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German Humanism

Charles G. Nauert



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Luther and German Humanism Lewis W. Spitz, 2024-10-28 The particular interest of Professor Spitz has been the close relationship and synergy between humanism and religious reform in the transformation of European culture in the 16th century Within the general cultural and intellectual context of the Renaissance and Reformation movements the present volume focuses on Luther and German humanism a subsequent collection looks more particularly at the place of education and history in the thought of the time The articles here discuss Luther's imposing knowledge of the classics his attitudes towards learning the religious and patriotic interests of the humanists and the role of a younger generation of humanists in the Reformation Also included is a far reaching appraisal of the impact of humanism and the Reformation on Western history

Luther and German Humanism Lewis William Spitz, 1996 These are 12 studies in English representing the relationship of humanism and religious reform in the 16th century transformation of European culture In the context of the cultural and intellectual thinking of the Renaissance and the Reformation it offers essays on Luther and German humanism *The Religious Renaissance of the German Humanists* Lewis William Spitz, 1963 No detailed description available for The Religious Renaissance of the German Humanists **German Humanism** Eckhard Bernstein, 1983 **Humanism and**

Scholasticism in Late Medieval Germany James H. Overfield, 2019-04-23 This analysis of the intellectual life of German universities in the fifteenth and early sixteenth centuries demonstrates that humanist scholastic relations were not the titanic struggles depicted in the humanists own arguments or the many modern chronicles Eschewing neat but misleading dichotomies the author describes the German humanists critique of scholasticism from the 1450s to the 1510s and the scholastics response He traces the reception of humanists in Germany's universities including their place in the academic corporation the opposition they faced and the pace of humanist curriculum reforms and he places the famous Reuchlin affair and other intellectual feuds in the context of humanist scholastic relations After 1500 the calls of the early humanists for the reform of Latin grammar instruction and the teaching of the studia humanitatis gave way to more encompassing attacks on scholastic theology and the philosophical offerings of the arts course The study draws on a wide variety of sources to describe both the gradual emergence of Renaissance humanism after 1450 and its rapid triumph after 1500 James H Overfield is Associate Professor of History at the University of Vermont Burlington Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Roman and German Humanism, 1450-1550* John F. D'Amico, 1993 Renaissance humanism is the subject of this collection of articles by the historian John D Amico who died suddenly in 1987 at the age of 40 Between them

the studies illustrate how the humanists adapted a common intellectual tradition to varied civic political and religious circumstances but the majority deal with Roman humanism during the High Renaissance **Humanism and Renaissance Civilization** Charles G. Nauert, 2023-04-21 The essays collected in this volume represent many years of Professor Nauert's research and teaching on the history of Renaissance humanism and more particularly on humanism north of the Alps Much of the early work involved the significant but often overlooked history of humanism at the University of Cologne notoriously the most anti humanist of the German universities Later essays deal with the most famous humanist of the early sixteenth century Erasmus of Rotterdam and natural philosophy a broad term covering many subjects now associated with natural science is the topic of three of the pieces published here Taken as a whole the book presents a detailed study of intellectual development among European elites **Humanism and the Culture of Renaissance Europe** Charles G. Nauert, 2006-05-04 The updated second edition of a highly readable synthesis of the major determining features of the Renaissance **Humanism in Fifteenth-Century Europe** Stephen J. Milner, John Monfasani, John L. Flood, Jacqueline Glomski, Cristina Neagu, Jeremy Lawrance, Craig Taylor, Tom Rutledge, Daniel Wakelin, Oren Margolis, 2012-12-01 Nothing provided **Humanism and Scholasticism in Late Medieval Germany** James H. Overfield, 2019-04-23 This analysis of the intellectual life of German universities in the fifteenth and early sixteenth centuries demonstrates that humanist scholastic relations were not the titanic struggles depicted in the humanists own arguments or the many modern chronicles Eschewing neat but misleading dichotomies the author describes the German humanists critique of scholasticism from the 1450s to the 1510s and the scholastics response He traces the reception of humanists in Germany's universities including their place in the academic corporation the opposition they faced and the pace of humanist curriculum reforms and he places the famous Reuchlin affair and other intellectual feuds in the context of humanist scholastic relations After 1500 the calls of the early humanists for the reform of Latin grammar instruction and the teaching of the studia humanitatis gave way to more encompassing attacks on scholastic theology and the philosophical offerings of the arts course The study draws on a wide variety of sources to describe both the gradual emergence of Renaissance humanism after 1450 and its rapid triumph after 1500 James H Overfield is Associate Professor of History at the University of Vermont Burlington Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Humanism and the Culture of Renaissance Europe** Charles G. Nauert (Jr.), 1995-09-28 This new textbook provides students with a highly readable synthesis of the major determining features of the European Renaissance one of the most influential cultural revolutions in history Professor Nauert's approach is broader

than the traditional focus on Italy and tackles the themes in the wider European context He traces the origins of the humanist movement and connects it to the social and political environments in which it developed In a tour de force of lucid exposition over six wide ranging chapters Nauert charts the key intellectual social educational and philosophical concerns of this humanist revolution using art and biographical sketches of key figures to illuminate the discussion The study also traces subsequent transformations of humanism and its solvent effect on intellectual developments in the late Renaissance

Anthropology and Antihumanism in Imperial Germany Andi Zimmerman,2010-02-15 With the rise of imperialism the centuries old European tradition of humanist scholarship as the key to understanding the world was jeopardized Nowhere was this more true than in nineteenth century Germany It was there Andrew Zimmerman argues that the battle lines of today's culture wars were first drawn when anthropology challenged humanism as a basis for human scientific knowledge Drawing on sources ranging from scientific papers and government correspondence to photographs pamphlets and police reports of freak shows Zimmerman demonstrates how German imperialism opened the door to antihumanism As Germans interacted more frequently with peoples and objects from far flung cultures they were forced to reevaluate not just those peoples but also the construction of German identity itself Anthropologists successfully argued that their discipline addressed these issues more productively and more accessibly than humanistic studies Scholars of anthropology European and intellectual history museum studies the history of science popular culture and colonial studies will welcome this book **Encyclopedia**

of German Literature Matthias Konzett,2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings German Humanism and Reformation Reinhard P. Becker,1982 This unique

anthology from a seminal period of Germany history contains major writings by nine authors many never before translated into English Included in this collection of fifteenth and sixteenth century works are Erasmus Martin Luther Thomas Muntzer Johann von Tepl Sebastian Brant and Rubianus **Historiography and Humanism in Holland in the Age of Erasmus**

Karin Tilmans,2024-05-13 Biography of Cornelius Aurelius c 1460 1531 the praeceptor Erasmi and analysis of his chief historical work the so called Divisiechroniek **Babi Yar** А Анатолий,1970 First published in censored form in Yunost 1966 under the title Babi Yar T p verso **Renaissance Posthumanism** Joseph Campana,Scott Maisano,2016-03-01 Connecting

Renaissance humanism to the variety of critical posthumanisms in twenty first century literary and cultural theory

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Renaissance Humanism in Support of the Gospel in Luther's Early Correspondence Timothy P. Dost,2017-07-05 Seeking to establish the influence of humanism on Luther through a study of his early correspondence c1507 1522 this work explores what effect these humanist ideas and techniques had on his developing religious beliefs

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