closer attention to the results of liturgiological historical research, because tradition is the arbiter of truth."

The author looks to catholic tradition with a small "c," in the hope that history will discover "what is believed everywhere, always, by all" (Vincent of Lerins). This reviewer looks to Catholic tradition with a capital "C," because he believes that while history tells us what happened, it does not tell us what should happen; that liturgiological historical research serves the church, but not magisterially; and that tradition means more than common practice in its historic dimensions. But Senn's easy-to-read book is a good summary of the prevalent opinion that there does exist an unchangeable core, and he argues that this historic core can function—and with ecumenical advantage—as "a bulwark against the onslaught of secularism in the church."

DAVID W. FAGERBERG

Concordia College Moorhead, MN

The Heart of Black Preaching

By Cleophus J. LaRue

Louisville, Westminster John Knox, 2000. 260 pp. \$14.95.

The black preaching tradition occupies a prominent place in American religious culture. What is the origin of this tradition's distinctive power? Cleophus LaRue, an associate professor of homiletics at Princeton Theological Seminary, addresses this question in *The Heart of Black Preaching*.

LaRue argues that the power of black preaching rests "in the way that African Americans have come, in the refining fires of history, to understand the character of God and the ways God works through scripture and sermon in their lives today." In short, LaRue's thesis is that the distinctiveness of black preaching lies in African Americans' conception of God and their way of interpreting Scripture. Moreover, the social experiences of African Americans have provided the matrix for both the theological conception and the biblical hermeneutic.

In Chapter 1, LaRue surveys the traditional characteristics of black preaching and contends that these do not account fully for the power of black preaching. To locate the power of this tradition, one must talk seriously about biblical interpretation. LaRue suggests that the master lens through which African Americans interpret Scripture is the theological conception of "a God who acts mightily on behalf of the marginalized and oppressed." He then identifies the "domains of experience," or the "tangible, corporeal situations in which the sovereign God's power is sought and demonstrated in the life experiences of blacks."

Heart Of Black Preaching

Mark R. Glanville

Heart Of Black Preaching:

The Heart of Black Preaching Cleophus J. LaRue,1999-11-01 Cleophus LaRue argues that the extraordinary character of black preaching derives from a distinctive biblical hermeneutic that views God as involved in practical ways in the lives of African Americans This hermeneutic he believes has remained constant since the days of slavery LaRue analyzes the distinct characteristics of African American preaching and brings the insights of both theory and practice to bear on this important subject matter The Heart of Black Preaching Cleophus James LaRue,2000-01-01 LaRue provides important insights on why black preaching is strong and active and connects with the real life experiences of listeners Christian The Spirituality of Black Preaching Lewis Bogdon,2016-04-01 As a scholar of the Bible and the Black Church Brogdon seeks to help young African American preachers effectively integrate biblical studies and homiletics integrate in ways that deepen sermons stimulates faith in the context of worship and strengthen churches as they seek to give witness to the gospel of Jesus Christ He seeks to provide the hundreds and thousands of African American ministers who will never attend seminary or a university yet will touch hundreds and thousands of lives with the resources they need for effective life changing preaching

Power in the Pulpit Cleophus James LaRue, 2002-01-01 In this book scholar and preacher Cleophus J LaRue brings together the voices of twelve of America's most influential African American preachers Each of these renowned preachers describes his or her method of sermon preparation and includes a sample sermon for illustration An excellent how to manual for pastors and students Power in the Pulpitis both sage wisdom on the art of preaching and an inspiring look at some of the More Power in the Pulpit Cleophus J. LaRue, 2009-04-20 In this companion most prominent figures in the black church and seguel to the best selling Power in the Pulpit 2002 which has sold over 11 000 copies more of America's best known and most influential African American preachers describe how they go about preparing their sermons Each preacher also presents a sermon that highlights his or her particular method of sermon preparation This book is an excellent how to manual for pastors and students presenting sage advice and wisdom on the art of preaching and an inspirational look at the work of some of the most prominent figures in the life of the black church I Believe I'll Testify Cleophus I. LaRue, 2011-04-04 Cleo LaRue is one of the best loved preachers and writers about preaching In past volumes he has brought together great collections of African American preaching to showcase the best preaching from across the country Here he offers his own insights into what makes for great preaching Filled with telling anecdotes LaRue s book recognizes that while great preaching comes from somewhere it also must go somewhere so preachers need to use the most artful language to The Journey and Promise of African American Preaching Kenyatta R. Gilbert, 2011-04-01 The send the Word on its journey Journey and Promise of African American Preaching is a constructive effort to examine the historical contributions of African American preaching the challenges it faces today and how it might become a renewed source of healing and strength for at risk communities and churches from publisher description Martin Luther King in the African American Preaching

Tradition Valentino Lassiter,2010-06-01 Valentino Lassiter has cast spiritual breads upon the waters with this compelling comparison of the historic tradition of African American preaching and the overwhelming spiritual preaching of Martin Luther King Jr Martin Luther King in the African American Preaching Tradition details preaching by slave preachers to present day preachers More importantly it shows how King s sermon content was cut from the same loaf as those preachers who preached justice and God s assurance in the 1600s Lassiter has written a book that will be an important resource for pastors seminarians and those who are interested in the never ending fascination with dynamic African American preaching

Unmasking White Preaching Lis Valle-Ruiz, Andrew Wymer, 2022-04-06 This book examines the impact of white racialization in homiletics The first section Racial Hegemony interrogates the white colonial bias of Euro American homiletical practice pedagogy and theory with particular attention to the intersection of preaching and racialization The second section Resistance and Possibilities contributes diverse critical homiletical approaches emerging in conversation with racially minoritized scholarship and racially subjugated knowledge and practice By reading this book preachers and professors of preaching will encounter alternative non dominant homiletical pathways toward a more just future for the church and the world The Motif of Hope in African American Preaching during Slavery and the Post-Civil War Era Wayne E. Croft Sr., 2017-10-16 The Motif of Hope in African American Preaching during Slavery and the Post Civil War Era There's a Bright Side Somewhere explores the use of the motif of hope within African American preaching during slavery 1803 1865 and the post Civil War era 1865 1896 It discusses the presentation of the motif of hope in African American preaching from an historical perspective and how this motif changed while in some instances remained the same with the changing of its historical context Furthermore this discussion illuminates a reality that hope has been a theme of importance throughout the history of African American preaching Contemporary African American Page 193040, L Susan Bond reveals the full range and diversity of African American preaching in this exploration of African American homiletical theories Portraying the many approaches that are empowering preaching in African American churches today Bond shows how different theological perspectives produce different methods of sermon preparation and delivery different strategies for selecting illustrative material and even different ways of beginning and ending sermons Her goal is not to lift up the right way to preach in the African American tradition but to show the richness and nuance contained within this powerful cultural expression

Introduction to the Practice of African American Preaching Frank A. Thomas,2016-11-15 The Introduction to African American Preaching is an important groundbreaking book This book acknowledges African American preaching as an academic discipline and invites all students and preachers into a scholarly dynamic and useful exploration of the topic Author Frank Thomas opens with a bus tour study of African American preaching He shows how African American preaching has gradually moved from an almost exclusively oral to an oral written tradition Readers will gain insight into the history of the study of the African American preaching tradition and catch the author's enthusiasm for it Next Thomas traces the

relationship between homiletics and rhetoric in Western preaching demonstrating how African American preaching is inherently theological and rhetorical He then explores the question what is black preaching Thomas introduces the reader to methods of close reading and ideological criticism And then demonstrates how to use these methods using a sermon by Gardner Calvin Taylor as his example The next chapter considers the question what is excellence in black preaching The next chapter seeks to create bridges and dialogue within the field of homiletics and in particular the Euro American homiletic tradition The goal of this chapter is to clearly demonstrate connections between the African American preaching tradition and the field of homiletics Thomas next turns to questions about the relevancy of the church to the Millennial generation Specifically how will the African American church remain relevant to this generation which is so deeply concerned with social A Legacy of Preaching: Two-Volume Set---Apostles to the Present Day Zondervan, 2018-12-11 A Legacy of iustice Preaching Two Volume Set Apostles to the Present Day explores the history and development of preaching through a biographical and theological examination of its most important preachers Instead of teaching the history of preaching from the perspective of movements and eras each contributor tells the story of a particular preacher in history allowing these preachers from the past to come alive and instruct us through their lives theologies and methods of preaching Each chapter introduces readers to a key figure in the history of preaching followed by an analysis of the theological views that shaped their preaching their methodology of sermon preparation and delivery and an appraisal of the significant contributions they have made to the history of preaching This diverse collection of familiar and lesser known individuals provides a detailed and fascinating look at what it has meant to communicate the gospel over the past two thousand years By looking at how the gospel has been communicated over time and across different cultures pastors scholars and homiletics students can enrich their own understanding and practice of preaching for application today Volume One covers the period from the apostles to the Puritans and profiles thirty preachers including Origen of Alexandria by Stephen O Presley John Chrysostom by Paul A Hartog Augustine of Hippo by Edward L Smither Gregory the Great by W Brian Shelton Bernard of Clairvaux by Elizabeth Hoare Francis of Assisi by Timothy D Holder Saint Bonaventure by G R Evans Meister Eckhart by Daniel Farca John Huss by Mark A Howell Martin Luther by Robert Kolb John Calvin by Anthony N S Lane Jonathan Edwards by Gerald R McDermott John Wesley by Michael Pasquarello III George Whitefield by Bill Curtis and Timothy McKnight and many more Volume Two covers the period from the Enlightenment to the present day and profiles thirty one preachers including Catherine Booth by Roger J Green Charles Haddon Spurgeon by Thomas J Nettles Henry Ward Beecher by Michael Duduit John Albert Broadus by Hershael W York D L Moody by Gregg L Quiggle Billy Sunday by Kristopher K Barnett Karl Barth by William H Willimon Dietrich Bonhoeffer by Keith W Clements D Martyn Lloyd Jones by Carl Trueman John Stott by Greg R Scharf Harry Emerson Fosdick by Dwayne Milioni Aimee Semple McPherson by Aaron Friesen Gardner C Taylor by Alfonza W Fulwood and Robert Smith Jr Billy Graham by John N Akers Martin Luther King Jr by Alfonza W Fulwood Dennis R McDonald and Anil Sook Deo J

I Packer by Leland Ryken and Benjamin Hern ndez and many more The Imposing Preacher Adam L. Bond, 2013-06-01 While many American religious historians have focused on a few mainstream black Christian thinkers from across the twentieth century the story of Samuel DeWitt Proctor has remained obscured Yet his voice is essential to understanding the black social gospel In the complex mix of voices from the Religious Right Protestant fundamentalism and black liberation theology Proctor brought black middle class understanding of America life and contributed a voice that was Black Christian and American Bond's exploration of the life of Samuel DeWitt Proctor adds a crucial piece to our understanding of twentieth century American church history Book jacket **Exploring Christian Song** M. Jennifer Bloxam, Andrew Shenton, 2017-06-12 This essay collection celebrates the richness of Christian musical tradition across its two thousand year history and across the globe Opening with a consideration of the fourth century lamp lighting hymn Phos hilaron and closing with reflections on contemporary efforts of Ghanaian composers to create Christian worship music in African idioms the ten contributors engage with a broad ecumenical array of sacred music Topics encompass Roman Catholic sacred music in medieval and Renaissance Europe German Lutheran song in the eighteenth century English hymnody in colonial America Methodist hymnody adopted by Southern Baptists in the nineteenth century and Genevan psalmody adapted to respond to the post war tribulations of the Hungarian Reformed Church The scope of the volume is further diversified by the inclusion of contemporary Christian topics that address the evangelical methods of a unique Orthodox Christian composer's language the shared aims and methods of African American preaching and gospel music and the affective didactic power of American evangelical praise and worship music New material on several key composers including Jacob Obrecht J S Bach George Philipp Telemann C P E Bach Zoltan Kod ly and Arvo P rt appears within the book Taken together these essays embrace a stimulating variety of interdisciplinary analytical and methodological approaches drawing on cultural literary critical theological ritual ethnographical and media studies The collection contributes to discussions of spirituality in music and in particular to the unifying aspects of Christian sacred music across time space and faith traditions This collection celebrates the fifteenth anniversary of the Society for Christian Scholarship in Music Down Deep in My Soul Nutt, Maurice J., CSsR,2023-03-02 A comprehensive treatment of preaching in the Black Catholic tradition True to Our Native Land. **Second Edition** Brian K. Blount, Gay L. Byron, Emerson B. Powery, 2024-10-22 True to Our Native Land is a pioneering commentary on the New Testament that sets biblical interpretation firmly in the context of African American experience and concern In this second edition the scholarship is cutting edge updated and expanded to be in tune with African American culture education and churches The book calls into question many canons of traditional biblical research and highlights the role of the Bible in African American history accenting themes of ethnicity class slavery and African heritage as these play a role in Christian Scripture and the Christian odyssey of an emancipated people **Preaching in a New Key** Mark R. Glanville, 2025-03-11 As perceptions about pastors change and doubt increases post Christian generations find themselves

looking less for a charismatic authority figure and more for healthy leaders Scholar and pastor Mark Glanville provides a fresh look into the art of crafting sermons for both new and experienced pastors seeking to preach in sustainable and resonant ways **No Longer Bound** James Henry Harris,2013-05-14 No Longer Bound is about the intersection of reading comprehension and interpretation that leads to the development of a powerful and transformative sermon Reading facilitates the interpretive process which is the essence of any sermon The sermon is an interpretation of an interpretation and as such presents itself as a new gospel message The ability to write and preach a sermon is an exercise in freedom The book is grounded in a narrative theological form that begins with the author's experience and filters that experience through the lens of hermeneutic philosophy and theology Reading and preaching constitute the thread that runs throughout the book The book suggests that the sermon is the philosophic theology of Black practical religion inasmuch as the Black church is central to religion and culture This is a fresh and new understanding of homiletics philosophical theology and interpretation theory that is intended to produce better preachers and more powerful and life changing sermons by all who endeavor to preach

Healing for the Soul Braxton D. Shelley,2021 Reimagining Gospel An Introduction A Balm In Gilead Tuning Up and the Gospel Imagination The Moment That Changed Everything Gospel Music and the Incarnation of Time The Evidence of Things Not Seen Gospel Vamps and the Incarnation of Text The Pursuit of Intensity A Formal Theory of the Gospel Vamp

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