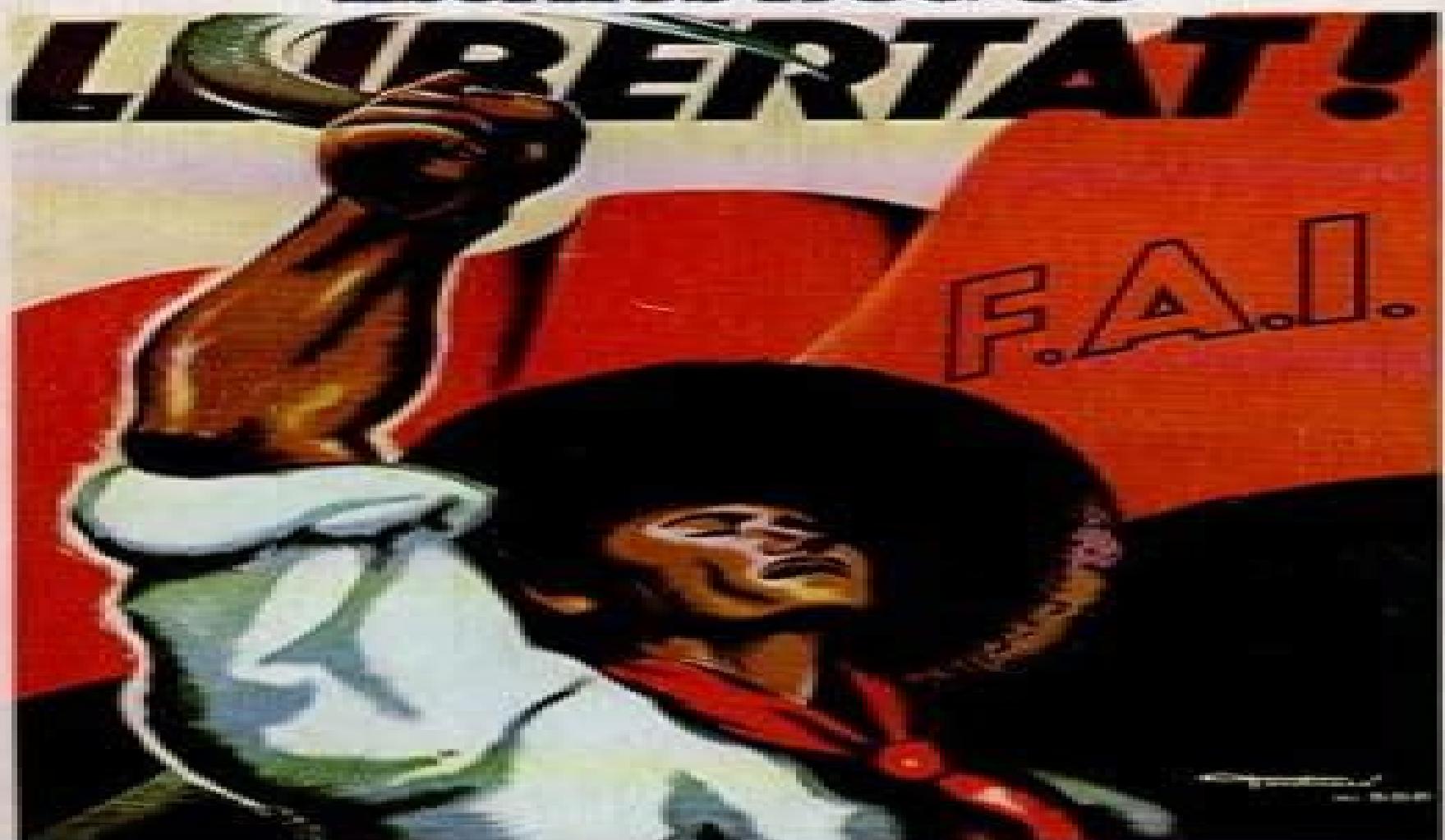


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**DIEGO ABAD DE SANTILLAN**  
**EL ANARQUISMO Y LA**  
**REVOLUCION EN ESPAÑA**  
Escritos 1930-38



# El Anarquismo Y La Revolucion En Espaaaa Escritos

## 193038 Biblioteca De Textos Socialistas No 1

**Lingjun Ying**

## **El Anarquismo Y La Revolucion En Espaaaa Escritos 193038 Biblioteca De Textos Socialistas No 1:**

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*Anarquistas y socialistas* Javier Paniagua,Joseph Pérez,1989      *Anarquismo o socialismo* José Stalin,2024-05-09 En 1906 Stalin se enfrent al movimiento anarquista de Georgia en una larga pol mica posteriormente conocida como Anarquismo o Socialismo Esta serie de art culos escritos a finales de 1906 publicados bajo varios sellos surgi despu s de que escritores anarquistas como Cherkezishvili criticaran a los marxistas en Tiflis Stalin expuso expl citamente que el anarquismo y el marxismo son doctrinas irreconciliables contrastando famosamente sus consignas el anarquismo pone todo para el individuo mientras que el marxismo pone todo para las masas La pieza se introdujo con un tono pr ctico Stalin comienza se alando que el socialismo tiene m ltiples tendencias luego afirma que el anarquismo y el marxismo est n actualmente en guerra como ideolog as rivales sin nada trivial que las separe Su estilo claro casi pedag gico estaba dirigido a trabajadores y j venes no a acad micos Publicado originalmente en entregas en peri dicos de 1906 en Tiflis como Akhali Tskhovreba y luego Akhali Droeba este ensayo fue escrito en georgiano y luego traducido Compara sistem ticamente la esencia del anarquismo con el marxismo Stalin argumenta que la piedra angular del anarquismo es el individuo libre mientras que la piedra angular del marxismo es el proletariado colectivo Declara que los anarquistas son enemigos reales del marxismo y dice que la disputa no es una ri a menor sino un asunto de principios fundamentalmente opuestos Al examinar ideas anarquistas y marxistas lado a lado sobre dial ctica materialismo la revoluci n socialista etc concluye que el anarquismo en realidad repudia la dictadura del proletariado y por lo tanto no puede ser socialismo genuino La obra ha sido traducida bajo tulos como Anarquismo o Socialismo y a menudo publicada junto con su posterior Trotskismo o Leninismo como parte de sus primeros escritos pol micos La importancia de esta obra radica en mostrar a Stalin como te rico en los debates ideol gicos de la poca Si bien tuvo un impacto limitado m s all de los bolcheviques georgianos cuando se public por primera vez luego fue antologizado y elogiado por comentaristas sovi ticos como una refutaci n marxista cl sica del anarquismo Hist ricamente documenta los conflictos intraizquierdistas de 1905 06 y el estilo ret rico temprano de Stalin D cadas despu s las publicaciones de la era sovi tica lo citaron para demostrar que Stalin defend a la dictadura del proletariado desde el principio Sigue siendo un ejemplo

notable de como us un lenguaje llano para distinguir el socialismo bolchevique de otras corrientes radicales en un momento en que estos debates estaban muy vivos entre los trabajadores Anarquismo y utopía Antonio Elorza,2013 Cultura e ideología en el anarquismo español, 1870-1910 Manuel Morales Muñoz,2002 La ideología política del anarquismo español (1868-1910) José Alvarez Junco,1976 El anarquismo como negación radical de la sociedad industrial y del Estado contemporáneo ha suscitado y sigue suscitando adhesiones más o menos incontroladas La mayoría de sus críticos y opositores tanto desde las esferas cercanas al poder como entre los otros grupos revolucionarios se limitan a lugares comunes ante un movimiento tan rico y complejo que debido a su repulsa de los programas al predominio de la acción sobre la doctrina y a su evolución y constantes escisiones no permite ni siquiera ser atrapado en una definición Esta obra pretende analizar el anarquismo desde el punto de vista ideológico concretándose al caso español y durante los cuarenta primeros años de su historia precisamente la poca en que define sus posiciones fundamentales El anarquismo resulta ser ante todo rama del movimiento socialista agrupado en torno a la Internacional de la que se escinde heredero de la fe ilustrada en la razón la ciencia y el progreso y de los ideales transmitidos por el socialismo utópico colectivismo liberación sexual enseñanza racionalista antimilitarismo etc parte clave de las tensiones y contradicciones peculiares de la situación española apasionamiento anticlerical moralismo exacerbado pacifismo doctrinal violencia política y sobre todo movimiento de masas que alcanza su máxima originalidad en el terreno político proclamando el espontaneísmo frente a los líderes y los programas y el antipolitismo frente al juego electoral y parlamentario Intentar definir los movimientos y doctrinas con exactitud antes de juzgarlos es lo mínimo que debe exigirse a la historia si queremos que esta pueda contribuir como tantas veces se le ha pedido a liberarnos de los mitos del pasado José Alvarez Junco catedrático de Historia de las Ideas y de los Movimientos Sociales es autor de diversas obras sobre metodología de la historia social y aspectos sociopolíticos y culturales de los movimientos obreros españoles en los siglos XIX y XX Entre sus libros más conocidos figuran La Comuna en España Siglo XXI 1971 la reedición de El Proletariado Militante de Anselmo Lorenzo 1974 Populismo caudillaje y discurso demagógico 1987 y El Emperador del Paralelo 1990

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