



German Thought Culture In England 1700

James Gregory, Daniel Grey



German Thought Culture In England 1700:

The Victorians and Germany John R. Davis, 2007 Of all the parts of the world to interest the Victorians Germany was among the most important Though less well known today partly in consequence of the events of the twentieth century German influences in Britain were strong and their legacy substantial This book charts the emergence development and course of the Victorian interest in Germany Its multidisciplinary approach which binds together for the first time the latest research conducted in a variety of areas shows how a discourse developed in Britain regarding Germany and the Germans which spilled over from one area of life to another and included some of the most prominent figures in Victorian life It provides a framework for understanding the causes of the Victorian fascination with Germany and argues forcefully that the roots of this lay in the processes of modernisation taking place in each place respectively It also points to the deep impact this had upon the course of British history and reveals how it prepared the ground for the future direction of Anglo German relations

The Industrial Revolution - Lost in Antiquity - Found in the Renaissance Cort MacLean Johns, Ph.D.-HSG, 2021-02-18 Ever increasing research evidence continues to mount Having started my research on the connection of the Hydraulis to the roots of the more recent Industrial Revolution at the University of St Gallen in 1989 over 30 years ago I continue to identify additional support for it We do not know whether the beginnings of an Industrial Revolution in Hellenistic Greece would have continued if not cut off by the Roman Empire s conquests Neither do we know whether the more recent latent Industrial Revolution could have risen up again in the 17th century without Vitruvius or Hero of Alexander s preserved writings The point of this book is to emphasize with new findings that had the Romans not stopped the growth of science and technology in the Hellenistic Period that it would have likely continued to develop into a full fledged Industrial Revolution Secondly the more recent Industrial Revolution borrowed heavily on the technology and science of the Hellenistic Period In the true sense of the Renaissance 17th century industrial progress largely picked up the written remnants of Antiquity to be able to continue on after a centuries long caesura

The Industrial Revolution - Lost in Antiquity - Found in the Renaissance Cort McLean Johns Ph.D. - HSG, 2021-03-05 Historians of Technology and Humanist Industrial Archaeologists have failed to include the larger contribution and influence of Ctesibius compressor driven Hydraulis with its pneumatic pumps keyboard and organ pipes in the path of critical preparatory events leading up to the Latent Industrial Revolution One should also realize that Ctesibius had all the parts and sub assemblies on hand to invent the first Steam Hydraulis or Calliope as illustrated on the front book cover of this work From the Fertile Crescent of the Persian Empire to the Hellenistic Library of Alexandria Vitruvius writing brought the Hydraulis to the Abbey of St Gall in 1414 during the Renaissance Its path then took it through Italy Germany and the Paris of Louis XIV along the Arch of Industrial Reawakening This was the Hydraulis 2 millennium path from Antiquity to its return reigniting the Latent Industrial Revolution

Music, Nature and Divine Knowledge in England, 1650-1750 Tom Dixon, 2023 During a period of tumultuous change in English

political religious and cultural life music signified the unspeakable presence of the divine in the world for many What was the role of music in the early modern subject's sensory experience of divinity While the English intellectuals Peter Sterry 1613-72 Richard Roach 1662-1730 William Stukeley 1687-1765 and David Hartley 1705-57 have not been remembered for their musicking this book explores how the musical reflections of these individuals expressed alternative and often unc customary conceptions of God the world and the human psyche Music is always potentially present in their discourse emerging as a crucial form of mediation between states exoteric and esoteric material and spiritual outer and inner public and private rational and mystical Dixon shows how Sterry Roach Stukeley and Hartley's shared belief in truly universal salvation was articulated through a language of music implying a feminising influence that set these male individuals apart from contemporaries who often strictly emphasised the rational i.e. the supposedly masculine aspects of religion Musical discourse instead provided a link to a spiritual plane that brought these intellectuals closer to ultimate reality Theirs was a discourse firmly rooted in the real existence of contemporary musical practices both in terms of the forms and styles implied in the writings under discussion and the physical circumstances in which these musical genres were created and performed Through exploring ways in which the idea of music was employed in written transmission of elite ideas this book challenges conventional classifications of a seventeenth century Scientific Revolution and an eighteenth century Enlightenment defending an alternative narrative of continuity and change across a number of scholarly disciplines from seventeenth century English intellectual history and theology to musicology and the social history of music

English Literature, 1660-1800 Curt Arno Zimansky, 2015-03-08 The Philological Quarterly's annual bibliographies of modern studies in English neoclassical literature published originally from 1961 to 1970 are reproduced in two volumes Readers will find the same features that distinguished earlier compilations in the series inclusive listing of significant works published in each year including sections on the historical and cultural background as well as literature authoritative reviews of important works critical comments and a full index that is in itself an indispensable reference tool Originally published in 1972 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

German Thought and Culture in England, 1700-1770 Garold N. Davis, 1969 *America and the Germans, Volume 1* Frank Trommler, Joseph McVeigh, 2016-11-11 Unprecedented in scope and critical perspective American and the Germans presents an analysis of the history of the Germans in America and of the turbulent relations between Germany and the United States The two volumes bring together research in such diverse fields as ethnic studies political science linguistics and literature as well as American and German History Contributors are leading American and German

scholars such as Kathleen Neils Conzen Joshua A Fishman Peter Gay Harold Jantz G nter Moltmann Steven Muller Theo Sommer Fritz Stern Herbert A Strauss Gerhard L Weinberg and Don Yoder These scholars assess the ethnicity and acculturation of German Americans from the seventeenth century to the twentieth the state of German language and culture in the United States World War I as a turning point in relations between German and America the political economic and cultural relations before and after World War II and the midcentury state of affairs between the two countries Special chapters are devoted to the Pennsylvania Germans Jewish German immigration after 1933 Americanism in Germany and a critical appraisal of current research American and the Germans presents a fascinating introduction to the subject as well as new perspectives for a more critical and comprehensive study of its many facets It can be used as a reader in the fields of German studies American studies political science European and German history American history ethnic studies and German and American literature Although each of the 49 contributions reflects the state of current scholarship they are formulated with the uninitiated reader in mind Salomon Gessner: His Creative Achievement and Influence John Hibberd,1976-12-16 This 1976 book contextualises Salomon Gessner traces the story of his impact and stresses his significance as a key to the taste of his age *Encyclopedia of Literary Translation Into English: A-L* O. Classe,2000 *The British Atlantic Empire Before the American Revolution* Glyndwr Williams,2005-07-08 First Published in 1980 The dynamism within the American colonies in the fifty years or so before the outbreak of the crisis of the 1760s that was to lead to the Revolution has never been in doubt The articles written included in this text suggest a number of ways in which the imperial factor was of real importance in colonial life and show that there was dynamism on the British side as well as in the colonies Industrial Revolutions Cort MacLean Johns,2021-05-23 With reference to artefactual archaeological evidence and surviving manuscript documentation of the Hydraulis I find that a new dialectical discussion might better analyze and address the underlying understanding of the Steam Engines longitudinal provenance and therefore requires a redefinition the origins of Industrial Revolutions themselves from Ctesibius to the exploration of Mars Choice ,1970 **Union and Disunion in the Nineteenth Century** James Gregory,Daniel Grey,2019-12-06 This volume examines the nineteenth century not only through episodes institutions sites and representations concerned with union concord and bonds of sympathy but also through moments of secession separation discord and disjunction Its lens extends from the local and regional through to national and international settings in Britain Europe and the United States The contributors come from the fields of cultural history literary studies American studies and legal history Literature and the Cult of Personality Gregory Maertz,2017-04-25 The construction of Johann Wolfgang von Goethe as an Anglo American sage and literary icon was the product of a cult of personality that lay at the center of nineteenth century cultural politics A reconstruction of the culture wars fought over Goethe s authority a previously hidden chapter in the intellectual history of the period ranging from the late eighteenth century to the threshold of Modernism is the focus of Literature and the Cult of Personality Marginal as well as

canonical writers and critics figured prominently in this process and Literature and the Cult of Personality offers insight into the mediation activities of Mary Wollstonecraft Henry Crabb Robinson the canonical Romantic poets Thomas Carlyle Margaret Fuller George Eliot Matthew Arnold and others For women writers and Jacobins Scots and Americans translating Goethe served as an empowering cultural platform that challenges the myth of the self sufficiency of British literature Reviewing and translating German authors provided a means of gaining literary enfranchisement and offered a paradigm of literary development according to which re writers become original writers through an apprenticeship of translation and reviewing In the diverse and fascinating body of critical writing examined in this book textual exegesis plays an unexpectedly minor role in its place a full blown cult of personality emerges along with a blueprint for the ideology of hero worship that is more fully mapped out in the cultural and political life of twentieth century Europe Science, Religion, and the Protestant Tradition James C. Ungureanu, 2019-10-03 The story of the conflict thesis between science and religion the notion of perennial conflict or warfare between the two is part of our modern self understanding As the story goes John William Draper 1811 1882 and Andrew Dickson White 1832 1918 constructed dramatic narratives in the nineteenth century that cast religion as the relentless enemy of scientific progress And yet despite its resilience in popular culture historians today have largely debunked the conflict thesis Unravelling its origins James Ungureanu argues that Draper and White actually hoped their narratives would preserve religious belief For them science was ultimately a scapegoat for a much larger and more important argument dating back to the Protestant Reformation where one theological tradition was pitted against another a more progressive liberal and diffusive Christianity against a more traditional conservative and orthodox Christianity By the mid nineteenth century narratives of conflict between science and religion were largely deployed between contending theological schools of thought However these narratives were later appropriated by secularists freethinkers and atheists as weapons against all religion By revisiting its origins development and popularization Ungureanu ultimately reveals that the conflict thesis was just one of the many unintended consequences of the Protestant Reformation **George I** Ragnhild Marie Hatton, Ragnhild Hatton, 2001-01-01 In 1714 George Ludwig the fifty eight year old elector of Brunswick Luneburg became as George I the first of the Hanoverian dynasty to rule Britain Until his death in 1727 George served as both elector of Hanover and British monarch An enigmatic figure whose real character has long been concealed by anti Hanoverian propaganda George emerges in this ground breaking biography as an impressive ruler who grasped the responsibilities the accession brought him and set out to bring culture to what he considered the unsophisticated English nation Ragnhild Hatton's biography is the only comprehensive account of George's life and reign It draws on a wide range of archival sources in several languages to illuminate the fascinating details of George's early life and dynastic crises his plans and ambitions for the British nation the impact of his rationalist ideas and his accomplishments as king The book also examines George's personal life his family relationships in both Prussia and England his private interest in music and the arts and the

improvement of his British and Hanoverian properties Ragnhild Hatton was professor of international history at the University of London and the author of *Charles XII of Sweden* 1968 *Europe in the Age of Louis XIV* 1969 and *Louis XIV and his World* 1972 Jeremy Black who has written a new foreword for this edition is professor of history at the University of Exeter

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A Harmony of the Spirits Patrick M. Erben,2013-06-10 In early Pennsylvania translation served as a utopian tool creating harmony across linguistic religious and ethnic differences Patrick Erben challenges the long standing historical myth first promulgated by Benjamin Franklin that language diversity posed a threat to communal coherence He deftly traces the pansophist and Neoplatonist philosophies of European reformers that informed the radical English and German Protestants who founded the holy experiment Their belief in hidden yet persistent links between human language and the word of God impelled their vision of a common spiritual idiom Translation became the search for underlying correspondences between diverse human expressions of the divine and served as a model for reconciliation and inclusiveness Drawing on German and English archival sources Erben examines iconic translations that engendered community in colonial Pennsylvania including William Penn's translingual promotional literature Francis Daniel Pastorius's multilingual poetics Ephrata's angelic singing and transcendent calligraphy the Moravians polyglot missions and the common language of suffering for peace among Quakers Pietists and Mennonites By revealing a mystical quest for unity Erben presents a compelling counternarrative to monolingualism and Enlightenment empiricism in eighteenth century America

Christianity: First 2000 Years Geoffrey Edwards,David L. Edwards,2001-01-01 David Edwards provides a sensitive critique which is helpful to those with no specialist knowledge and satisfying to the theologically educated Church Growth Digest

English Literature, 1660-1800 Ronald Salmon Crane,1950

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