



German Romanticism

Stephanie Galasso



German Romanticism:

The Palgrave Handbook of German Romantic Philosophy Elizabeth Millán Brusslan, 2020-12-15 This Handbook provides a comprehensive and authoritative analysis of the philosophical dimensions of German Romanticism a movement that challenged traditional borders between philosophy poetry and science With contributions from leading international scholars the collection places the movement in its historical context by both exploring its links to German Idealism and by examining contemporary related developments in aesthetics and scientific research A substantial concluding section of the Handbook examines the enduring legacy of German romantic philosophy Key Features Highlights the contributions of German romantic philosophy to literary criticism irony cinema religion and biology Emphasises the important role that women played in the movement s formation Reveals the ways in which German romantic philosophy impacted developments in modernism existentialism and critical theory in the twentieth century Interdisciplinary in approach with contributions from philosophers Germanists historians and literary scholars Providing both broad perspectives and new insights this Handbook is essential reading for scholars undertaking new research on German romantic philosophy as well as for advanced students requiring a thorough understanding of the subject

The Romantic Imperative Frederick C. Beiser, 2003 The Early Romantics met resistance from artists and academics alike in part because they defied the conventional wisdom that philosophy and the arts must be kept separate Indeed as the literary component of Romanticism has been studied and celebrated in recent years its philosophical aspect has receded from view This book by one of the most respected scholars of the Romantic era offers an explanation of Romanticism that not only restores but enhances understanding of the movement s origins development aims and accomplishments and of its continuing relevance Poetry is in fact the general ideal of the Romantics Frederick Beiser tells us but only if poetry is understood not just narrowly as poems but more broadly as things made by humans Seen in this way poetry becomes a revolutionary ideal that demanded and still demands that we transform not only literature and criticism but all the arts and sciences that we break down the barriers between art and life so that the world itself becomes romanticized Romanticism in the view Beiser opens to us does not conform to the contemporary division of labor in our universities and colleges it requires a multifaceted approach of just the sort outlined in this book

German Romanticism and Its Institutions Theodore Ziolkowski, 2021-03-09 Using an illuminating method that challenges the popular notion of Romanticism as aesthetic escapism Theodore Ziolkowski explores five institutions mining law madhouses universities and museums that provide the socio historical context for German Romantic culture He shows how German writers and thinkers helped to shape these five institutions all of which assumed their modern form during the Romantic period and how these social structures in turn contributed to major literary works through image plot character and theme Ziolkowski cannot fail to impress the reader with a breadth of erudition that reveals fascinating intersections in the life and works of an artist He conveys the sense of energy and idealism that fueled Schiller and Goethe Fichte and Hegel Hoffmann and Novalis Emily

Grosholz The Hudson Review This book should be put in the hands of every student who is seriously interested in the subject and I cannot imagine a scholar in the field who will not learn from it and be delighted with it Hans Eichner Journal of English and Germanic Philology Ziolkowski is among those who go beyond lip service to the historical and are able to show concretely the ways in which generic and thematic intentions are inextricably enmeshed with local and specific institutional circumstances Virgil Nemoianu MLN

The Literature of German Romanticism Dennis F. Mahoney, 2004 Sharply focused essays on the most significant aspects of German Romanticism This volume of sharply focused essays by an international team of scholars deals not only with the most significant literary philosophical and cultural aspects of German Romanticism one of the most influential albeit highly controversial movements in the history of German literature but also with the history and status of scholarship on the literature of the period The introduction and first section establish an overall framework by placing German Romanticism within a European context that includes its English counterpart Goethe and Schiller are considered as are the Jena Romantics The second section is organized according to the traditional distinctions between epic dramatic and lyric modes of writing while realizing that particularly in the Romantic novel there was an attempt to blend these three A final group of essays focuses on German literary Romanticism's relation to other aspects of German culture folklore studies politics psychology natural science gender presentation and representation music and visual art Contributors Gerhard Schulz Arnd Bohm Richard Littlejohns Gerhart Hoffmeister Ulrich Scheck Claudia Stockinger Bernadette Malinowski Fabian Lampart Klaus Peter Gabriele Rommel Martha B Helfer Kristina Muxfeldt Beate Allert Paul Bishop and R H Stephenson Nicholas Saul Dennis F Mahoney is Professor of German and Director of the European Studies Program at the University of Vermont

The Cambridge Companion to German Romanticism Nicholas Saul, 2009-07-09 The late eighteenth and early nineteenth centuries saw an extraordinary flowering of arts and culture in Germany which produced many of the world's finest writers artists philosophers and composers This volume first published in 2004 offers students and specialists an authoritative introduction to that dazzling cultural phenomenon now known collectively as German Romanticism Individual chapters not only introduce the reader to individual writers such as Friedrich Schlegel Novalis Eichendorff Heine Hoffmann Kleist Schiller and Tieck but also treat key concepts of Romantic music painting philosophy gender and cultural anthropology science and criticism in concise and lucid language All German quotations are translated to make this volume fully accessible to a wide audience interested in how Romanticism evolved across Europe Brief biographies and bibliographies are supplemented by a list of primary and secondary further reading in both English and German

The Literary Sign Language of German Romanticism Marianne Thalmann, 1972

Early German Romanticism Walter Silz, 1929 No detailed description available for Early German Romanticism

The Erotics of War in German Romanticism Patricia Anne Simpson, 2006 In *The Erotics of War in German Romanticism* Patricia Anne Simpson explores the ways early nineteenth century German philosophers poets and artists represent war and erotic desire

The author argues that gender is connected to a larger debate about the construction of the self in relation to a community at a time that this definition is under revision. She analyzes the culture of war as it shapes the bonds of fraternal familial and eventually national identity. Simpson defines the erotics of war as discursive attempts to assert the priority of ethical identity and citizenship over individualized desire. The seemingly ancillary problem of female desire emerges not as a marginal issue but as the focal point of a debate about identity.

The Relevance of Romanticism Dalia Nassar, 2014. Since the early 1990s there has been a resurgence of interest in philosophy between Kant and Hegel and in early German romanticism in particular. Philosophers have come to recognize that in spite of significant differences between the contemporary and romantic contexts, romanticism continues to persist and the questions which the romantics raised remain relevant today.

The Relevance of Romanticism: Essays on Early German Romantic Philosophy is the first collection of essays that offers an in-depth analysis of the reasons why philosophers are and should be concerned with romanticism. Through historical and systematic reconstructions, the collection offers a deeper understanding and more encompassing picture of romanticism as a philosophical movement than has been presented thus far and explicates the role that romanticism plays or can play in contemporary philosophical debates. The volume includes essays by a number of preeminent international scholars and philosophers: Karl Ameriks, Frederick Beiser, Richard Eldridge, Michael Forster, Manfred Frank, Jane Kneller, and Paul Redding, who discuss the nature of philosophical romanticism and its potential to address contemporary questions and concerns. Through contributions from established and emerging philosophers discussing key romantic themes and concerns, the volume highlights the diversity both within romantic thought and its contemporary reception.

Part One consists of the first published encounter between Manfred Frank and Frederick Beiser in which the two major scholars directly discuss their vastly differing interpretations of philosophical romanticism. Part Two draws significant connections between romantic conceptions of history, sociability, hermeneutics, and education and explores the ways in which these views can illuminate pressing questions in contemporary social, political philosophy, and theories of interpretation. Part Three consists of some of the most innovative takes on romantic aesthetics which seek to bring romantic thought into dialogue with, for instance, contemporary analytic aesthetics and theories of cognition and mind. The final part offers one of the few rigorous engagements with romantic conceptions of science and demonstrates ways in which the romantic views of nature, scientific experimentation, and mathematics need not be relegated to historical curiosities.

The Philosophical Foundations of Early German Romanticism Manfred Frank, 2004-01-01. Explores the philosophical contributions and contemporary relevance of early German Romanticism.

The Shape of German Romanticism Marshall Brown, 1979. [An Outline of German Romanticism, 1766-1866](#) Allen Wilson. Porterfield, 1914.

EMILY BRONTE AND GERMAN ROMANTICISM MAGGIE ALLEN, 2019-04-16. A useful reference guide for anyone studying Emily Bronte or German Romanticism. [Caspar David Friedrich and the Age of German Romanticism](#) Linda Siegel, 1978. *An Outline of German Romanticism* Allen Wilson.

Porterfield,1914 **German Romantic Painting Redefined** Mitchell Benjamin Frank,2017-07-05 The modernist aesthetic and later Nazi ideology split German Romantic painting into two opposed phases an early progressive movement represented by Caspar David Friedrich 1774 1840 and Philipp Otto Runge 1777 1810 and a later reactionary one epitomized by Friedrich Overbeck 1789 1869 and Peter von Cornelius 1783 1867 In this rich and engaging book Mitchell Frank explores the continuities between these two phases to reconstruct the historical position that existed in the nineteenth century and to look once again at the Nazarenes and Overbeck in particular as a fully integrated part of the Romantic movement His innovative book is crucial to an understanding of German Romanticism and the legacy of this period in European art Great Stories from the German Romantics Ludwig Tieck,Jean Paul Richter,2020-09-16 This compilation presents seven stories by two writers who helped launch the German Romanticism movement Translated by Thomas Carlyle the influential tales range in mood from fantasy to satire *Genre, Race, and the Production of Subjectivity in German Romanticism* Stephanie Galasso,2024-04-15 Exposes German Romanticism s entanglements of aesthetic philosophy with racialized models of humanity Late Enlightenment philosophers and writers like Herder Goethe and Schiller broke with conventions of form and genre to prioritize an idealized and racially coded universality Newly translated literatures from colonial contexts served as the basis for their evaluations of how to contribute to a distinctly German national literary tradition one that valorized modernity and freedom and thus fortified crucial determinants of modern concepts of whiteness Through close readings of both canonical and less studied Romantic texts Stephanie Galasso examines the intimately entwined histories of racialized subjectivity and aesthetic theory and shows how literary genre is both symptomatic and generative of the cultural violence that underpinned the colonial project Poetic expression and its generic conventions continue to exert pressure on the framing and reception of the stories that can be told about interpersonal and structural experiences of oppression *Genre Race and the Production of Subjectivity in German Romanticism* explores how white subjectivity is guarded by symbolic and material forms of violence *German Romantic Literature* Ralph Tymms,2020-01-30 Originally published in 1955 this book discusses Romantic principles and their interpretation in literary practice supported by the documentation with translations of numerous quotations from the writings of the romantic authors themselves The emphasis lies on the evolution of Romantic ideas and practices in Germany in the establishment and formulation of romantic theory by its first exponents *Friedrich Schlegel and the Emergence of Romantic Philosophy* Elizabeth Millán,2012-02-01 This book addresses the philosophical reception of early German Romanticism and offers the first in depth study in English of the movement s most important philosopher Friedrich Schlegel presenting his philosophy against the background of the controversies that shaped its emergence Elizabeth Mill n Zaibert begins by distinguishing early German Romanticism from classical German Idealism under which it has all too often been subsumed and then explores Schlegel s romantic philosophy and his rejection of first principles by showing how he responded to three central figures of the post Kantian period in Germany Jacobi Reinhold and

Fichte as well as to Kant himself She concludes with a comprehensive critique of the aesthetic and epistemological consequences of Schlegel's thought with special attention paid to his use of irony

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