

George Fox

Digg'd out of his

Burrovves,

Or an Offer of

DISPUTATION

On *Severus Propositi* made this last Summer when (he said) he
was C. Fox then present was *Redd-John*
in New-England, by A. W.

As also some (C. Fox) after departing the Disputation went on
being engaged some days at *Waggon* and *Redd-John* and
was by an *Anonymous* between John Smith, John Barrett, and
William *Edwards* on the one part, and A. W. on the other.

In which every Question out of C. Fox B. H. *Severus* Book
in *Fide* are discussed.

WITH AN

A P E N D I X

Of some Discs of C. F. his Single Sermon Address to his Oppo-
sers in that Book, quoted and applied to
By A. W. of *Providence* in N. E.

B O S T O N
Printed by John Fisher, 1774.

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Y Pai



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George Fox Digged Out of His Burrowes Roger Williams,2014-03-30 This Is A New Release Of The Original 1676 Edition
The New England Historical and Genealogical Register ,1906 Beginning in 1924 Proceedings are incorporated into the
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Toleration Perry Belmont,1927 **A History of American Literature, 1607-1865** William Peterfield Trent,1903 The
Beginning of New England John Fiske,2020-07-28 Reproduction of the original The Beginning of New England by John Fiske

The Beginnings Of New England Or The Puritan Theocracy In Its Relations To Civil And Religious Liberty John
Fiske,2024-01-01 The Beginnings of New England is a historical paintings penned by John Fiske a distinguished American
historian and philosopher Published within the past due 19th century this nonfiction narrative explores the early history of
the New England colonies in North America Fiske s meticulous scholarship delves into the roots of New England tracing the
region s settlement by means of English Puritans and Pilgrims inside the seventeenth century The creator examines the
motivations struggles and societal systems that formed the status quo of those colonies presenting a comprehensive account
of the cultural non secular and political foundations that laid the foundation for New England s awesome identity Through
distinct historic evaluation Fiske illuminates the interactions among the colonists and Native American communities
shedding light at the complexities of early American history His narrative skillfully weaves together numerous threads of
exploration settlement and cultural exchange supplying readers a nuanced expertise of the youth of New England The
Beginnings of New England now not best serves as an ancient documentation of the area s origins but also reflects Fiske s
broader hobby in American records and its underlying standards **Matrimony in the True Church** Kristianna
Polder,2016-03-03 Like many other denominations seventeenth century Quakers were keen to ensure that members married
within their own religious community In order to properly understand the ramification of such a policy this book explores the
early Quaker marriage approbation process and discipline as demonstrated through the works and marriage of the movement
s leaders George Fox and Margaret Fell The book begins with an introduction that briefly summarises the historical context
of the early Quaker movement the ministry of Fox and Fell and importance they laid upon the marriage approbation
discipline The remainder of the book is divided into three broad chapters Chapter one examines the practical aspects of the
early Quaker marriage approbation discipline including a summary of seventeenth century courtship and marriage practice
and an analysis of early Quaker Meeting Minutes Chapter two then looks at the theological foundations of the marriage
approbation process and the Quaker emphasis on Good Order and their desire to return to the primitive Christianity of the
apostolic church Chapter three examines the marriage between Fox and Fell which they presented as a testimony of the
union of Christ and his Church Their married life is analysed through their correspondence to discover whether or not the

marriage did indeed exemplify the spiritual gravity originally bestowed upon it by Fox Fell and some in the Quaker community Through this close investigation of Quaker marriage approbation the book offers fascinating insights into early modern English society attitudes to gender and the early Quakers self perception of themselves as the one and only True Church

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