



Einstein A Portrait

Donald Capps



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Erik Erikson's Verbal Portraits Donald Capps,2014-09-24 In his late teens and early twenties Erik H Erikson the widely acclaimed psychoanalyst and developmental theorist aspired to be an artist In Erik Erikson's *Verbal Portraits* Luther Gandhi Einstein Jesus Donald Capps contends that Erikson's portraits of respective historical figures not only reflect his artistic gifts but also make a highly creative contribution to psychoanalytic discourse Moreover his verbal portraits are vivid and compelling representations of his multifaceted conception of identity His emphasis on the formative role of the mutual recognition of mother and infant in human portraiture the importance he attaches to the Self and the sense of I and his use of psychoanalysis as a means to experience the living presence of noteworthy historical figures are especially noted In addition to his portraits of the four men his brief verbal portrait of Ruth Benedict is presented and his personal identification with a fifteenth century painting of Mary the mother of Jesus is also explored

Musical Portraits Joshua S. Walden,2018 Joshua S Walden's study of the genre of musical portraiture since 1945 focuses on significant composers of the period including Pierre Boulez Morton Feldman Philip Glass and György Ligeti Grounding his exploration in key works Walden uncovers contemporary understandings of music's capacity to depict identity and of intersections between music literature theater film and the visual arts

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Marianoff writes Einstein's life is not an exciting one. It is not filled with the rush and sweep of spectacular adventures. It has none of the scope and danger of the explorer who freezes and suffers and agonizes in his search. It is not filled with the stir and headiness of eventful flamboyant episodes. It is not a colorful panorama of the human pilgrimage. It has no color at all except the color of greatness. It is a mighty epic journey of science, a steady breathtaking march whose heroic altitude is of such heights that it precludes the ecstatic language so often applied to singular human endeavors. It has no thrill in it except the thrill of having changed the tide of man's history and created new channels for his growth. It has no drama in it except the overpowering drama of a conquest so immeasurable that as long as man remains on earth he will have benefited by it.

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