumento de poder y venganza El síndrome de Medea establece que las mujeres identifican la maternidad con la feminidad reafirmando la con el reconocimiento del otro y al matar a sus hijos sienten que destruyen el vínculo de unión con su compañero causante de su sufrimiento De igual modo como enfermedad de nuestra época la proliferación de prácticas abortivas pretende borrar mediante la muerte de los hijos el vínculo entre hombre y mujer del que los hijos son expresión El lazo de unión la progenie es disuelta y con ello se acentúa la brecha antagónica entre mujeres feministas y hombres machistas ahora presentados en relación de enemistad

Cuentos de la mitología griega I Mercedes Aguirre Castro,Alicia Esteban Santos,2012-08 Los mitos frecuentemente representaciones humanas de seres irracionales inanimados o abstractos sirven para liberar fantasías miedos e ilusiones además de ayudarnos a comprender algunas claves de nuestra cultura occidental **Antígona. Relectura de un mito de la antigüedad** Juan Alfredo Obarrio Moreno,Sandra Adams,2022-04-22 Hay una opinión muy difundida y ciertamente poco razonada de que solo lo novedoso merece nuestra atención Argumentaciones como estas silencian el criterio de calidad y relegan al olvido los grandes libros del pasado Esta triste realidad lleva a preguntarnos si ya no somos capaces de apreciar el valor de aquellos textos que llevan miles de años esperándonos obras que cuando las descubrimos las leemos y las comprendemos nos llenan de gozo y de sabiduría Gran descubrimiento lo llamamos La Antígona de Sofocles lo fue para nosotros Lo fue porque gracias a su estudio comprendimos la verdad de la afirmación de Zubiri No es que los griegos sean nuestros clásicos es que en cierto modo los griegos somos nosotros Lo somos porque con ellos aprendimos que la razón significa la facultad de preguntarnos el porqué de las cosas un logos o una ratio que lleva a concebir la ciencia y la cultura como un gran riesgo y como una azarosa aventura una aventura la del saber que nos acompaña desde hace tres mil años justo desde que Homero como lo presenta la leyenda era maestro de escuela en Quíos una cultura en la que hallamos esas respuestas de las que adolece nuestro maltratado tiempo Sandra Adams Licenciada en Filología Alemana por la Universidad de Mainz Master en Humanidades y Artes Liberales por la Universidad Católica de Valencia San Vicente Martir Doctora por la Universidad Católica de Valencia San Vicente Martir con la tesis titulada Antígona El derecho frente a la conciencia obtenido

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Badillo,2004 **Clásicos en escena ayer y hoy** María Teresa Amado Rodríguez,Begoña Ortega Villaro,Maria de Fátima Sousa e Silva,2019 Esta reflexión sobre dois conceitos baseada em abordagens literárias e filosóficas produziu um corpus de textos capaz de retomar com uma focagem multidisciplinar a famosa antítese que animou amplas discussões desde a Antigüedad com origem na Atenas clásica uma poca de luzes que havia de marcar todo o pensamento occidental ao longo de milénios Por isso ainda que assumindo como ponto de partida os argumentos em que assentou no passado a discussão dos dois conceitos nos versus physis o espacio de reflexão se tenha abierto ao estudo da sua transmissão e recepción reconhecendo a essa política uma indispensável diacronia Reconstrucción y versión poética de Edipo Rey de Sofocles Sophocles,1926

Revista de la Facultad de Letras y Ciencias - Universidad de la Habana Universidad de La Habana. Facultad de Letras y Ciencias,1913 **Otra historia de la ópera** Fernando Sáez Aldana,2021-04-19 Esta obra nos ofrece un recorrido singular del espectáculo operístico desde un punto de vista indito el trágico final de muchos personajes al que se ven abocados tras el desarrollo de una trama en la que suelen primar temas como la locura la enfermedad la pena la angustia o el amor A través de estas cuestiones y muchas otras la obra responde a momentos trascendentales de la vida en boca de sus protagonistas El autor de este libro utiliza sus amplios conocimientos y su capacidad divulgativa para presentarnos de manera amena y atractiva historias y anécdotas sobre compositores libretistas personajes y argumentos de numerosas óperas Y de paso explicar los mecanismos que conducen al fatal desenlace de los muchos personajes operísticos que viven en el escenario sus dramas particulares atrapados entre los dos grandes polos de la existencia humana Eros y Tánatos el amor y la muerte Las colaboraciones más fructíferas entre compositor y libretista La Muerte burlada de La Clemencia de Tito a Fidelio La locura en la ópera Lucia de Lammermoor Anna Bolena I Puritani La ópera actual como fuente de identificación de emociones estados psicológicos y experiencias en nuestra propia vida Incluye un índice con una selección de escenas operísticas de primer nivel a las que acceder a través de un código QR y una lista de Spotify con algunos de los fragmentos más hermosos para escuchar mientras se lee el libro

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