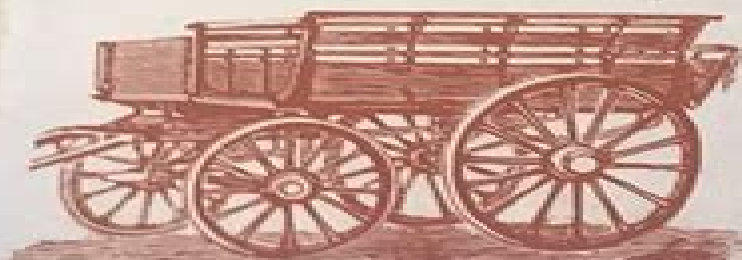


# The Farm and the Village George Ewart Evans



George Ewart Evans

**Shasha Hu**



## George Ewart Evans:

**George Ewart Evans** Matthew Evans, 2003      *George Ewart Evans* Gareth Williams, 1991      Ask the Fellows who Cut the Hay George Ewart Evans, 1956      Acky George Ewart Evans, 2008-10 Acky is a unique and simple collection of stories about country life in Suffolk As the author says You won't find the names of Akerman Flatt and his wife Sarah in any parish register But there were many more like them in the Suffolk villages shortly after the last war couples who had brought up a family and who were now living by themselves Acky and Sarah lived in a thatched cottage at the edge of the broad heathland of Fenhall a village you won't find on any map either Acky is one of the survivors of those men who retired after the horses left the farms George Ewart Evans catches the language character and rural humour of Acky and his friends with real knowledge and an unaffected touch and as successfully here in fictional form as in *Ask the Fellows Who Cut the Hay* and his many other classic books about farms and horses in East Anglia and the oral tradition he so valuably preserved Our wisest and most knowledgeable English folklorist Robert Graves      *From Mouths of Men* George Ewart Evans, 1976      **The Pattern Under the Plough** George Ewart Evans, 2012-11-15 Following his two classics *Ask the Fellows Who Cut the Hay* and *The Horse in the Furrow* renowned oral historian George Ewart Evans continues his study of the vanishing customs working habits and rich language of the farming communities of East Anglia with *The Pattern Under the Plough* Faber 1966 Although based on East Anglia this book was and remains of wider interest for as the author pointed out at the time similar changes were occurring in North America and also happening with remarkable speed in Africa In chronicling the old culture George Ewart Evans has taken its two chief aspects the home and the farm He describes the house with its fascinating constructional details the magic invoked for its protection the mystique of the hearth the link of the bees with the people of the house and some of their fears and pre occupations Among the chapters on the farm is one of Evans's most original pieces of research the description of the secret horse societies Beautifully illustrated by David Gentleman this book is important not only for the material it reveals about the past but for the implications for present day society As real and as valuable as the evidence unearthed by the spadework of archaeology Observer      **The Strength of the Hills** George Ewart Evans, 1985-01-01      **The Crooked Scythe** George Ewart Evans, 1993 George Ewart Evans who wrote the classic *Ask the Fellows Who Cut the Hay* was one of the pioneers of oral history This anthology is drawn from his writings about the memories of men and women of a past era farm labourers shepherds horsemen blacksmiths wheelwrights sailors fisherman miners maltsters domestic servants and many others The anthology is edited and includes drawings by David Gentleman A pleasure to look at and a delight to read A treasury of country folklore in words and pictures and a monument to a great and pioneering man It is right that the past should be heard of in the words of those who lived it Those who actually cut the hay Daily Telegraph      *Horse Power and Magic* George Ewart Evans, 2012-03-15 The pioneering oral historian George Ewart Evans began to record the farming ways of East Anglia in the 1950s by listening to old men and women whose memories

went back more than fifty or sixty years Many were agricultural labourers born before the turn of the century who had worked on farms before the arrival of mechanisation It was assumed at that time that horses would soon disappear from the farms and that this was the last chance of recording the part they had played for centuries It later became clear that this forecast was too pessimistic and in *Horse Power and Magic* Faber 1979 Ewart Evans describes in fascinating detail some important farms where horses continued to be beneficially used more than thirty years later He discovered that the traditions of the older horsemen had not died out but had been passed on in only slightly attenuated form to a younger generation keen to farm with horses proving that the day of the heavy horse was by no means over He also describes vividly the ways of horse tamers whose skills had a touch of magic about them Taking his works as a whole there is no doubt that George Ewart Evans will survive as a fascinating pioneer of the extra academic recording of human history he has found a dimension all his own This is indeed the very stuff of history *Sunday Times*

**The Horse in the Furrow** George Ewart Evans, 2012-11-15 The Suffolk Punch that sturdy compact draft horse of noble ancestry was until mechanisation the powerhouse of the East Anglian farming community In *The Horse in the Furrow* 1960 renowned social historian George Ewart Evans explores this potent symbol of a bygone era and the complex network farmer horseman groom smith harness maker and tailor which surrounded it Evans charts a fascinating course demonstrating the connectedness of husbandry custom and dialect and arguing for an organic inclusive study of these aspects of rural life In particular the section on folklore sheds light on some of the most obscure practices with the Punch standing proudly at its centre With beautiful illustrations by Charles Tunnicliffe *The Horse in the Furrow* is an engaging and subtle portrait of an animal at the heart of its community

[Where Beards Wag All](#) George Ewart Evans, 2008-08 From his landmark study of rural life in East Anglia *Ask the Fellows Who Cut the Hay* 1956 George Ewart Evans set about in a series of books unveiling the sylvan round of myth and merriment plenty and hardship that informed the traditions and texture of country living Core to his chronicles is the oral tradition echoing through the years and it is this that he concentrates upon in *Where Beards Wag All* 1970 Here are the memories unmediated and raw of the craftsman the drover the marshman a chorus to the seasons constant turn And it is by no means an idyll they describe thrift and want poverty and subjection are often their lyric The depression of the 1930s is vividly brought to life and a particularly affecting section details the migration of East Anglian farm workers to the maltings of Burton on Trent Sympathetically illustrated by David Gentleman and containing fascinating period photographs *Where Beards Wag All* is a touching and faithful portrait of the countryside of fading memory

**Welsh Short Stories. [New Edition.] Edited by George Ewart Evans** George Ewart Evans, 1959

**The Days That We Have Seen** George Ewart Evans, 2008-05 George Ewart Evans's pioneer work in oral history has been widely acclaimed the importance of this source of historical knowledge has long been recognized both in this country and the United States In *The Days That We Have Seen* Faber 1975 he shows the way in which oral history works and illustrates his point by printing some exceptionally valuable recorded talks by old men and women in

East Anglian villages whose tools and customs and indeed whose ways of speech which often survived from the times of Shakespeare and even Chaucer repeated what had been familiar to many generations before them The use of common land hardly changed for centuries Who today understands the importance of hay in the farm economy when we are concerned with a different sort of fuel The author also investigates the activities of those who went to sea the herring industry farm workers who became sailors after the harvest and migratory labour from Scotland As fascinating to the general reader as it is valuable to the historian the book is imaginatively illustrated throughout with photographs and black and white line drawings

Spoken History George Ewart Evans, 2008-08 George Ewart Evans is the pre eminent chronicler of the British countryside marrying oral history with sympathetic commentary and analysis over thirty years and in a series of books he afforded a unique view of a receding world *Spoken History* 1987 is a retrospective of his remarkable achievements It describes his pioneering methods as well as the broad cast of characters he has interviewed across the years in seeking out the story of the land What shines brightly is his love of dialect and his respect for its rich expression as noble a vehicle for historical truth as more conventional modes He also argues the case for historians to cast their net more widely to entertain different voices different cultures in a more meaningful survey than documents alone can provide The book is testament to a dimming way of life and to a visionary man who strove to capture our final glimpses of it *The Voices of the Children* George Ewart Evans, 2008 A delicate and heartfelt story of the golden ephemeral uncertain world of childhood this novel set in a rural mining village in South Wales in the years leading up to the Second World War re creates a magical but alive world that resonates with the real and imagined memories childhood **The pattern under the plough** George Ewart Evans, 1966 **The Leaping Hare** George Ewart Evans, David Thomson, 1974 A reissue of a rare and remarkable book about every aspect of the life and legend of the wild hare in nature poetry folklore history and art Much of it is drawn from the oral testimony of countrymen including poachers still living when the book was written Here from stubble to stewing pot are all the facts that can be assembled science literature mythology superstition semantics venery and a rich swathe of countryman s talk This delightful book Observer Our Story of George Ewart Evans of Abercynon 1909-1988 Riley Davies, 2017

*Short Stories of Our Time* Douglas R. Barnes, 1985-04 *Short Stories of Our Time* is a selection of 13 short stories by contemporary authors all with 20th Century urban settings The stories have been chosen to appeal to students who are impatient with the classics but respond to stories which illuminate the reality they know **The Farm and the Village** George Ewart Evans, 2008-05 In a sense all history begins in the soil and we cannot understand the development of our own home county or region unless we know something of the story of its farming *The Farm and the Village* Faber 1969 is an introduction to farming as it was carried on in East Anglia before the large scale use of self propelled machines Up to roughly the beginning of the twentieth century the preparation of the land the sowing of the seed and the harvesting of the corn had not changed to any great extent since the time of the Romans George Ewart Evans in addition to investigating the usual

sources listened to the memories of many men and women who were brought up under the old system of farming taking them as authentic historical records From them we learn how farming supported and bound together the people of the village into a community Imaginatively illustrated with integrated photographs and black and white line drawings this is the fourth book in the author s classic series about the farm and the old farming community in East Anglia The Farm and the Village was written primarily for younger readers but adult devotees of his earlier works will also find much to enjoy

Ignite the flame of optimism with is motivational masterpiece, Fuel Your Spirit with **George Ewart Evans** . In a downloadable PDF format ( Download in PDF: \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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