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Georg Büchner's Woyzeck Karoline Gritzner, 2019-01-25 Everyone's an abyss You get dizzy if you look down Woyzeck Georg Büchner's Woyzeck was left unfinished at the time of its author's death in 1837 but the play is now widely recognised as the first modern drama in the history of European theatre Its fragmentary form and critical socio political content have had a lasting influence on artists readers and audiences to this day The abuse exploitation and disenfranchisement that Woyzeck's titular protagonist endures find their mirror in his own murderous outburst But beyond that they also echo in the flux and confusion of the various drafts and versions in which the play has been presented since its emergence In this fresh engagement with a modern classic Gritzner examines the revolutionary dimensions of Büchner's political and creative practice as well as modern approaches to the play in performance **Catalogue of the Library of the Peabody Institute of the City of Baltimore** Anonymous, 2024-01-05 Reprint of the original first published in 1883 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1978 **Walter Benjamin** M. Kohlenbach, 2002-09-06 Walter Benjamin's work represents one of the most radical and controversial responses to the problems of twentieth century culture and society This new interpretation analyzes some of the central enigmatic features of his writing arguing that they result from the co presence of religious scepticism and the desire for a religious foundation of social life Margarete Kohlenbach focuses on the structure of self reference as an expression of Benjamin's sceptical religiosity and examines its significance in his writing on language literature and the cinema as well as history politics and modern technology **Annual Report of the Commissioner of Patents** United States. Patent Office, 1916 Prior to 1862 when the Department of Agriculture was established the report on agriculture was prepared and published by the Commissioner of Patents and forms volume or part of volume of his annual reports the first being that of 1840 Cf Checklist of public documents Washington 1895 p 148 **Catalogue of the Library of the Patent Office** Great Britain. Patent Office. Library, 1898 **The American Cyclopaedia** George Ripley, Charles Anderson Dana, 1873 Selected Writings: 1935-1938 Walter Benjamin, Howard Eiland, Gary Smith, 1996 This volume offers extensively annotated translations of essays that are key to Benjamin's rewriting of the story of modernism and modernity as well as a diary from 1938 and penetrating studies of Bertolt Brecht Franz Kafka and Eduard Fuchs **Beyond Laughter** Martin Grotjahn, 1966 Catalogue Raisonné of World-literature. II. French Literature B. Westermann & Company, 1895 *Commissioner of Patents Annual Report* United States. Patent Office, 1913 MLN., 1900 **Historical Outlook**, 1919 *Demythologizing Marx* Hermann Von Berg, 2010-09 A reappraisal of the philosophy of Karl Marx based on the history of Communism in Europe Catalogue of the books in the Manchester free library. Reference department. Prepared [in part] by A. Crestadoro. [With] Index of names and subjects Manchester publ. libr, 1864 **Books in Print**, 1987 **The Bookseller**, 1884 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series **Literature,**

the Volk and the Revolution in Mid-nineteenth Century Germany Michael Perraudin, 2000 Between the revolutions of 1830 and 1848 poverty reached new extremes in Germany as in other European countries and gave rise to a class of disaffected poor leading to the widespread expectation of a social revolution Whether welcomed or feared it dominated private and public debate to a larger extent than is generally assumed as is shown in this study on the reflections in literature of what was called the Social Question Examining works by Heine Eichendorff Novalis Schlegel Grillparzer and Theodor Storm the author reveals an acute awareness of political issues in an era in literature which is often seen as tending to quiescence and withdrawal from public preoccupations

Jesus Is Female Aaron Spencer Fogleman, 2014-10-31 In the middle of the Great Awakening a group of religious radicals called Moravians came to North America from Germany to pursue ambitious missionary goals How did the Protestant establishment react to the efforts of this group which allowed women to preach practiced alternative forms of marriage sex and family life and believed Jesus could be female Aaron Spencer Fogleman explains how these views as well as the Moravians missionary successes provoked a vigorous response by Protestant authorities on both sides of the Atlantic Based on documents in German Dutch and English from the Old World and the New *Jesus Is Female* chronicles the religious violence that erupted in many German and Swedish communities in colonial America as colonists fought over whether to accept the Moravians and suggests that gender issues were at the heart of the raging conflict Colonists fought over the feminine ecumenical religious order offered by the Moravians and the patriarchal confessional order offered by Lutheran and Reformed clergy This episode reveals both the potential and the limits of radical religion in early America Though religious nonconformity persisted despite the repression of the Moravians and though America remained a refuge for such groups those who challenged the cultural order in their religious beliefs and practices would not escape persecution *Jesus Is Female* traces the role of gender in eighteenth century religious conflict back to the European Reformation and the beginnings of Protestantism This transatlantic approach heightens our understanding of American developments and allows for a better understanding of what occurred when religious freedom in a colonial setting led to radical challenges to tradition and social order

Annual Report USA Patent Office, 1916

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