

The background of the book cover features a close-up, artistic photograph of a person's hand reaching towards a dark, leafy branch. The lighting is warm and golden, creating a sense of connection with nature. The hand is positioned on the right side, with fingers slightly curled as if about to grasp the branch. The leaves are dark and silhouetted against the lighter background.

Chaia Heller

*Ecology of
Everyday Life*

Rethinking
the Desire for Nature

Ecology Of Everyday Life Rethinking The Desire Of Nature

Jill Fields



Ecology Of Everyday Life Rethinking The Desire Of Nature:

Ecology of Everyday Life Chaia Heller, 1999 Ecology of Everyday Life examines the ecological impulse as a desire for nature a desire that emerges as people within industrial capitalist contexts respond to the personal and aesthetic rather than the physical and political implications of ecological breakdown While exploring the historical causes of this romantic desire for nature Heller also offers a way to reconstruct ideas of both nature and desire drawing from feminist anarchist and social ecological theory She provides an activist response to ecological questions arguing that the ecology movement too often links ecological problems to personal psychological and spiritual concerns rather than to concerns of social justice Yet rather than dismiss such personal and qualitative concerns Heller links the desire for a more meaningful and integral quality of life to the activist impulse itself Questioning assumptions about nature desire and the ecological agenda the author encourages readers to consider new ways of desiring nature that entail changes not only in personal life style and outlook but changes in social institutions as well Chaia Heller holds a MA in psychology and has worked for many years as a clinical social worker counselling and advocating for women struggling with issues of domestic abuse and poverty In addition she has had a long career as a teacher and international lecturer in the fields of social ecology and ecofeminism and is currently on the faculty at the Institute for Social Ecology She also teaches at the University of Massachusetts where she is pursuing a PhD

William Wordsworth and the Ecology of Authorship Scott Hess, 2012-04-12 In William Wordsworth and the Ecology of Authorship Scott Hess explores Wordsworth's defining role in establishing what he designates as the ecology of authorship a primarily middle class nineteenth century conception of nature associated with aesthetics high culture individualism and nation Instead of viewing Wordsworth as an early ecologist Hess places him within a context that is largely cultural and aesthetic The supposedly universal Wordsworthian vision of nature Hess argues was in this sense specifically male middle class professional and culturally elite factors that continue to shape the environmental movement today *Ecofeminism: Feminist Intersections with Other Animals and the Earth* Carol J. Adams, Lori Gruen, 2014-07-31 Leading feminist scholars and activists as well as new voices introduce and explore themes central to contemporary ecofeminism Ecofeminism Feminist Intersections with Other Animals and the Earth first offers an historical grounding overview that situates ecofeminist theory and activism and provides a timeline for important publications and events This is followed by contributions from leading theorists and activists on how our emotions and embodiment can and must inform our relationships with the more than human world In the final section the contributors explore the complexities of appreciating difference and the possibilities of living less violently Throughout the book the authors engage with intersections of gender and gender non conformity race sexuality disability and species The result is a new up to date resource for students and teachers of animal studies environmental studies feminist gender studies and practical ethics **Towards Anti-policing** Simon Springer, Richard J. White, 2024-02-14 Offering a diagnostic global perspective on police brutality Towards Anti policing Prefiguring Possibilities

beyond the Thin Blue Line raises critical questions about whether policing is needed at all and what underlying purpose it actually serves In this post pandemic era where the grip of authoritarianism has only tightened Towards Anti policing positions radical grassroots activism as a first line of critical defiance against the Fear Terror Paradigm of policing logics and the pervasive brutality that this form of community control represents *Critical Ecofeminism* Greta Gaard, 2017-06-16 Australian feminist philosopher Val Plumwood coined the term critical ecofeminism to situate humans in ecological terms and non humans in ethical terms for the two tasks are interconnected and cannot be addressed properly in isolation from each other Various using the terms critical ecological feminism critical anti dualist ecological feminism and critical ecofeminism Plumwood s work developed amid a range of perspectives describing feminist intersections with ecopolitical issues i e toxic production and toxic wastes indigenous sovereignty global economic justice species justice colonialism and dominant masculinity Well over a decade before the emergence of posthumanist theory and the new materialisms Plumwood s critical ecofeminist framework articulates an implicit posthumanism and respect for the animacy of all earthothers exposing the linkages among diverse forms of oppression and providing a theoretical basis for further activist coalitions and interdisciplinary scholarship Had Plumwood lived another ten years she might have described her work as Anthropocene Ecofeminism Critical Material Ecofeminism Posthumanist Anticolonial Ecofeminism all of these inflections are present in her work Here Critical Ecofeminism advances upon Plumwood s intellectual activist and scholarly work by exploring its implications for a range of contemporary perspectives and issues critical animal studies plant studies sustainability studies environmental justice climate change and climate justice masculinities and sexualities With the insights available through a critical ecofeminism these diverse eco justice perspectives become more robust *The American Adrenaline Narrative* Kristin J. Jacobson, 2020-06-01 The American Adrenaline Narrative considers the nature of perilous outdoor adventure tales their gendered biases and how they simultaneously promote and hinder ecological sustainability To explore these themes Kristin J Jacobson defines and compares adrenaline narratives by a range of American authors published after the first Earth Day in 1970 a time frame selected as a watershed moment for the contemporary American environmental movement The forty plus years since that day also mark the rise in the popularity and marketing of many things as extreme including sports jobs travel beverages gum makeovers laundry detergent and even the environmental movement itself Jacobson maps the American eco imagination via adrenaline narratives grounding them in the traditional literary practice of close reading analysis and in ecofeminism She surveys a range of popular and lesser known primary texts by American authors including best selling books such as Jon Krakauer s Into Thin Air and Aron Ralston s Between a Rock and a Hard Place and lesser known texts such as Patricia C McCairen s Canyon Solitude Eddy L Harris s Mississippi Solo and Stacy Allison s Beyond the Limits She also discusses such narratives as they appear in print and online articles and magazines feature length and short films television shows amateur videos social networking site posts fiction advertising and blogs Jacobson contends that these

stories constitute a distinctive genre because unlike traditional nature travel and sports writing adrenaline narratives sustain heightened risk or the element of the extreme within a natural setting Additionally these narratives provide important insight into the American environmental imagination's connection to masculinity and adventure knowledge that helps us grasp the current climate crisis and how narrative understanding provides a needed intervention *Men, Masculinities, and Earth*

Paul M. Pulé, Martin Hultman, 2021-08-03 This book considers issues of social and ecological significance through a masculinities lens Earth our home for aeons is reeling The atmosphere is heating up causing reefs to bleach fisheries to collapse regions to flood and dry vast tracts to burn the polar ice caps to melt ancient glaciers to retreat biodiversity to decline exacerbated by the sixth great extinction and more Meanwhile social and economic disparities are widening Pandemics are cauterising global communities and altering our social mores Nationalism is feeding divisiveness and hate especially through men's violence Politically extreme individuals and groups are exalting freedom while scapegoating the marginalised Such are the symptoms of an emerging Anthropocene This anthology contends with these alarming trends pointing our attention towards their gendered origins Building on our monograph *Ecological Masculinities Theoretical Foundations and Practical Guidance* 2018 this collection of essays is framed as a dinner party conversation grouped into six discursive themes Their views reflect a growing community of practice whose combined efforts capture the most recent perspectives on masculine ecologisation Together they aim to help create a more caring world for all moving the ecological masculinities conversation forward as it becomes an established international and pluralised field of study **Claiming**

Sacred Ground Adrian J. Ivakhiv, 2001-07-26 *Claiming Sacred Ground Pilgrims and Politics at Glastonbury and Sedona* Adrian J Ivakhiv A study of people and politics at two New Age spiritual sites In this richly textured account Adrian Ivakhiv focuses on the activities of pilgrim migrants to Glastonbury England and Sedona Arizona He discusses their efforts to encounter and experience the spirit or energy of the land and to mark out its significance by investing it with sacred meanings Their endeavors are presented against a broad canvas of cultural and environmental struggles associated with the incorporation of such geographically marginal places into an expanding global cultural economy Ivakhiv sees these contested and heterotopic landscapes as the nexus of a complex web of interests and longings from millennial anxieties and nostalgic imaginings of history and prehistory to real estate power grabs contending religious visions and the free play of ideas from science pseudo science and popular culture Looming over all this is the nonhuman life of these landscapes anotherness that alternately reveals and conceals itself behind a pageant of beliefs images and place myths A significant contribution to scholarship on alternative spirituality sacred space and the politics of natural landscapes *Claiming Sacred Ground* will interest scholars and students of environmental and cultural studies and the sociology of religious movements and pilgrimage Non specialist readers will be stimulated by the cultural ecological and spiritual dimensions of extraordinary natural landscapes Adrian Ivakhiv teaches in the Faculty of Environmental Studies at York University in Toronto and is President of

the Environmental Studies Association of Canada April 2001 384 pages 24 b w photos 2 figs 9 maps 6 1 8 x 9 1 4 index
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 IV ARRIVALS 8 Practices of Place Nature and Heterotopia Beyond the New Age The New Food Activism Alison
 Alkon, Julie Guthman, 2017-06-27 New and exciting forms of food activism are emerging as supporters of sustainable
 agriculture increasingly recognize the need for a broader more strategic and more politicized food politics that engages with
 questions of social racial and economic justice This book highlights examples of campaigns to restrict industrial agriculture s
 use of pesticides and other harmful technologies struggles to improve the pay and conditions of workers throughout the food
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 decade of scholarly critique of food activism this volume seeks to answer the question of what next inspiring scholars
 students and activists toward collective cooperative and oppositional struggles for change Provided by publisher Queer
 Futures Elahe Haschemi Yekani, Eveline Kilian, Beatrice Michaelis, 2016-04-15 Following debates surrounding the anti social
 turn in queer theory in recent years there has been a renewed interest in the role of activism the limits of the political and
 the question of normativity and ethics Queer Futures engages with these concerns exploring issues of complicity and agency
 with a central focus on the material and economic as well as philosophical dimensions of sexual politics Presenting some of
 the latest research in queer theory this book draws together diverse perspectives to shed light on possible queer futures
 when different affective temporal and local contexts are brought into play As such it will appeal to scholars of cultural
 political literary and social theory as well as those with interests in gender and sexuality activism and queer theory

Political Ideologies Robert Eccleshall, Vincent Geoghegan, Richard Jay, Michael Keeny, Ian MacKenzie, Richard
 Wilford, 2014-03-21 Now in its fourth edition Political Ideologies An Introduction continues to be the best introductory
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 contemporary examples this is the most useful textbooks for scholars and students of political ideologies The contributors to
 this volume have all taught or carried out research at the School of Politics International Studies and Philosophy of Queen s
 University Belfast or have close research connections with the School **Anarchism & Sexuality** Jamie Heckert, Richard
 Cleminson, 2011-10-20 Anarchism Sexuality Ethics Relationships and Power brings the rich traditions of anarchist thought

and practice to contemporary questions about the politics of sexuality On This Patch of Grass Matt Hern, Selena Couture, Daisy Couture, Sadie Couture, 2019-01-09T00:00:00Z Exclusive online content photos and more available here Parks are importantly fertile places to talk about land Whether its big national parks provincial campgrounds isolated conservation areas destination parks or humble urban patches of grass we tend to speak of parks as unqualified goods People think of parks as public or common land and it is a common belief that parks are the best uses of land and are good for everyone But no park is innocent Parks are lionized as natural oases and urban parks as pure nature in the midst of the city but that s absurd Parks are as natural as the roads or buildings around them and just as political Every park in North America is performing modernity and settler colonialism everyday Furthermore parks are not private property but while they are called public they are highly regulated spaces that normatively demand and closely control behaviours Parks are a certain kind of property and thus creations of law and they are subject to all kinds of presumptions about what parks are for and what kinds of people should be doing what kinds of things in them Parks as they are currently constituted are colonial enterprises On This Patch of Grass is an investigation into one small urban park Vancouver s Victoria Park or Bocce Ball Park as a way to interrogate the politics of land The authors grapple with the fact that they are uninvited guests on the occupied and traditional territories of the Musqueam xwm kw y m Squamish Skwxw 7mesh and Tsleil Waututh s li w ta nations But Bocce Ball Park is also a wonderful place in many ways with a startling plurality of users and sovereignties and all kinds of overlapping activities and all kinds of overlapping people co existing more or less peaceably It is a living exhibition of the possibilities of sharing land and perhaps offers some clues to a decolonial horizon The book is a collaborative exercise between one white family and some friends looking at the park from a variety of perspectives asking what we might say about this patch of grass and what kinds of occupation might this place imply **Speaking for Nature** Sylvia Bowerbank, 2004-06-28 The book contains perceptions of nature and ecology in writings by English women authors from the sixteenth seventeenth and eighteenth centuries Includes discussion of works by the writers Mary Wroth ca 1586 ca 1640 Margaret Cavendish 1624 1674 Mary Rich Warwick 1625 1678 Catherine Talbot 1721 1770 Mary Wollstonecraft 1759 1797 *Girlhood* ,2006 *The Routledge Handbook of Environmental Justice* Ryan Holifield, Jayajit Chakraborty, Gordon Walker, 2017-09-14 The Routledge Handbook of Environmental Justice presents an extensive and cutting edge introduction to the diverse rapidly growing body of research on pressing issues of environmental justice and injustice With wide ranging discussion of current debates controversies and questions in the history theory and methods of environmental justice research contributed by over 90 leading social scientists natural scientists humanists and scholars from professional disciplines from six continents it is an essential resource both for newcomers to this research and for experienced scholars and practitioners The chapters of this volume examine the roots of environmental justice activism lay out and assess key theories and approaches and consider the many different substantive issues that have been the subject of activism empirical

research and policy development throughout the world The Handbook features critical reviews of quantitative qualitative and mixed methodological approaches and explicitly addresses interdisciplinarity transdisciplinarity and engaged research Instead of adopting a narrow regional focus it tackles substantive issues and presents perspectives from political and cultural systems across the world as well as addressing activism for environmental justice at the global scale Its chapters do not simply review the state of the art but also propose new conceptual frameworks and directions for research policy and practice Providing detailed but accessible overviews of the complex varied dimensions of environmental justice and injustice the Handbook is an essential guide and reference not only for researchers engaged with environmental justice but also for undergraduate and graduate teaching and for policymakers and activists

Entering the Picture Jill Fields, 2012-02-27 In 1970 Judy Chicago and fifteen students founded the groundbreaking Feminist Art Program FAP at Fresno State Drawing upon the consciousness raising techniques of the women's liberation movement they created shocking new art forms depicting female experiences Collaborative work and performance art including the famous Cunt Cheerleaders were program hallmarks Moving to Los Angeles the FAP produced the first major feminist art installation Womanhouse 1972 Augmented by thirty seven illustrations and color plates this interdisciplinary collection of essays by artists and scholars many of whom were eye witnesses to landmark events relates how feminists produced vibrant bodies of art in Fresno and other locales where similar collaborations flourished Articles on topics such as African American artists in New York and Los Angeles San Francisco's Las Mujeres Muralistas and Asian American Women Artists Association and exhibitions in Taiwan and Italy showcase the artistic trajectories that destabilized traditional theories and practices and reshaped the art world An engaging editor's introduction explains how feminist art emerged within the powerful women's movement that transformed America Entering the Picture is an exciting collection about the provocative contributions of feminists to American art

Toronto New Wave cinema and the anarchist-apocalypse David Christopher, 2025-06-10 The Toronto New Wave TNW comprises a group of avant garde filmmakers working in Canada from the 1980s and into the new millennium whose innovative film works share significant affinities with anarchist themes and aesthetics Several of the TNW filmmakers openly identify as anarchists and or acknowledge a debt to anarchism in their production of highly apocalyptic narratives as part of their cinematic political projects However recognition of anarchism's progressive apocalyptic theoretical relevance has yet to be substantially taken up by scholarship in cinema analysis This analysis introduces an anarchist inflected analytical methodology to understand the apocalyptic revelatory political work these films attempt to accomplish in the perceptual space between the filmic texts and both their auteurs and potential viewers and to re locate the TNW within cinema history as an ongoing phenomenon with new significance in an apocalyptic era of digital distribution

New Practices - New Pedagogies Malcolm Miles, 2004-11-23 With radical changes happening in arts over the past two decades this book brings us up to date with the social and economic contexts in which the arts are produced Influential and knowledgeable leaders in the

field debate how arts education particularly in visual art has changed to meet new needs or shape new futures for its production and reception Opening up areas of thought previously unexplored in arts and education this book introduces students of visual culture performance studies and art and design to broad contextual frameworks new directions in practice and finally gives detailed cases from and insights into a changing pedagogy *Ibss: Anthropology: 1999* Compiled by the British Library of Political and Economic Science,2000-12-07 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

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