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German History

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liberalism Germany's minorities have always been active partners in defining what it is to be German and even after 1945 despite the legacy of the Nazis murderous destructiveness German society continues to be characterized by ethnic and The Oxford Handbook of Modern German History Helmut Walser Smith, 2011-09-29 This is the first comprehensive multi author survey of German history that features cutting edge syntheses of major topics by an international team of leading scholars Emphasizing demographic economic and political history this Handbook places German history in a denser transnational context than any other general history of Germany It underscores the centrality of war to the unfolding of German history and shows how it dramatically affected the development of German nationalism and the structure of German politics It also reaches out to scholars and students beyond the field of history with detailed and cutting edge chapters on religious history and on literary history as well as to contemporary observers with reflections on Germany and the European Union and on multi cultural Germany Covering the period from around 1760 to the present this Handbook represents a remarkable achievement of synthesis based on current scholarship It constitutes the starting point for anyone trying to understand the complexities of German history as well as the state of scholarly reflection on Germany s dramatic often destructive integration into the community of modern nations As it brings this story to the present it also places the current post unification Federal Republic of Germany into a multifaceted historical context It will be an indispensable resource for scholars students and anyone interested in modern Germany Rereading German History (Routledge Revivals) Richard J. Evans, 2015-06-05 In Rereading German History first published in 1997 Richard J Evans draws together his seminal review essays on the political economic cultural and social history of Germany through war and reunification This book provides a study of how and why historians mainly German American British and French have provided a series of differing and often conflicting readings of the German past It also presents a reconsideration of German history in the light of the recent decline of the German Democratic Republic collapse of the Berlin Wall and the reunification of Germany Rereading German History re examines major controversies in modern German history such as the debate over Germany's special path to modernity in the nineteenth and twentieth centuries and the discussions in the 1980s on the uniqueness or otherwise of Auschwitz Evans also analyses the arguments over the nature of German national identity The book offers trenchant and important analytical insights into the history of Germany in the last two centuries and is ideal reading material for students of modern history and German studies **Ethnic Minorities in 19th and 20th Century Germany** Panikos Panayi, 2014-06-11 This is the first book to trace the history of all ethnic minorities in Germany during the nineteenth and twentieth centuries It argues that all of the different types of states in Germany since 1800 have displayed some level of hostility towards ethnic minorities While this reached its peak under the Nazis the book suggests a continuity of intolerance towards ethnic minorities from 1800 that continued into the Federal Republic During this long period German states were home to three different types of ethnic minorities in the form of dispersed Jews and Gypsies localised minorities

such as Serbs Poles and Danes and immigrants from the 1880s Taking a chronological approach that runs into the new Millennium the author traces the history of all of these ethnic groups illustrating their relationship with the German government and with the rest of the German populace He demonstrates that Germany provides a perfect testing ground for examining how different forms of rule deal with minorities including monarchy liberal democracy fascism and communism

The Oxford History of Modern German Theology, Volume 1: 1781-1848 Grant Kaplan, Kevin M. Vander Schel, 2023-05-20 From the closing decades of the eighteenth century German theology has been a major intellectual force within modern western thought closely connected to important developments in idealism romanticism historicism phenomenology and hermeneutics Despite its influential legacy however no recent attempts have sought to offer an overview of its history and development Oxford History of Modern German Theology Vol I 1781 1848 the first of a three volume series provides the most comprehensive multi authored overview of German theology from the period from 1781 1848 Kaplan and Vander Schel cover categories frequently omitted from earlier overviews of the time period such as the place of Judaism in modern German society race and religion and the impact of social history in shaping theological debate Rather than focusing on individual figures alone Oxford History of Modern German Theology Vol I 1781 1848 describes the narrative arc of the period by focusing on broader intellectual and cultural movements ongoing debates and significant events It furthermore provides a historical introduction to each of the chronological subsections that divides the book Moreover unlike previous efforts to introduce this time period and geographical region the volume offers chapters covering such previously neglected topics as religious orders the influence of Romantic art secularism religious freedom and important but overlooked scholarly initiatives such as the Corpus Reformatorum Attention to such matters will make this volume an invaluable repository of scholarship and knowledge and an indispensable reference resource for decades to come German History Unbound H. Glenn Penny, 2022-06-30 What is German history Where did it take place And what role did Germans living outside of Central Europe play in it This polycentric history offers a new vision It uses communities of Germans from Austria to Chile to Russia to rethink our narratives of modern German history Focusing on the great plurality of Germans and their interconnections around the world it pointedly de centers the nation state while arguing that resisting its dominance in our historical narratives has high intellectual and political stakes For within an unbound German history there are characteristics clues models and precedents that can do much to undermine the return of violent exclusionary nationalism To that end this book calls for a greater integration of mobilities migration flows different ways of belonging and transcultural places into our narratives of Germans histories Ultimately it reveals how embracing a range of narratives can help us to better understand people s actions intentions and motivations in particular historical moments Music as Thought Mark Evan Bonds, 2015-07-28 Before the nineteenth century instrumental music was considered inferior to vocal music Kant described wordless music as more pleasure than culture and Rousseau dismissed it for its inability to convey concepts But by the early

1800s a dramatic shift was under way Purely instrumental music was now being hailed as a means to knowledge and embraced precisely because of its independence from the limits of language What had once been perceived as entertainment was heard increasingly as a vehicle of thought Listening had become a way of knowing Music as Thought traces the roots of this fundamental shift in attitudes toward listening in the late eighteenth and early nineteenth centuries Focusing on responses to the symphony in the age of Beethoven Mark Evan Bonds draws on contemporary accounts and a range of sources philosophical literary political and musical to reveal how this music was experienced by those who heard it first Music as Thought is a fascinating reinterpretation of the causes and effects of a revolution in listening German History Helmut Walser Smith, 2008-04-07 This book opens the debate about German history in the long term about how ideas and political forms are traceable across what historians have taken to be the sharp breaks of German history Smith argues that current historiography has become ever more focused on the twentieth century and on twentieth century explanations for the catastrophes at the center of German history Against conventional wisdom he considers continuities nation and nationalism religion and religious exclusion racism and violence that are the center of the German historical experience and that have long histories Smith explores these deep continuities in novel ways emphasizing their importance while arguing that Germany was not on a special path to destruction The result is a series of innovative reflections on the crystallization of nationalist ideology on patterns of anti Semitism and on how the nineteenth century vocabulary of race structured the twentieth century genocidal imagination German and Scandinavian Protestantism 1700-1918 Nicholas Hope, 1999 This book is the first history in English of the Lutheran Church in Germany and Scandinavia in the eighteenth and nineteenth centuries A period of fundamental and lasting change in the political landscape with the separation of the old twin monarchies of Sweden Finland and Denmark Norway in Scandinavia 1808 1814 and the unification of Germany 1866 71 this was also a time of particular unease and upheaval for the church Attempts to emulate the spiritual community of the early church reform of the church establishment and steps taken to enlighten parishioners were almost always held back by the anomalous structural legacy of the Reformation tradition and parish habit sacred and profane However the birth of the modern nation state and its market economy posed a fundamental challenge to the structure and ethos of the Reformation churches as it did to the Catholic Church The First World War deepened the crisis further German Protestants and the Scandinavians were not immune either although they remained neutral who bracketed modernity with crisis and religion with national renewal and who saw national loyalty as a higher value than the faith fellowship and moral order of the church were swept up into the maw of a modern national war machine which threatened to wipe out Protestantism altogether

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