



# Edmund Husserl

**Edmund Husserl**



## **Edmund Husserl:**

**Experience and Judgment** Edmund Husserl, 1975-06-01 In *Experience and Judgment* Husserl explores the problems of contemporary philosophy of language and the constitution of logical forms. He argues that even at its most abstract logic demands an underlying theory of experience. Husserl sketches out a genealogy of logic in three parts: Part I examines prepredicative experience; Part II the structure of predicative thought as such; and Part III the origin of general conceptual thought. This volume provides an articulate restatement of many of the themes of Husserlian phenomenology. **The**

**Philosophy of Edmund Husserl** Jitendra Nath Mohanty, 2008 Edmund Husserl (1859-1938) known as the founder of the phenomenological movement was one of the most influential philosophers of the twentieth century. A prolific scholar, he explored an enormous landscape of philosophical subjects including philosophy of math, logic, theory of meaning, theory of consciousness and intentionality, and ontology in addition to phenomenology. This deeply insightful book traces the development of Husserl's thought from his earliest investigations in philosophy, informed by his work as a mathematician, to his publication of *Ideas* in 1913. Jitendra N. Mohanty, an internationally renowned Husserl scholar, presents a masterful study that illuminates Husserl's central concerns and provides a definitive assessment of the first phases of the philosopher's career.

**The Idea of Phenomenology** Edmund Husserl, 1999-04-30 In this fresh translation of five lectures delivered in 1907 at the University of Göttingen, Edmund Husserl lays out the philosophical problem of knowledge, indicates the requirements for its solution, and for the first time introduces the phenomenological method of reduction. For those interested in the genesis and development of Husserl's phenomenology, this text affords a unique glimpse into the epistemological motivation of his work, his concept of intentionality, and the formation of central phenomenological concepts that will later go by the names of transcendental consciousness, the noema, and the like. As a teaching text, *The Idea of Phenomenology* is ideal: it is brief, it is unencumbered by the technical terminology of Husserl's later work, it bears a clear connection to the problem of knowledge as formulated in the Cartesian tradition, and it is accompanied by a translator's introduction that clearly spells out the structure, argument, and movement of the text. **Edmund Husserl's Phenomenology** Joseph J. Kockelmans, 1994

In *Edmund Husserl's Phenomenology*, Joseph J. Kockelmans provides the reader with a biographical sketch and an overview of the salient features of Husserl's thought. Kockelmans focuses on the essay for the *Encyclopedia Britannica* of 1928, Husserl's most important effort to articulate the aims of phenomenology for a more general audience. Included are Husserl's text in the original German and in English translation, on facing pages, a synopsis, and an extensive commentary that relates Husserl's work as a whole to the essay for the *Encyclopedia*. Edmund Husserl Rudolf Bernet, Donn Welton, Gina Zavota, 2005

Edmund Husserl was the founding father of phenomenology and one of the most important philosophers of the twentieth century. This will make available the very best essays on Husserl's thought from the past seventy years. The Idea of

Phenomenology Edmund Husserl, 2013-11-11 In the same lecture, he characterizes the phenomenology of knowledge more

specifically as the theory of the essence of the pure phenomenon of knowing see below p 36 Such a phenomenology would advance the critique of knowledge in which the problem of knowledge is clearly formulated and the possibility of knowledge rigorously secured It is important to realize however that in these lectures Husserl will not enact pursue or develop a phenomenological critique of knowledge even though he opens with a trenchant statement of the problem of knowledge that such a critique would solve Rather he seeks here only to secure the possibility of a phenomenological critique of knowledge that is he attempts to secure the possibility of the knowledge of the possibility of knowledge not the possibility of knowledge in general see below pp 37 39 Thus the work before us is not phenomenological in the straightforward sense but pre-phenomenological it sets out to identify and satisfy the epistemic requirements of the phenomenological critique of knowledge not to carry out that critique itself To keep these two levels of theoretical inquiry distinct I will call the level that deals with the problem of the possibility of knowledge the critical level the level that deals with the problem of the possibility of the knowledge of the possibility of knowledge the meta-critical level

Edmund Husserl Maurice Natanson, 1973 Winner of the 1974 National Book Award The product of many years of reflection on phenomenology this book is a comprehensive and creative introduction to the philosophy of Edmund Husserl Natanson uses Husserl's later work as a clue to the meaning of his entire intellectual career showing how his earlier methodological work evolved into the search for transcendental roots and developed into a philosophy of the life world Phenomenology for Natanson emerges as a philosophy of origin a transcendental discipline concerned with consciousness history and world rather than with introspection and traditional metaphysical warfare

**The Idea of Phenomenology** Edmund Husserl, 1964 From April 26 to May 2 1907 Husserl delivered five lectures in Göttingen they introduce the main ideas of his later phenomenology In these lectures Husserl gives a clear exposition of the essential phenomenological problems at the same time showing the process of their evolution Since it contains the first straightforward exposition of phenomenological reduction this volume is indispensable for anyone interested in phenomenology Publisher

**Edmund Husserl: The nexus of phenomena : intentionality, perception, and temporality** Rudolf Bernet, Donn Welton, Gina Zavota, 2005 This collection makes available in one place the very best essays on the founding father of phenomenology reprinting key writings on Husserl's thought from the past seventy years It draws together a range of writings many otherwise inaccessible that have been recognized as seminal contributions not only to an understanding of this great philosopher but also to the development of his phenomenology The four volumes are arranged as follows Volume I Classic essays from Husserl's assistants students and earlier interlocutors Including a selection of papers from such figures as Heidegger Merleau-Ponty Sartre Ricoeur and Levinas Volume II Classic commentaries on Husserl's published works Covering the Logical Investigations Ideas I Phenomenology of Internal Time Consciousness and Formal and Transcendental Logic Volumes III and IV Papers concentrating on particular aspects of Husserl's theory including Husserl's account of mathematics and logic his theory of science the nature of phenomenological reduction his

account of perception and language the theory of space and time his phenomenology of imagination and empathy the concept of the life world and his epistemology      *The Crisis of European Sciences and Transcendental Phenomenology* Edmund Husserl, 1970 The Crisis of European Sciences and Transcendental Phenomenology Husserl's last great work is important both for its content and for the influence it has had on other philosophers In this book which remained unfinished at his death Husserl attempts to forge a union between phenomenology and existentialism Husserl provides not only a history of philosophy but a philosophy of history As he says in Part I The genuine spiritual struggles of European humanity as such take the form of struggles between the philosophies that is between the skeptical philosophies or nonphilosophies which retain the word but not the task and the actual and still vital philosophies But the vitality of the latter consists in the fact that they are struggling for their true and genuine meaning and thus for the meaning of a genuine humanity      **Edmund Husserl: Horizons : life-world, ethnics, history, and metaphysics** Rudolf Bernet, Donn Welton, Gina Zavota, 2005      Edmund Husserl Dermot Moran, 2005-09-02 Dermot Moran provides a lucid engaging and critical introduction to Edmund Husserl's philosophy with specific emphasis on his development of phenomenology This book is a comprehensive guide to Husserl's thought from its origins in nineteenth century concerns with the nature of scientific knowledge and with psychologism through his breakthrough discovery of phenomenology and his elucidation of the phenomenological method to the late analyses of culture and the life world Husserl's complex ideas are presented in a clear and expert manner Individual chapters explore Husserl's key texts including Philosophy of Arithmetic Logical Investigations Ideas I Cartesian Meditations and Crisis of the European Sciences In addition Moran offers penetrating criticisms and evaluations of Husserl's achievement including the contribution of his phenomenology to current philosophical debates concerning consciousness and the mind Edmund Husserl is an invaluable guide to understanding the thought of one of the seminal thinkers of the twentieth century It will be helpful to students of contemporary philosophy and to those interested in scientific literary and cultural studies on the European continent      Ideas Edmund Husserl, 2012 With a new foreword by Dermot Moran the work here presented seeks to found a new science though indeed the whole course of philosophical development since Descartes has been preparing the way for it a science covering a new field of experience exclusively its own that of Transcendental Subjectivity Edmund Husserl from the author's preface to the English Edition Widely regarded as the principal founder of phenomenology one of the most important movements in twentieth century philosophy Edmund Husserl's Ideas is one of his most important works and a classic of twentieth century thought This Routledge Classics edition of the original translation by W R Boyce Gibson includes the introduction to the English edition written by Husserl himself in 1931 Husserl's early thought conceived of phenomenology the general study of what appears to conscious experience in a relatively narrow way mainly in relation to problems in logic and the theory of knowledge The publication of Ideas in 1913 witnessed a significant and controversial widening of Husserl's thought changing the course of phenomenology decisively Husserl argued that phenomenology was the

study of the very nature of what it is to think the science of the essence of consciousness itself Husserl's arguments ignited a heated debate regarding the nature of consciousness and experience that has endured throughout the twentieth and continues in the present day No understanding of twentieth century philosophy is complete without some understanding of Husserl and his work influenced some of the great philosophers of the twentieth century such as Martin Heidegger and Jean Paul Sartre

**Phenomenology of Time** Toine Kortooms, 2012-12-06 Edmund Husserl occupied himself with the analysis of time consciousness throughout his life In this book the three stages that may be distinguished in Husserl's occupation with this theme are discussed in their interrelationship The first stage consists of a lecture manuscript from 1905 the second stage consists of the so called Bernau manuscripts research manuscripts that were written in 1917 and 1918 and the final stage consists of the so called C manuscripts research manuscripts that were written in the late 1920s and the early 1930s Central themes in the discussion of Husserl's phenomenology of time in this book are the connection between the analysis of time consciousness and the analysis of phantasy consciousness and image consciousness Husserl's position in the debate between A Meinong and W Stern concerning the possibility of the perception of time the self constitution of absolute time consciousness the influence of Husserl's development of genetic phenomenology on his analysis of time consciousness and the question of the intentional character of time consciousness

Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy Edmund Husserl, 1983-09-30 the Logische Untersuchungen I phenomenology has been conceived as a substratum of empirical psychology as a sphere comprising immanent descriptions of psychical mental processes a sphere comprising descriptions that so the immanence in question is understood are strictly confined within the bounds of internal experience It would seem that my protest against this conception has been of little avail and the added explanations which sharply pinpointed at least some chief points of difference either have not been understood or have been heedlessly pushed aside Thus the replies directed against my criticism of psychological method are also quite negative because they miss the straightforward sense of my presentation My criticism of psychological method did not at all deny the value of modern psychology did not at all disparage the experimental work done by eminent men Rather it laid bare certain in the literal sense radical defects of method upon the removal of which in my opinion must depend an elevation of psychology to a higher scientific level and an extraordinary amplification of its field of work Later an occasion will be found to say a few words about the unnecessary defences of psychology against my supposed attacks

**Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)** Edmund Husserl, 1997-10-31 Thomas Sheehan and Richard E Palmer The materials translated in the body of this volume date from 1927 through 1931 The Encyclopaedia Britannica Article and the Amsterdam Lectures were written by Edmund Husserl with a short contribution by Martin Heidegger between September 1927 and April 1928 and Husserl's marginal notes to Sein und Zeit and Kant und das Problem der Metaphysik were made between 1927 and 1929 The appendices to this volume contain texts from both Husserl

and Heidegger and date from 1929 through 1931 As a whole these materials not only document Husserl's thinking as he approached retirement and emeritus status March 31 1928 but also shed light on the philosophical chasm that was widening at that time between Husserl and his then colleague and protégé Martin Heidegger 1 The Encyclopaedia Britannica Article Between September and early December 1927 Husserl under contract composed an introduction to phenomenology that was to be published in the fourteenth edition of the Encyclopaedia Britannica 1929 Husserl's text went through four versions which we call Drafts A B C and D and two editorial condensations by other hands which we call Drafts E and F Throughout this volume those five texts as a whole are referred to as the EB Article or simply the Article Husserl's own final version of the Article Draft D was never published of it appeared only in 1962 **Edmund Husserl and the Phenomenological**

**Tradition** Robert Sokolowski, 2018-03-02 A collection of papers meant to illustrate the richness of Edmund Husserl's own work and the tradition he began The Philosophy of Edmund Husserl Dorion Cairns, 2012-10-02 The present volume containing the dissertation of Dorion Cairns is the first part of a comprehensive edition of the philosophical papers of one of the foremost disseminators and interpreters of Husserlian phenomenology in North America Based on his intimate knowledge of Husserl's published writings and unpublished manuscripts and on the many conversations and discussions he had with Husserl and Fink during his stay in Freiburg i Br in 1931 1932 Cairns's dissertation is a comprehensive exposition of the methodological foundations and the concrete phenomenological analyses of Husserl's transcendental phenomenology The lucidity and precision of Cairns's presentation is remarkable and demonstrates the secure grasp he had of Husserl's philosophical intentions and phenomenological distinctions Starting from the phenomenological reduction and Husserl's Idea of Philosophy Cairns proceeds with a detailed analysis of intentionality and the intentional structures of consciousness In its scope and in the depth and nuance of its understanding Cairns's dissertation belongs beside the writings on Husserl by Levinas and Fink from the same period **Edmund Husserl's Freiburg Years** Jitendra Nath Mohanty, J. N.

Mohanty, 2011-07-19 DIV In his award winning book *The Philosophy of Edmund Husserl A Historical Development* J N Mohanty charted Husserl's philosophical development from the young man's earliest studies informed by his work as a mathematician to the publication of his *Ideas* in 1913 In this welcome new volume the author takes up the final decades of Husserl's life addressing the work of his Freiburg period from 1916 until his death in 1938 As in his earlier work Mohanty here offers close readings of Husserl's main texts accompanied by accurate summaries informative commentaries and original analyses This book along with its companion volume completes the most up to date well informed and comprehensive account ever written on Husserl's phenomenological philosophy and its development div *The Basic Problems of Phenomenology* Edmund Husserl, 2006-01-30 This book provides a short introduction to Husserlian Phenomenology by Husserl himself Husserl highly regarded his work *The Basic Problems of Phenomenology* as basic for his theory of the phenomenological reduction He considered this work as equally fundamental for the theory of empathy and intersubjectivity

and for his theory of the life world Further with the appendices it reveals Husserl in a critical dialogue with himself



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




















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